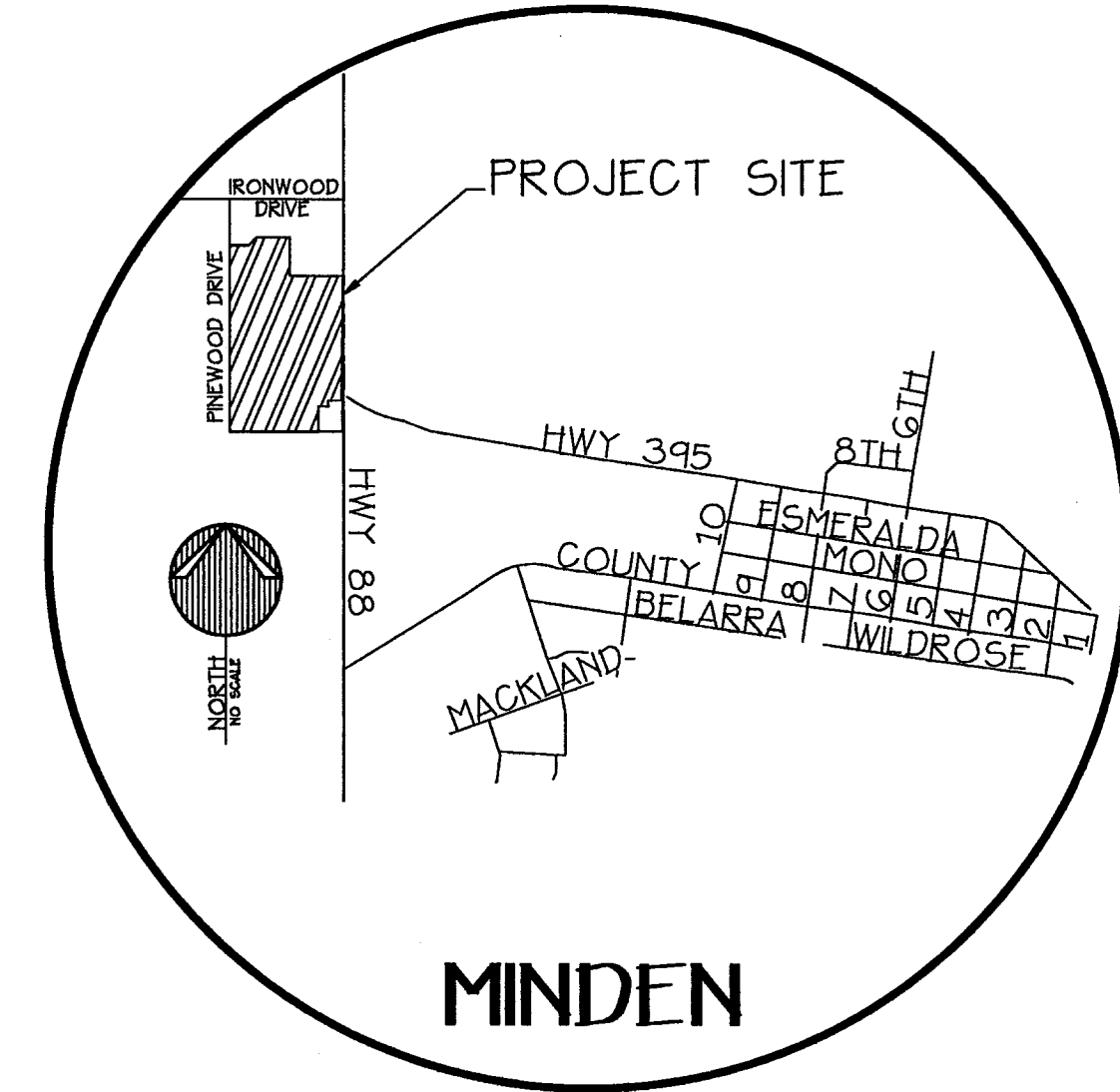


BASIS OF BEARING

N 89° 42' 00" W
CENTERLINE OF IRONWOOD DRIVE PER FINAL MAP FOR
WESTWOOD VILLAGE UNIT NO. 1 DOC. NO. 37417.

