

BASIS OF BEARING
 N 89°58'09" W - NORTH LINE OF SECTION 6, T.12N., R.20E., M.D.M. PER PARCEL MAP FOR JUNE 1994, DOCUMENT NO. 65928.

LEGEND

- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
- FOUND POSITION AS INDICATED
- △ FOUND 3/4" IRON PIPE WITH PLUG PLS 3519
- NOTHING SET

NOTE

- THIS PROJECT LIES WITHIN THE 'B' FLOOD ZONE AS SHOWN ON F.E.M.A. MAP PANEL 320008 0085 B, AUGUST 15, 1983.
- THIS MAP REFERENCES A RECORD OF SURVEY FOR RONALD SIMEX, BK. 692, PG. 1672, DOCUMENT NO. 280617 AND A DIVISION OF LAND INTO LARGE PARCELS FOR RONALD SIMEX, BK. 693, PG. 7076, DOCUMENT NO. 311336.
- TOTAL SITE AREA: 141.99 ACRES

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.

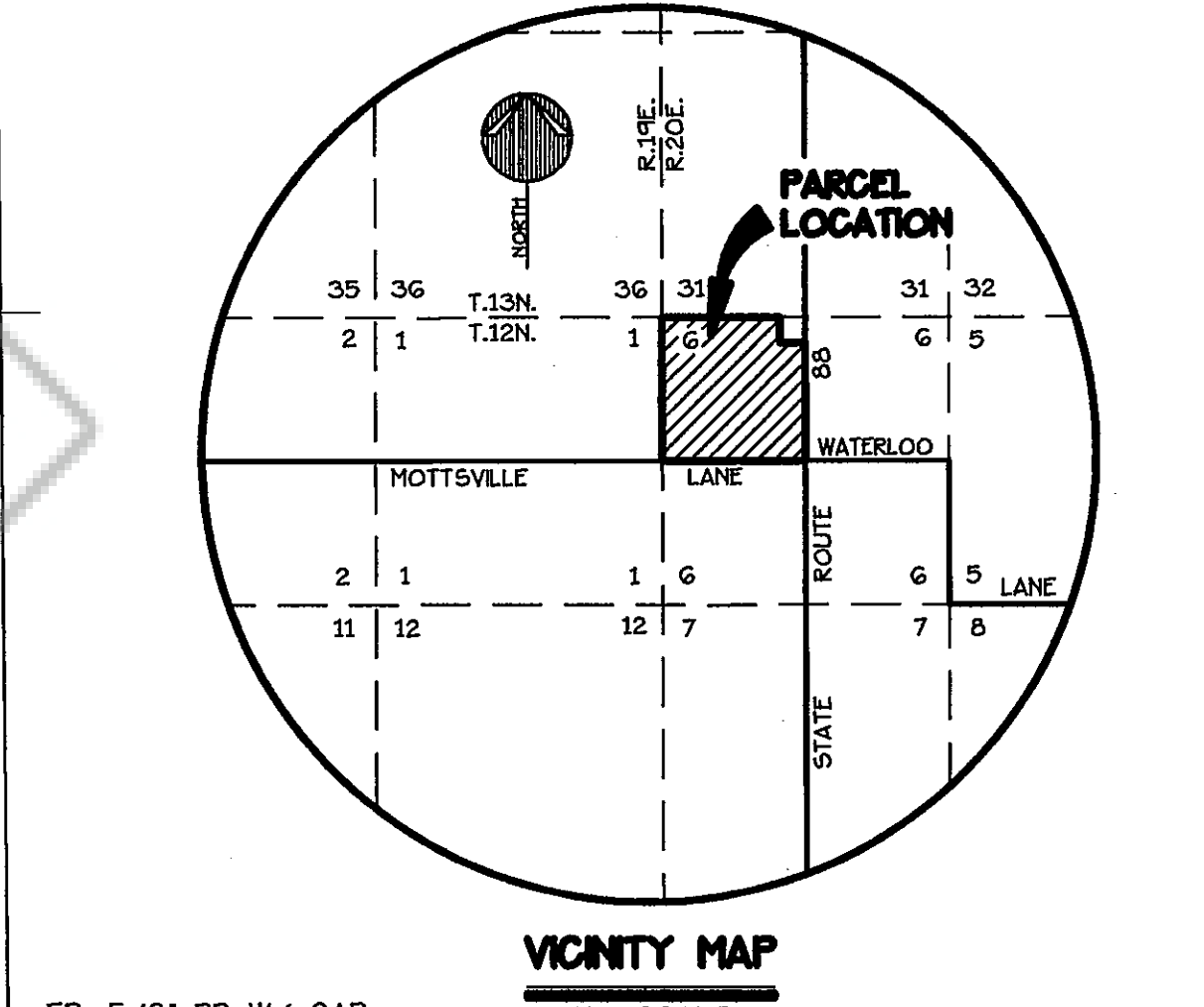
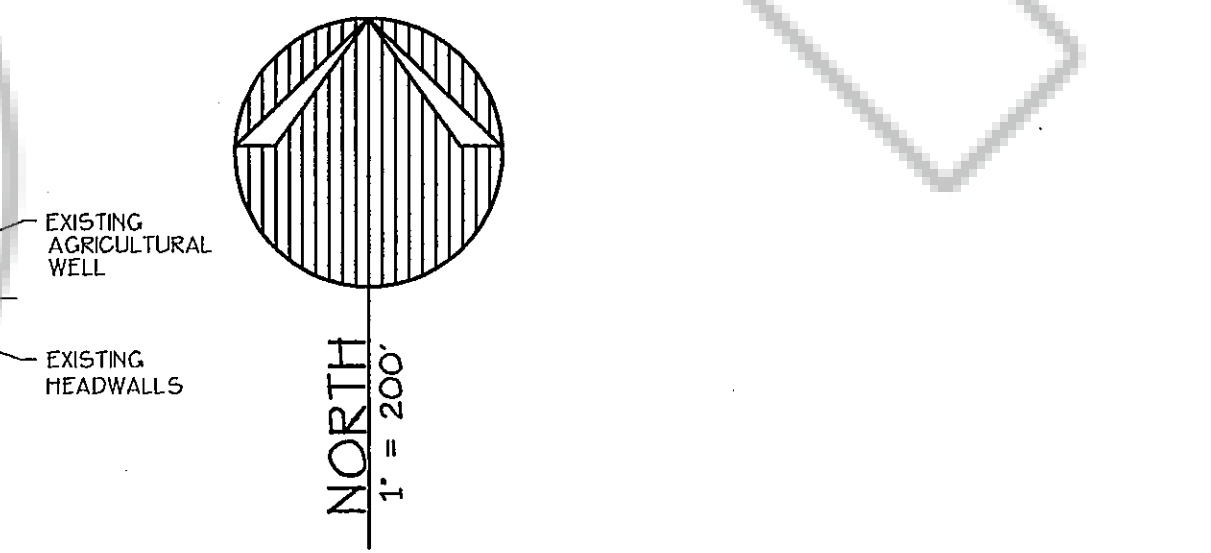
FD. 1" I.P. NO TAG PER DOC. NO. 65928

