

WHEN RECORDED MAIL TO:
LEONARD STEVEN MARINELLO
1061 WEST IOWA
SUNNYVALE, CA. 94086

Order No.
Escrow No. B59674JC
R.P.T.T. EXEMPT NO. 6
Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged,

DAWN MARINELLO, WIFE OF THE GRANTEE

(GRANTOR),
does hereby grant, bargain, sell, and convey to
LEONARD STEVEN MARINELLO, a married man, as his sole and separate property

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 25-170-17, specifically described as:
See Exhibit "A" attached hereto and incorporated herein by reference

(Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated January 3, 1995

Dawn Marinello

DAWN MARINELLO

STATE OF ~~NEVADA~~ CALIFORNIA

County of Santa Clara)
)SS.

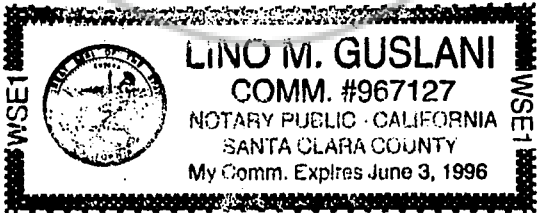
On January 5, 1995,)
before me, a notary public,
personally appeared)
DAWN MARINELLO,

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that she executed the instrument.

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Lino M. Guslani

Notary Public
LINO M. GUSLANI



.....
FOR RECORDER'S USE
.....

EXHIBIT 'A'

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A rectangular piece or parcel of land situate, lying and being in the Southwest 1/4 of the Southwest 1/4 of Section 29, Township 13 North, Range 20 East, M, D. B. & M., adjacent to the Northern side of Railroad Avenue (U.S. 395) in the Town of Minden, Douglas County, Nevada, more particularly described as follows:

BEGINNING at the point of intersection of the Western Boundary of Seventh Street extended Northerly and the Northern Boundary of Railroad Avenue (U.S. 395) in said Town of Minden; thence North 63°25' West along said Northern Boundary a distance of 159 feet to a point; thence North 26°35' East a distance of 120 feet to a point; thence South 63°25' East a distance of 159 feet to a point; thence South 26°35' West a distance of 120 feet to THE POINT OF BEGINNING.

EXCEPTING THEREFROM that portion conveyed to the County of Douglas in Deed recorded May 7, 1982, in Book 582, Page 342, Document No. 67574, of Official Records of Douglas County, Nevada.

A.P.N. 25-170-17

TOGETHER WITH a non-exclusive easement for roadway and incidental purposes over, under and across the West 13 feet of that portion of the Southwest 1/4 of Section 29, Township 13 North, Range 20 East, M. D. B. & M., as set forth in Easement Deed recorded January 5, 1984 in Book 184, Page 149, Document No. 093839, of Official Records of Douglas County, Nevada.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 JAN 23 P4:09

354786

BK0195PG2906

LINDA SLATER
RECORDER
\$8.00 PAID KJ DEPUTY