

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

TIM GHAN AND BEVERLY GHAN, husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant,

TIMOTHY SCOTT GHAN AND BEVERLY SINGH-GHAN, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real County of DOUGLAS, State of Nevada, bounded and described as follows:


AS PER ATTACHED EXHIBIT "A" WHICH BY REFERENCE HERETO BECOMES A PART HEREOF


THIS DEED IS BEING RECORDED TO CORRECT THE VESTING OF THE PARTIES HEREIN.

ASSESSORS PARCEL NO. 29-451-20

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 11TH day of JANUARY, 1995.



TIM GHAN



BEVERLY GHAN

STATE OF NEVADA)
) :SS
COUNTY OF DOUGLAS)

On JANUARY 23, 1995, personally appeared before me, a Notary Public, TIM GHAN & BEVERLY GHAN

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.


Notary Public

 CARRIE J. NOLTING
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JULY 29, 1998

WHEN RECORDED MAIL TO:
TIMOTHY SCOTT GHAN
1974 MULE LN
G.-VILLE, NV 89410

The Grantor(s) declare(s): #3
Document Transfer Tax is \$0.00
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
as shown above

"EXHIBIT A"

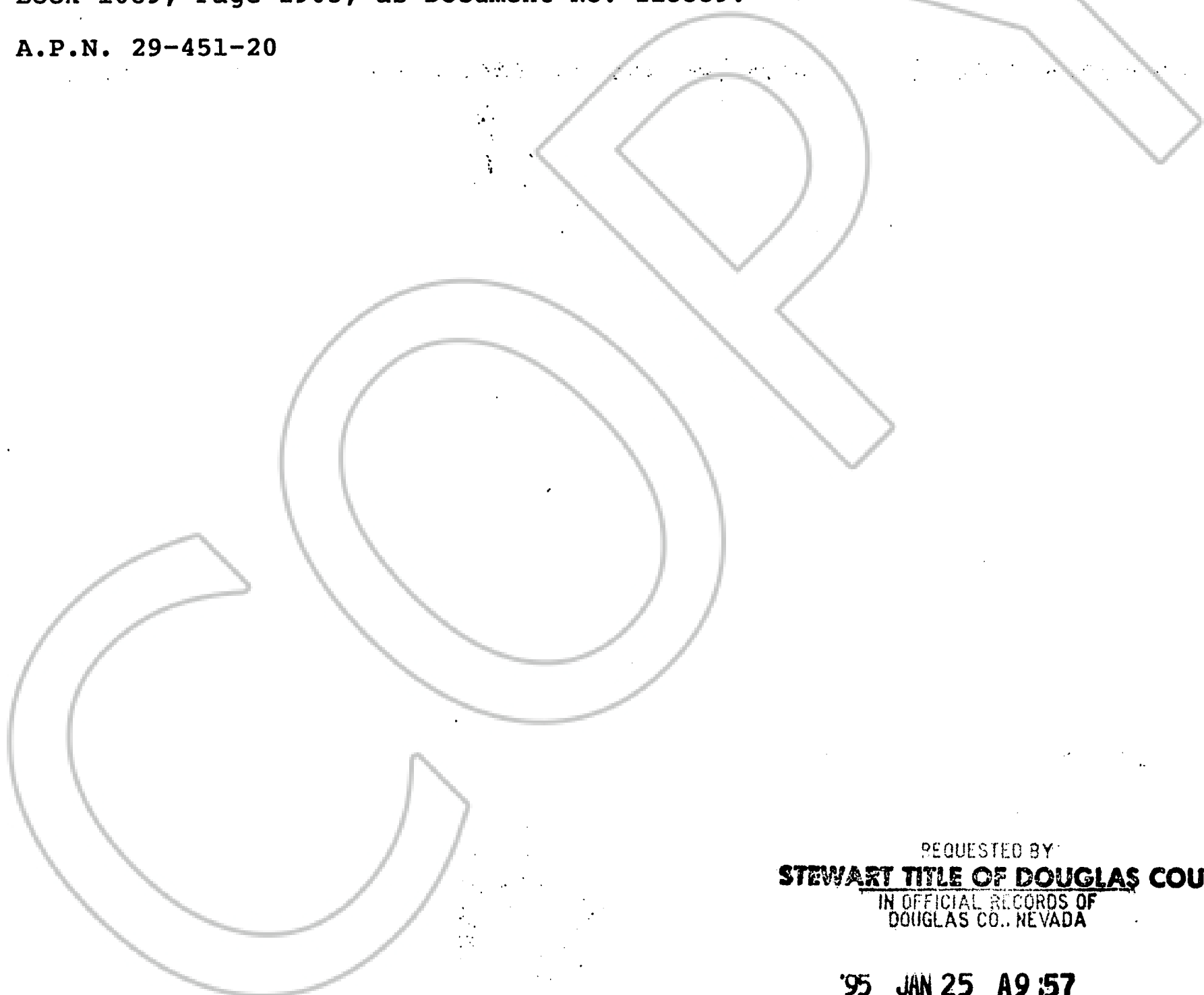
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, Douglas County, Nevada, further described as follows:

Parcel 7-D2 as shown on the Parcel Map for James M. Hickey filed for record in the Office of the Douglas County Recorder on August 17, 1990 in Book 890, Page 2637, as Document No. 232568, being a re-subdivision of parcel 7D as shown on the Parcel Map for E.W. and Lorraine A. Higgins recorded October 25, 1989, in Book 1089, Page 2903, as Document No. 213539.

A.P.N. 29-451-20



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 JAN 25 A9:57

LINDA SLATER
RECORDER
\$ 8.00 PAID to DEPUTY