THIS INDENTURE WITNESSETH: That VINCENT S. KEELE, GEORGE M. KEELE and JUDY S. KEEL as joint tenants with right of survivorship, In consideration of \$ 10.00 , the receipt of which is hareby acknowledged, do hereby Grant, Bargain, Sell and Conway to VINCENT S. KEELE TRUST AGREEMENT DATED AUGUST 11, 1994, as to an undivided twenty—five percent (25%) interest and to GEORGE M. KEELE and JUDY S. KEELE, Co-Trustaces of the KEELE FAMILY AGREEMENT DATED ANDURY C, 1995, as to an undivided severity—five percent (and to the heirs and assign of such Grantes forever, all that rat property situated in the _TOWN Of Minden County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" attached herato and made a part hereof. APN 25-461-23 (formerly a portion of Assessor's Parcel No. 25-461-20) Together with all and singular the tenaments, hereditaments and spourtenances thereunto belonging or in anywise appertaining, an any verezione, remainders, rents, issues or profits thereof. Witness OHL hand this 6th day of Jarusty 1995. Witness OHL hand this 6th day of Jarusty 1995. Witness OHL hand this 6th day of Jarusty 1995. Witness OHL hand this 6th day of Jarusty 1995. Witness OHL hand this 6th day of Jarusty 1995. WHEN RECORDED MAIL TO: GEORGE M. KEELE and JUDY S. KEELE GEORGE M. KEELE and JUDY S. KEELE GEORGE M. KEELE and JUDY S. KEELE GEORGE M. KEELE AND DECember of the subminish and should be the present whose anamelt) living subscided to the above insurment who admonwhedged that t. he y concluded to the above insurment who admonwhedged that t. he y concluded the first of the statement of t	SOL'S PALC	el No. 25-4	•	GRAN		,					
in consideration of \$ 10.00	THIS INDENT	URE WITNESS	ETH: That	VINCEN	r s. KEE	ELE, GE	ORGE M	. KEELE	and Ju	JDY S.	KEELI
Convey to, VINCENT S. KEELE, as Trustee of the VINCENT S. KEELE TRUST AGREEMENT DATED AUGUST 11, 1994, as to an undivided twenty-five percent (25%) interesting and to GEORGE M. KEELE and JUDY S. KEELE, Co-Trustees of the KEELE FAMILY AGREEMENT DATED JANUARY 6, 1995, as to an undivided seventy-five percent (and to the heis and assigns of such Grantes forever, all that real property situated in the _Town of Minden and to the heis and assigns of such Grantes forever, all that real property situated in the _Town of Minden County of	as join	t tenants	with r	ight of	survivo	rship,			·		
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SHEERIN, WALSH & KEELE ATTORNEYS AT LAW P.O. BOX 606 P.O. BOX 1327 GARONERVILLE, NEVADA 89410

353919 BK0195PG0915 All that certain lot, piece, parcel or portion of land situate, lying and being within Section 30, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

A portion of Lot 3 of the Belarra Subdivision Unit No. 1 as shown on the final map filed for record in Book 277, page 1274 as document number 07213, Official Records of Douglas County, Nevada and also being a portion of Parcel 3-B of the Parcel Map for the 88 Center filed for record in Book 1085, page 3024 as document number 126041, Official Records of Douglas County, Nevada and more particularly described as follows:

Commencing at the southeast corner of Parcel 3-B as shown on the aforesaid Parcel Map, which point is the TRUE FOINT OF BEGINNING; thence along the south line of said parcel

South 74°50°00" West a distance of 75.05 feet thence leaving said south line

North 15-10'00" West a distance of 44.50 feet; thence

North 74°50'00" East a distance of 22.00 feet; thence

North 15-10'00" West a distance of 17.00 feet; thence

North 33°43'20" West a distance of 59.56 feet; thence

North 26°04'18" West a distance of 42.82 feet to the north line of said Parcel 3-B; thence along said north line

North 74°50'00" East a distance of 101.38 feet to the

northeast corner of said parcel; thence along the east line of said parcel

South 03°16'25" East a distance of 163.52 feet to the TRUE POINT OF BEGINNING and containing 11,678 square feet more or less which equals 0.268 acres.

Together with a private access easement over that portion of aforesaid Parcel 3-B described as follows:

Commencing at the northwest corner of Parcel 3-B as shown on the aforesaid Parcel Map, which point is the TRUE POINT OF BEGINNING; thence along the north line of said parcel

North 74°50'00" East a distance of 25.00 feet thence leaving said north line

South 15-10'00" West a distance of 115.51 feet; thence

North 74°50'00" East a distance of 50.05 feet to the west line of

above described Parcel 3-B-2; thence along said line

South 15-10'00" East a distance of 25.00 feet; thence leaving

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EXHIBIT "A"
Page 2 of 2

said line

South 74°50'00" West a distance of 75.05 feet to the west line of aforesaid Parcel 3-B; thence along said line North 15°10'00" West a distance of 140.51 feet to the TRUE POINT OF BEGINNING and containing 4,764 square feet more or less which equals 0.109 acres.

And reserving from the above described Parcel 3-B-2 a private access easement over the following described portion thereof:

Commercing at the northeast corner of said Parcel 3-B-2; thence along the east line of said parcel

South 03-16'25" East a distance of 118.04 feet to the TRUE FOINT OF BEGINNING; thence continuing along said east line

South 03°16'25" East a distance of 25.55 feet; therce leaving said east line

South 74°50'00" West a distance of 66.73 feet to the west line of said parcel; thence along said line

North 15-10'00" West a distance of 25.00 feet; thence North 74-50'00" East a distance of 72.00 feet to the TRUE POINT OF BEGINNING and containing 1,734 square feet more or less which equals 0.040 acres.

Assessor's Parcel No. 25-461-23

REQUESTED BY

FOR FRECORDS OF

DOUGLAS CO.. NEVADA

195 JAN -6 P4 153

LINDA SLATER REGORDER PAID KO DEPUTY

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