17.1	P.T.T., \$ 23.40
	THE RIDGE TAHOE
	GRANT, BARGAIN, SALE DEED
hat	THIS INDENTURE, made this <u>31st</u> day of <u>December</u> , 1994 tween HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and
	GENE T. LEE and CHERRILYNN P. LEE, husband and wife as joint tenants as to an undivided 1/2
	terest and JAMES FOON LEE and EILEEN LEE, husband and wife as joint tenants as to an undivided
Gr	antee; 1/2 interest
	WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the
Un	nited States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,
	es by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that
	rtain property located and situated in Douglas County, State of Nevada, more particularly described
on	Exhibit "A" attached hereto and incorporated herein by this reference;
	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging
or	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and
pro	ofits thereof;
mi	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and ineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and
	estated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984
	d recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of
	ouglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein
by	this reference as if the same were fully set forth herein;
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,
un	to the said Grantee and Grantee's assigns forever.
a l a	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first
ao	ove written.
ST	TATE OF NEVADA) HARICH TAHOE DEVELOPMENTS,
) ss. a Nevada general partnership
CC	OUNTY OF DOUGLAS) By: Lakewood Development Inc.,
On	a Nevada corporation, general partner
19	, personally appeared before me, a notary
	blic, B. Walkerley, known to me to be the sistant Treasurer of Lakewood Development Inc.,
a N	Nevada corporation, and he acknowledged to me
	at he executed the document on behalf of the
	rporation as general partner of Harich Tahoe evelopments, a Nevada general partnership. By: B. Walkerley, Assistant Treasurer
	28-019-41-01
/	SPACE BELOW FOR RECORDER'S USE ONLY
/	SPACE BELOW FOR RECORDER'S USE ONLY
No	otary Public
41011111 2	K. BURCHIEL
	Notary Public - State of Nevada
	Appointment Recorded in Carson City

WHEN RECORDED MAIL TO

Name

Strect

State

Address City &

MR. & MRS. EUGENE LEE

CA

95035

MR. & MRS. JAMES LEE

1027 WHITCOMB COURT

MILPITAS

354112

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) divided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, 271619, and subject to said Declarations; with the as Document No. exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-19



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
THE OFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF BOUGLAS CO.. NEVADA

'95 JAN 11 A11:05

354112 BK 0 I 9 5 PG I 3 5 I

LINDA SLATER
RECORDER
PAID & DEPUTY