JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

who acquired title as R. E. Lemus
ROLAND E. LEMUS AND PATRICIA L. LEMUS, husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant,

MANFRED STUMPP AND ANNA STUMPP, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 13th day of JRM, 1995

ROLAND E. LEMUS

Fatricia L. Jemus

STATE OF NEVADA

):SS

COUNTY OF DOUGLAS

on Johnsky 12, 1995, pers Public, Bolonie Lemis

195, personally appeared before me, a Notary
mus & Parricia L. Lemus

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

GAYLE GISSELL

Notary Public - State of Nevada
Appointment Recorded in Carson City

MY APPOINTMENT EXPIRES FEB. 11, 1995

MANFRED STUMPP BOX 2107 MINDEN, NV 89423

WHEN RECORDED MAIL TO:

The Grantor(s) declare(s):
Document Transfer Tax is \$58.50
(X) computed on full value of

property conveyed

MAIL TAX STATEMENTS TO: as shown above

Order No.: 94011891

CXHIBIT 4A4
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

All that certain lot, piece, or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel D-4 as set forth on the Parcel Map #2 FOR ROLAND LEMUS, being a portion of Section 33, Township 14 North, Range 20 East, M.D.B.& M. filed for record August 27, 1981 in book 881, page 1881, Document No. 59766, also being a redivision of Parcel D of that certain Parcel Map filed for record April 25, 1979, in book 479, page 1377, Document No. 31831, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 21-120-42

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95. JAN 13 P3 48

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

354358 BK 0 1 9 5 PG 1 9 3 3 WINDAS LATER RECORDER.

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