

Declaration of Homestead

(MARK ONE BELOW X)

- Joint Declaration of Husband and Wife
- By Married Person as Sole and Separate Property
- Other: (Describe) _____

(TYPE OR PRINT CLEARLY WITH BLACK PEN)

- By Unmarried Head of Family
- By Multiple Single Persons
- By Single Person Not Head of a Family

LORN SCHWEDLAND

(Place Name(s) of the Declarant(s) as it appears on the property title)

Do individually or severally certify and declare as follows: (PLACE AN X AND FILL IN WHICH IS APPLICABLE)

- A: (1) I am single, not head of a family.
 (2) I am married, and this is Sole and Separate Property.
 (3) _____ is the head of the family, consisting of themselves and _____, and is now residing with that family on the land and premises (or mobile home)
 (4) The property is located in the City of GARDNERVILLE, County of DOUGLAS, State of Nevada, and more particularly described as follows:
 (5) Set forth legal description AND commonly known street address.

See exhibit A

(6) ASSESSORS PARCEL NO. 29-102-09

B: We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C: We declare that there is no current Declaration of Homestead on file made by me, or us, or either of us.

IN WITNESS WHEREOF We have hereunto set my hand/our hands this 26 day of Jan, 19 95

Lorn Schwedland
Signature of Declarant

LORN SCHWEDLAND
(Print or type name here)

Signature of Declarant

(Print or type name here)

STATE OF NEVADA }
COUNTY OF }
On this 26TH day of JANUARY, 19 95
personally appeared before me, a Notary Public

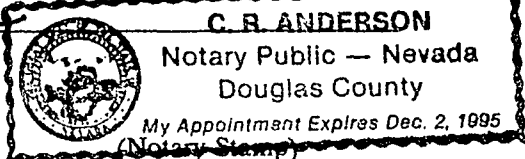
LORN SCHWEDLAND

RECORDING REQUESTED BY AND MAIL TO
NAME LORN SCHWEDLAND
ADDRESS 637 MUSTANG
CITY/ST/ZIP GARDNERVILLE, NV. 89410
If applicable mail tax statements to

NAME
ADDRESS
CITY/ST/ZIP

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

WITNESS my hand and official seal

C.R. Anderson
NOTARY PUBLIC


SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

355035
BK 0195PG3492

EXHIBIT "A"
DESCRIPTION

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

All that portion of the Southeast 1/4 of Section 24, Township, 12 North, Range 20 East, N.D.B.M., more particularly described as follows:

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and lanes are shown on the official map of Ruhenstroth Ranchos Subdivision, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence South 355.00 feet to a point in the centerline of Mustang Lane, a 50 foot road, the True Point of Commencement; thence from the True Point of Commencement, East a distance of 25.00 feet to a point on the East line of said Mustang Lane; thence continuing East, a distance of 312.47 feet, thence South, a distance of 160.00 feet; thence West, a distance of 312.47, to a point on the East line of said Mustang Lane; thence continuing West a distance of 25.00 feet to the centerline of said lane; thence along said centerline, North a distance of 160.00 feet to the True Point of Commencement.

PARCEL 2

A non-exclusive right of way for road and utility purposes 50 feet in width lying 25 feet on either side of the following described centerline:

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and Lanes are shown on the official Map of Ruhenstroth Ranchos Subdivision, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence from the Point of Commencement, South 515.00 feet; thence along a curve to the right with a radius of 300 feet, an angle of 31°00' an arc length of 162.32 feet, to a point of reverse curve; thence on a curve to the left with an angle of 85°30' whose radius is 275 feet, an arc length of 410.37 feet; thence South 61°40' East a distance of 161.91 feet; thence North 36°00' East 68.64 feet; thence on a curve to the right with a radius of 510 feet, an angle of 29°00', an arc length of 258.13 feet; thence North 65°00' East 293.33 feet; thence along a curve to the right with a radius 500 feet, an angle of 21°00', an arc length of 183.26 feet; thence North 608.91 feet.

PARCEL 3

A non-exclusive right of way for road and utility purposes 50 feet in width lying 25 feet on either side of the following described centerline:

COMMENCING at the intersection of the two courses "South 61°40' East 161.91 feet" and "North 36°00' East 68.64 feet" as set forth in the description of the right of way in Parcel #2 set forth above; thence from the Point of Commencement South 36°00' West 46.36 feet; thence along a curve to the left with a radius of 200 feet, an angle of 33°57'47", an arc length of 118.55 feet; thence along a curve to the right, with a radius of 174 feet, an angle of 27°57'47", an arc distance of 84.92 feet.

PARCEL 4

A non-exclusive right of way for road and utility purposes 50 feet in width lying 25 feet on either side of the following described centerline:

COMMENCING at the Northeasterly terminus of the course "North 65°00' East 293.33 feet", as set forth in the description of the right of way in Parcel #2 set forth above, thence South 21°00' East a distance of 80.00 feet.

A.P.N. 29-102-09

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

89 MAY -5 P4:08

SUZANNE BEAUDREAU
RECORDER **201419**
\$10.00 PAID: K12 DEPUTY
BOOK 589 PAGE 665

REQUESTED BY
Lorn Schwedland
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 JAN 26 P2:00

LINDA SLATER
RECORDER
\$10.00 PAID: *JK* DEPUTY

355035
BK 0195 PG 3493