GRANT, BARGAIN, SALE DEED ORDER NO.: 4401 142 THIS INDENTURE WITNESSETH: That Michael E. Roukas, a married man in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Mary C. Roukas, a married woman as her sole and seperate property and to the heirs and assigns of such Grantee forever, all that real property situated in the ______Douglas , State of Nevada, bounded and described as follows: County of _ See Exhibit "A" Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. Witness______ hand _____ this ____ day of_ STATE OF NEVADA COUNTY OF Carson City Michael E. Roukas personally appeared before me, a Notary Public, Michael E. Roukas who acknowledged that ____he ___ executed the above instrument.

WHEN RECORDED MAIL TO:

Roukas

1001 Tillman lane

Gardnerville NV 89410

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

The grantor(s) declare(s):

Documentary transfer tax is \$_

Motary Public

() computed on full value of property conveyed

encumbrances remaining at time of sale.

) computed on full value less value of liens and

OFFICIAL SEAL
KIMBERLY KERSTEN
NOTARY PUBLIC - NEVADA

DOUGLAS COUNTY

My appointment expires May 11, 1996

354361

BK0195PG1936

Order No.: 94011421

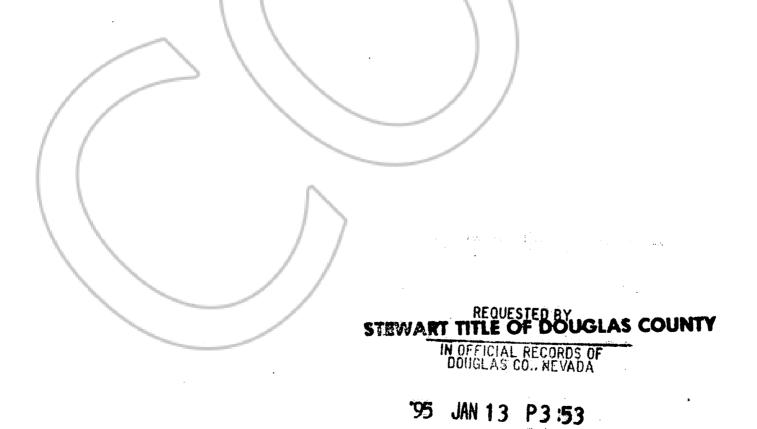
Exhibit "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

Lot 22, in Block G, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 1, 1994 in Book 694, Page 1, as Document No. 338607, Official Records.

Assessor's Parcel No. 21-382-09.



354361 BK 0 1 9 5 PG 1 9 3 7

LINDA SLATER
RECORDER
PAID & DEPUTY

STEWART TITLE
Guaranty Company