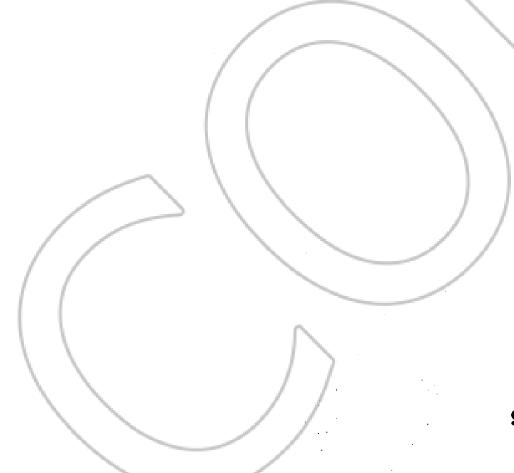
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Je Oe	THE RIDGE TAHOE	
	GRANT, BARGAIN, SALE DEED	eQeQeQeQeQeQeQeQeQeQeQeQeQeQeQeQeQeQeQ
	THIS INDENTURE, made this31st day ofDecember, 19_94	
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and	
	WILLIAM O. SORIA and AURORA P. SORIA, husband and wife as joint tenants with right of survivorship	
	Grantee;	
	WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the	
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,	
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described	
	on Exhibit "A" attached hereto and incorporated herein by this reference;	
	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or	
	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits	
	thereof;	
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and	
	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984	
	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein	
	by this reference as if the same were fully set forth herein;	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,	
	unto the said Grantee and Grantee's assigns forever.	
O O O O O O O O O O O O O O O O O O O	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first	
	above written.	
	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS,	
) ss. a Nevada general partnership COUNTY OF DOUGLAS) By: Lakewood Development Inc.,	
	a Nevada corporation, general partner	
	1994, personally appeared before me, a notary	
	public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	
	Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document By:	
	on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general Robert W. Dunbar, Treasurer,	
	partnership. Chief Financial Officer	
3	SPACE BELOW FOR RECORDER'S USE ONLY	
3	T: Buchel	
	Notary Public	
	K. BURCHIEL. Notary Public - State of Nevada	
	Appointment Reported in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	
	diseloracesponergescent of the state of the	
	WHEN RECORDED MAIL TO WILLIAM O. SORIA	elelelelelelelelelel
	Name Street AURORA P. SORIA	
John Or	City & SALINAS CA 93901	
	State MANANANANANANANANANANANANANANANANANANAN	

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) divided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-19



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
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