GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH; That

MARIAN D. JOBB , A SURVIVING JOINT TENANT

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Jr

DAVID A. PITTS AND NANCIE C. PITTS, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of CARSON CITY, State of Nevada, bounded and described as follows:

LOT 110, BLOCK C AS SHOWN ON THE FILED MAP OF HIGHLAND ESTATES UNIT NO.2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 27, 1978 AS DOCUMENT NO. 17090.

NO. 17090.
Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and
and reversions, remainders, rents, issues or profits thereof.
Witness my hand this day of,
MARIAN D. JOBB Witness Parrie V. Richery
MARIAN D. JOBB Witness Bonnie Y. Richey
Boilite 1. Richey
GRAME OF MENADA
STATE OF NEVADA):SS
COUNTY OF CARSON CITY)
On personally appeared before me, a Notary Public
personally known or proved to me to be the persons whose names are
subscribed to the above instrument who acknowledged that they executed
the same for the purposes therein stated.
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \

over

Notary Public

WHEN RECORDED MAIL TO:
LAWYERS ASSET MANAGEMENT, INC
180 GRAND AVE SUITE 950

Oakland CA, 94612

The Grantor(s) declare(s):
Document Transfer Tax is \$128.05
(X) Computed on full value of
property conveyed

MAIL TAX STATEMENTS TO: PITTS

P.O. Box 3003 Canson City NV 89702

Sheerin, Walsh & Keele Attorneys Rate Daw & Shee Attorneys Rate Daw & Shee Attorneys Rate Daw & Sheet Attorneys Rate Daw & Sheet

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STATE OF NEVADA, in CARSON CITY. . 19**95...**, personally appeared before me, the undersigned. A Notary Public in and for known or proved to me to be the same person whose name is Carson City, State of Nevada,.. mentioned, and that as such witness thereupon subscribed his name to said instrument as a witness thereto. OFFICIAL SEAL IN WITNESS WHEREOF. I have hereunto KIMBERLY KERSTEN set my hand and affixed my official stamp, at my NOTARY PUBLIC - NEVADA office in Carson City, the day and year in this DOUGLAS COUNTY certificate first above written. My appointment expires May 11, 1998

Signature of Notary

E OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

JAN 23 P4:18

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