LEGEND

- FOUND CENTERLINE MONUMENT IN WELL
- ▲ SET 5/8" REBAR WITH CAP PLS 6899
- FOUND 5/8" REBAR WITH CAP PLS 1586.
- PROPERTY CORNERS FALL IN DETENTION POND - NOTHING SET



VICINITY MAP
NO SCALE

NOTES

- ALL UTILITIES SHALL BE UNDERGROUND.
- ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462 (33).
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES. (UNLESS OTHERWISE NOTED)
- THIS MAP IS A DIVISION OF PARCEL 4-A AS SHOWN ON THE PARCEL MAP FOR MINDEN IRONWOOD PARTNERS DOC. NO. 262864.
- TOTAL AREA TO BE DIVIDED: 10.07 AC.
- AN RECIPROCAL EASEMENT FOR INGRESS AND EGRESS, UTILITIES FIRE ACCESS, AND PUBLIC ACCESS EXIST PER DOC. NO. 262864.
- PORTIONS OF THE PROPERTY BOUNDED BY U.S. HIGHWAY 395, PINEWOOD DRIVE OR THE FIRE LANE ON THE SOUTH SIDE OF THE PROPERTY ABUTTING DOUGLAS HIGH SCHOOL MAY NOT RESTRICT ACCESS TO INTERIOR PARCELS FROM THOSE ARTERIAL ACCESSES PER DOC. NO. 262864.
- EACH INTERIOR PARCEL IS BURDENED WITH THE OBLIGATION TO MAINTAIN AN ACCEPTABLE THIRTY-FOOT (30') EASEMENT TO AND THROUGH ITS PROPERTY TO CONTIGUOUS PARCELS PER DOC. NO. 262864.
- THE PROPERTY SHOWN ON THIS MAP IS IN BOTH THE SHADED 'X' ZONE AND THE UNSHADED 'X' ZONE AS SHOWN ON THE F.I.R.M. MAP PANEL NO.32005CO085 D

COUNTY ENGINEER'S CERTIFICATE

CHRIS M. TSCHIRHART, ACTING
I, HARRIET B. PALMER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Chris M. Tschirhart 12-07-94
ACTING HARRIET B. PALMER
DOUGLAS COUNTY ENGINEER

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Richard A. ... 9/22/93
SIERRA PACIFIC POWER COMPANY
William ... 5-17-93
CONTINENTAL TELEPHONE COMPANY
William ... 5-20-93
SOUTHWEST GAS COMPANY

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

APR 17-2009

Barbara J. Reed 1-24-95
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER

OWNER'S CERTIFICATE

WE, ALBERT R. SHANKLE + WILBUR B. JAGER PARTNERS OF MINDEN IRONWOOD PARTNERS CERTIFY THAT MINDEN IRONWOOD PARTNERS IS THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AS DESIGNATED ON THIS MAP.

Albert R. Shankle *Wilbur B. Jager*
ALBERT R. SHANKLE, GENERAL PARTNER OF MINDEN IRONWOOD PARTNERS
WILBUR B. JAGER, GENERAL PARTNER OF MINDEN IRONWOOD PARTNERS

COUNTY OF Douglas) ss
STATE OF Nevada)
ON THIS 16th DAY OF April 1993, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, ALBERT R. SHANKLE GENERAL PARTNER OF MINDEN IRONWOOD PARTNERS, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE INSTRUMENT.

Susan J. Anderson
NOTARY PUBLIC

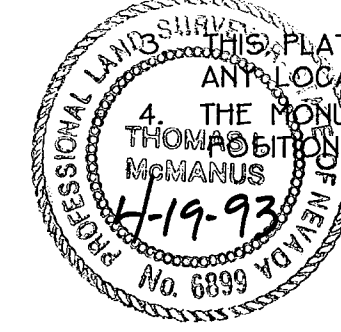
COUNTY OF Douglas) ss
STATE OF Nevada)
ON THIS 16th DAY OF April 1993, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WILBUR B. JAGER GENERAL PARTNER OF MINDEN IRONWOOD PARTNERS, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE INSTRUMENT.

Susan J. Anderson
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF A.R. SHANKLE
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 30 T.13N. R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON APRIL 9, 1993.



PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Thomas I. McManus
THOMAS I. McMANUS, P.L.S. 6899

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT MINDEN IRONWOOD PARTNERS IS THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:
DEED OF TRUST Book 593, Page 2574 #307018
DEED OF TRUST Book 109, Page 3095 # 262864

Janice K. Condon 5-14-93
WESTERN TITLE COMPANY
Chief Title Officer

PUBLIC WORKS CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PUBLIC WORKS DEPARTMENT ON THE 4th DAY OF January 1993, AND WAS DULY APPROVED. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

