

DEED OF EASEMENT

THIS INDENTURE WITNESSETH: That RONALD SIMEK, a married man as his sole and separate property, in consideration of \$1.00 plus, the receipt of which is hereby acknowledged, do hereby grant to RONALD SIMEK, a married man as his sole and separate property, and to the heirs and assigns of such grantee forever, a non-exclusive ingress and egress right-of-way easement fifty (50') feet in width that is located in Douglas County, State of Nevada, more particularly described as follows:

See Exhibit A attached hereto and made a part hereof by reference.

This easement is for the benefit of and is appurtenant to that real estate described as follows:

See Exhibit B and C attached hereto and made a part hereof by reference.

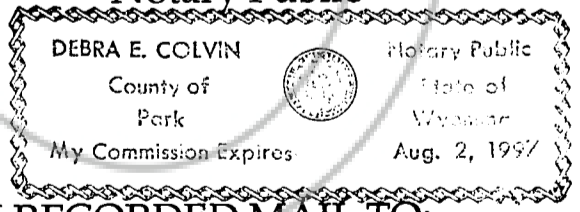
WITNESS my hand this 8th day of September, 1994.

Ronald Simek
RONALD SIMEK

Wyoming
STATE OF NEVADA)
PARK) ss.
COUNTY OF ~~DOUGLAS~~)

On September 8th, 1994, personally appeared before me, a Notary Public, RONALD SIMEK, personally known or proved to me to be the person whose is subscribed to the above instrument and who acknowledged that he executed the instrument.

Debra E. Colvin
Notary Public



THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

WHEN RECORDED MAIL TO:

Exhibit "A"

DESCRIPTION Fifty Foot Access Easement

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A fifty foot (50') wide easement for access located within a portion of the Northwest one-quarter (NW¼) of Section 6, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northwest corner of Section 6 per Parcel Map for June Irene Rolph as recorded in the Office of Recorder, Douglas County, Nevada on March 16, 1982 as Document No. 65928;

thence along the North line of said Section 6 North 89°58'09" East, 1529.20 feet;

thence South 00°54'59" East, 545.74 feet;

thence South 00°38'25" East, 628.28 feet to a point on the south line of an existing 41 foot ditch irrigation and maintenance easement as shown on the Land Division Map for Ronald L. Simek as recorded in the Office of Recorder, Douglas County, Nevada in Book 693, at Page 7076 as Document No. 311336, THE POINT OF BEGINNING;

thence North 89°11'09" East, 437.52 feet;

thence North 89°27'44" East, 108.59 feet;

thence along the arc of a curve to the left having a radius of 200.00 feet, central angle of 37°05'13" and an arc length of 129.46 feet;

thence North 52°22'31" East, 70.79 feet;

thence along the arc of a curve to the right having a radius of 250.00 feet, central angle of 37°05'13" and an arc length of 161.82 feet;

thence North 89°27'44" East, 44.77 feet to a point on the West right-of-way of State Route 88;

thence along said West right-of-way South 00°31'12" East, 50.00 feet;

thence South 89°27'44" West, 44.77 feet;

thence along the arc of a curve to the left having a radius of 200.00 feet, central angle of 37°05'13" and an arc length of 129.46 feet;

thence South 52°22'31" West, 70.89 feet;

thence along the arc of a curve to the right having a radius of 250.00 feet, central angle of 37°05'13" and an arc length of 161.82 feet;

thence South 89°27'44" West, 108.47 feet;

thence South 89°11'09" West, 437.47 feet;

thence South 89°57'41" West, 50.61 feet;

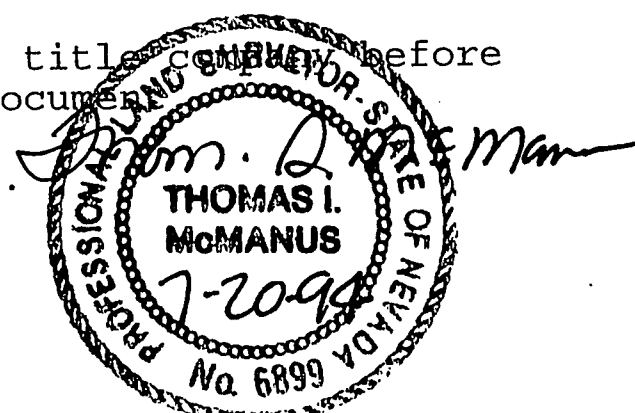
thence North 00°02'19" West, 50.00 feet;

thence North 89°57'41" East, 50.00 feet to the POINT OF BEGINNING, containing 1.15 acres, more or less.

The basis of bearing for this description is the north line of said Section 6 per said Parcel Map for June Irene Rolph.

Note: Refer this description to your title commitment before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423



354907
BK0195PG3148

Exhibit "B"

DESCRIPTION
Adjusted APN 19-100-20

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NW¼) of Section 6, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northwest corner of Section 6 per Parcel Map for June Irene Rolph as recorded in the Office of Recorder, Douglas County, Nevada on March 16, 1982 as Document No. 65928; thence along the West line of said Section 6 South 00°02'19" East, 1174.12 feet to THE POINT OF BEGINNING;

thence North 89°57'41" East, 1544.17 feet;

thence along the centerline an existing irrigation ditch the following four courses:

South 00°44'21" East, 874.21 feet;

South 88°24'05" West, 479.39 feet;

South 06°17'16" West, 220.80 feet;

South 08°52'51" East, 322.93 feet;

thence South 89°38'29" West, 1100.97 feet to a point on said West line of Section 6;

thence along said West line North 00°02'19" West, 1431.90 feet to the POINT OF BEGINNING, containing 44.81 acres, more or less.

The basis of bearing for this description is the North line of said Section 6 per said Parcel Map for June Irene Rolph.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423

354907

BK0195PG3149

Exhibit "C"

DESCRIPTION
Adjusted APN 19-100-24

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NW¼) of Section 6, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Beginning at the northwest corner of Section 6 per Parcel Map for June Irene Rolph as recorded in the Office of Recorder, Douglas County, Nevada on March 16, 1982 as Document No. 65928;

thence along the North line of said Section 6 North 89°58'09" East, 1529.20 feet;

thence along the centerline of an existing irrigation ditch South 00°54'59" East, 545.74 feet;

thence along said centerline South 00°38'25" East, 628.28 feet;

thence South 89°57'41" West, 1544.17 feet to a point on the West line of said Section 6;

thence along said West line North 00°02'19" West, 1174.12 feet to THE POINT OF BEGINNING, containing 41.43 acres, more or less.

The basis of bearing for this description is the north line of said Section 6 per said Parcel Map for June Irene Rolph.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 JAN 24 P3:48

LINDA SLATER
RECORDER

\$10.00 PAID *BL* DEPUTY

354907

BK0195PG3150