Barbara J. Reed 1-24-95
 TREASURER
 APN 19-100-20
 By *[Signature]* 19-100-22
 19-100-23
 19-100-24

COUNTY ENGINEER'S CERTIFICATE

I, CHRIS M. TSCHIRHART, ACTING COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE REVIEWED AND APPROVED THIS MAP.

Chris M. Tschirhart 12-15-94
 CHRIS M. TSCHIRHART
 ACTING DOUGLAS COUNTY ENGINEER



OWNER'S CERTIFICATE

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE:

- I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION;
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

Ronald Simex
 RONALD SIMEX
 REVISED A.P.N. 19-100-20, 19-100-22, 19-100-23 AND 19-100-24

STATE OF Wyoming 55
 COUNTY OF Park

ON THIS 8th DAY OF September, IN THE YEAR 1994, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED RONALD SIMEX PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Ronald E. Colvin
 NOTARY'S SIGNATURE
 MY COMMISSION EXPIRES: 8-2-1997

SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, HEREBY STATE THAT:

- A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF RONALD L. SIMEX.
- THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCEL HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NW1/4 OF SECTION 6, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 9-1-94.
- THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

Thomas I. McManus 9-1-94
 THOMAS I. McMANUS, P.L.S. 6899 DATE

RECORDER'S CERTIFICATE

FILED THIS 24th DAY OF JANUARY, 1995, AT 55 MINUTES PAST 3 O'CLOCK P.M. IN BOOK 195 OF OFFICIAL RECORDS, AT PAGE 3157, DOCUMENT NO. 354909. RECORDED AT THE REQUEST OF RONALD SIMEX.

Betty Henderson Deputy
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 200' SHEET 1 OF 1

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR RONALD SIMEX

LOCATED WITHIN PORTIONS OF THE NW1/4 SECTION 6, T.12N., R.20E., M.D.M.
 DOUGLAS COUNTY, NEVADA

