

Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

DENNIS CLARK hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$ 1,072.65 (Amount of Claim) together with interest thereon at the rate of ___% per annum from ___/___/___.

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); RONALD MARY JO JOHNSON / TRUSTEE, of JOHNSON FAMILY TRUST (Name of Owners)

3.) That Claimant did from ___/___/___, until ___/___/___, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)

Complete set of plans for construction of home

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of, RON MARY JO JOHNSON 3022 Flora Vista DR Alameda CALIF 95402 (Name of Contractor) (Address/City/State/Zip of Contractor)

5.) That the property upon which said lien is sought to be charged is situated in the City of Gardnerville County of Douglas State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known);

Being a portion of the northeast 1/4 of the northeast 1/4 of section 2, Township 12 North Range 20 East further described as follows. Parcel 18-B4 as set forth on Telson/Anker parcel map #1 a subdivision of parcel 18 of the land division map for G.S.F DEU. CO NO 34176

ASSESSORS PARCEL NO. (APN #) 23-480-42

In Witness Whereof, I/We have hereunto set my hand/our hands this 10 day of Jan, 19 95

[Signature of Claimant]

DENNIS CLARK (Print or type name here)

(Signature of Claimant)

(Print or type name here)

STATE OF NEVADA } COUNTY OF }

SUBSCRIBED and SWORN to before me,

On this ___ day of ___, 19 ___, personally appeared before me, a Notary Public.

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that ___ he ___ executed the instrument.

(Notary Public)

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO

NAME DENNIS CLARK ADDRESS Box 1182 CITY/ST/ZIP Minden, Nevada

If applicable mail tax statements to

NAME ADDRESS CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY DENNIS CLARK IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

95 JAN 10 P4:05

LINDA SLATER RECORDER PAID KA DEPUTY

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