

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

PAUL DEAN HIGGINBOTHAM, ALSO KNOWN AS DEAN HIGGINBOTHAM and PATRICIA HIGGINBOTHAM, husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

GERHARD HEINRICH and ELSBETH D. HEINRICH, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 20th day of January, 1995.

Paul Dean Higginbotham (signature) PAUL DEAN HIGGINBOTHAM

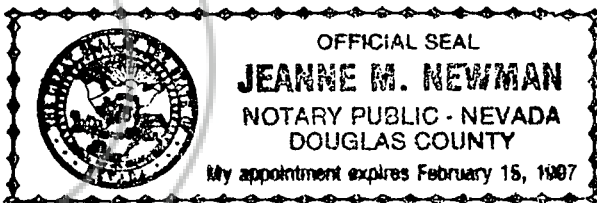
Patricia Higginbotham (signature) PATRICIA HIGGINBOTHAM

STATE OF NEVADA ) ) :SS COUNTY OF DOUGLAS )

On January 20, 1995, personally appeared before me, a Notary Public Paul Dean Higginbotham and Patricia Higginbotham

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Jeanne M. Newman (signature) Notary Public



WHEN RECORDED MAIL TO: GERHARD HEINRICH 54 Ruby Lane Carson City, NV 89706

The Grantor(s) declare(s): Document Transfer Tax is \$123.50 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: as shown above

" EXHIBIT A "

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

All that certain lot, piece, parcel or portion of land situate lying and being within the Southeast 1/4 of the Northeast 1/4 of Section 4, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 4; thence along the South line of said Southeast 1/4 of the Northeast 1/4 South 89°58'35" West a distance of 281.25 feet to the Southeast corner of the herein described parcel and the TRUE POINT OF BEGINNING; thence continuing along said line South 89°58'35" West a distance of 156.01 feet to the Northerly right of way line of Kingsbury Grade; thence along said line North 44°27'00" West a distance of 269.86 feet to the beginning of a tangent curve to the right; thence along said curve which has a radius of 1125.00 feet, thru a central angle of 04°25'24" with an arc length of 86.85 feet and whose chord bears North 42°13'18" West a distance of 86.83 feet to the Northwest corner of the herein described parcel; thence leaving said right-of-way line North 89°46'16" East a distance of 515.13 feet; thence South 23°20'53" West a distance of 282.02 feet to the TRUE POINT OF BEGINNING.

Together with a private access easement over a triangular parcel of land in the Northwest corner of that certain parcel described in Deed filed for record in Book 793 at page 744, Official Records of Douglas County, Nevada and more particularly described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Northeast 1/4 of the Southeast 1/4 of Section 4, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 4; thence along the North line of said Northeast 1/4 of the Southeast 1/4 South 89°58'35" West a distance of 408.69 feet to the TRUE POINT OF BEGINNING; thence leaving said line South 45°33'00" West a distance of 20.40 feet to a point on the Northerly right of way line of Kingsbury Grade; thence along said line North 44°27'00" West a distance of 20.00 feet to the North line of the aforesaid Northeast 1/4 of the Southeast 1/4 thence along said line North 89°58'35" East a distance of 28.57 feet to the TRUE POINT OF BEGINNING.

APN 19-042-35

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 JAN 23 P4:16

354791

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LINDA SLATER  
RECORDER  
s. *[Signature]* PAID *[Signature]* DEPUTY