John R. ...
JOHN RENE
CHIEF PLANNING OFFICIAL

RECORDER'S CERTIFICATE

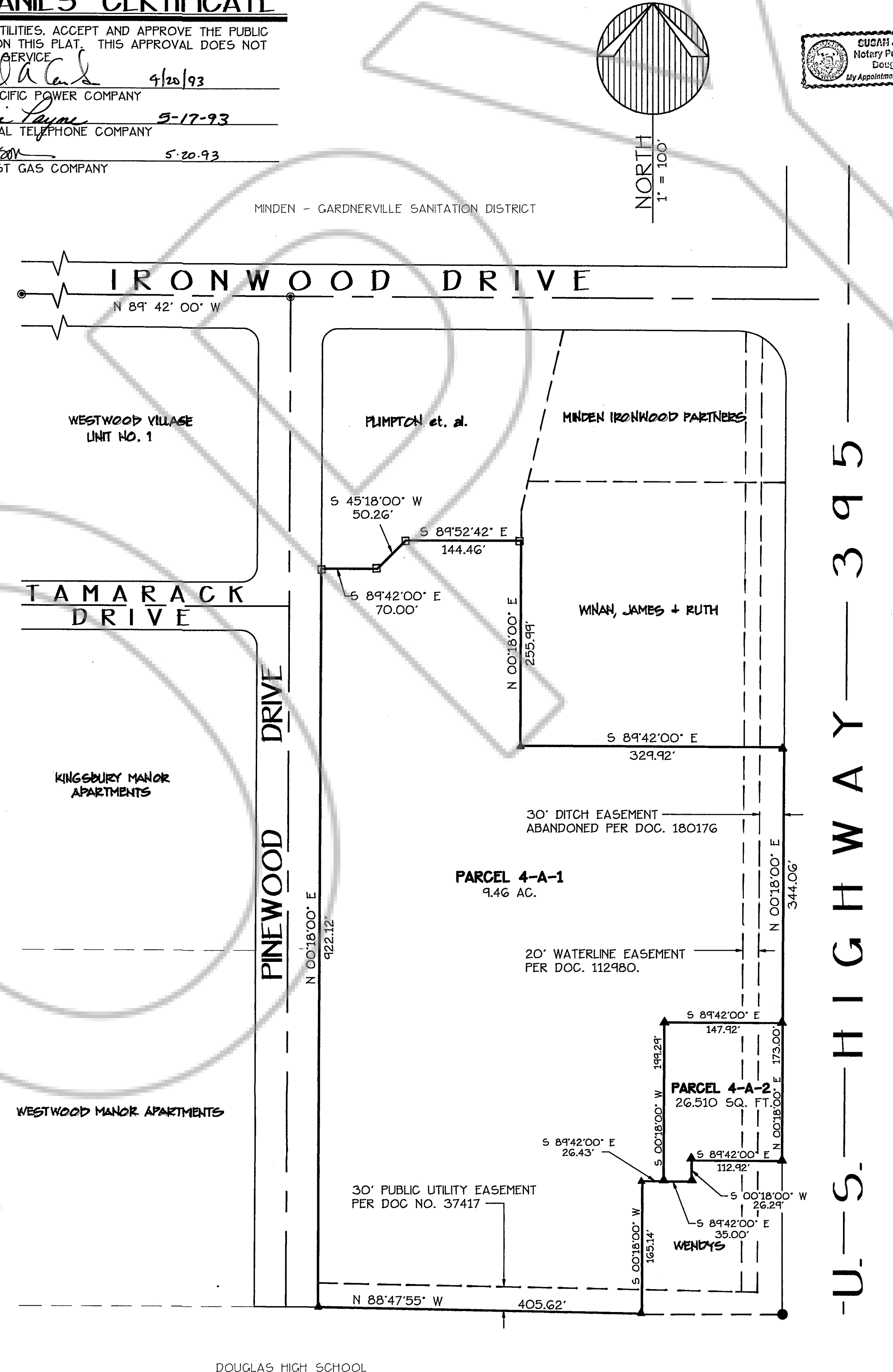
FILED THIS 24th DAY OF January 1993 AT 29 MINUTES PAST 2 O'CLOCK P.M. IN BOOK 195 OF OFFICIAL RECORDS, AT PAGE 3133, DOCUMENT NO. 354903

RECORDED AT THE REQUEST OF MINDEN IRONWOOD PARTNERS.
Sammy James - Deputy
DOUGLAS COUNTY RECORDER

SCALE: 1" = 100' SHEET 1 OF 1

PARCEL MAP #3
FOR
MINDEN IRONWOOD PARTNERS

LOCATED IN A PORTION OF SECTION 30
T. 13 N., R. 20 E., M.D.B.+ M.
DOUGLAS COUNTY, NEVADA



DOUGLAS HIGH SCHOOL

