

Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive, HADLOCK HEATING & AIR CONDITIONING, INC. hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

- 1.) That demand of Claimant after deducting all just credits and offsets, is \$ 3,347.80 (Amount of Claim) together with interest thereon at the rate of 0 % per annum from -- / -- / --.
- 2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); Carson Valley Construction, AKA; Mt. Glen Subdivision, Mr. Edward Birmingham & Richard Birmingham.
- 3.) That Claimant did from 12 / 01 / 93, until 11 / 02 / 94, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) HVAC work, including labor and materials.

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

- 4.) Claimant furnished work and materials under contract with, or at the request of, Mr. Edward S. Birmingham (Name of Contractor) 965 Fairway Drive Gardnerville, Nv. 89410 (Douglas County) (Address/City/State/Zip of Contractor)

- 5.) That the property upon which said lien is sought to be charged is situated in the City of MINDEN County of DOUGLAS State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known);

- 1020 Aspen Grove
- 1022 Aspen Grove
- 1024 Aspen Grove
- 1030 Aspen Grove
- 1032 Aspen Grove
- 1034 Aspen Grove
- 1036 Aspen Grove

ASSESSORS PARCEL NO. (APN #) _____

In Witness Whereof, I/We have hereunto set my hand/our hands this 11th day of JANUARY, 19 95

[Signature]
(Signature of Claimant)

(Signature of Claimant)

ROBBIE HADLOCK Hadlock Htg.
(Print or type name here)

(Print or type name here)

STATE OF NEVADA }
COUNTY OF DOUGLAS }

SUBSCRIBED and SWORN to before me,
On this 11TH day of JANUARY, 19 95
personally appeared before me, a Notary Public.

ROBBIE HADLOCK

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

[Signature]
(Notary Public) JOANN LEE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES NOV. 1, 1998 (Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO
 NAME HADLOCK HEATING T/A/C INC.
ADDRESS BOX 2194
CITY/ST/ZIP Minden NV 89423
If applicable mail tax statements to
NAME
ADDRESS
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY
Hadlock Heating
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 JAN 11 A9:02

LINDA SLATER
RECORDER

\$7.00 PAID [Signature] DEPUTY

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