

WHEN RECORDED MAIL TO:

Green Valley Prop.
1335 #B Langley
Gardnerville, NV
89410

Order No. F57565MK
Escrow No. F59061MK

R.P.T.T. # 3

Based on full value

Based on full value

less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, GREEN VALLEY PROPERTIES, INC., a Nevada corporation

(GRANTOR),
does hereby grant, bargain, sell, and convey to
THE MOUNTAIN GLENN II HOMEOWNERS ASSOCIATION, INC., A NEVADA CORPORATION

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 25-532-3525, 531-15, specifically described as:
All the common area, as set forth on the Final Map of MOUNTAIN GLEN, PHASE
2, filed for record in the office of the County Recorder of Douglas
County, State of Nevada, on September 28, 1989, in Book 989, Page 3823, as
Document No. 211874.

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated October 26, 1994

STATE OF NEVADA

County of Douglas)
On 10-26-94)SS.

GREEN VALLEY PROPERTIES

James W. Acheson, President
JAMES W. ACHESON, PRESIDENT

before me, a notary public,
personally appeared James
W. Acheson, President

personally known or proved to
me to be the person(s) whose
name(s) is subscribed to the
above instrument who ack-
nowledged that he executed
the instrument.

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Mary H. Kelsh
Notary Public

.....
FOR RECORDER'S USE



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 JAN 10 P3:49

LINDA SLATER
RECORDER
PAID KA DEPUTY

354069

BK 0195 PG 1269

deed