

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

WEST RIDGE DEVELOPMENT AND CONSTRUCTION, INC., a Nevada Corporation

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

DOROTHY E. HOUSTON, an unmarried woman and MARLYNN G. HATHWAY, an unmarried woman as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 159, as shown on the Amended Map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on August 4, 1994 in the office of the County Recorder of Douglas County, Nevada, as Document No. 343296.

Assessor's Parcel No. 29-155-10

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 04 day of January, 1995.

WEST RIDGE DEV. AND CONST. INC. A NEVADA CORPORATION

*Peter M. Beekhof, Jr.*  
PETER M. BEEKHOF, JR. PRESIDENT

STATE OF NEVADA )  
 ) :SS  
COUNTY OF Douglas )

On January 04, 1995, personally appeared before me, a Notary Public, Peter M. Beekhof, Jr. who is the President of West Ridge Development and Construction, Inc. a Nevada corporation, personally known or proved to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that he executed the same for the purposes therein stated.

*Kathy Boles*  
Notary Public



WHEN RECORDED MAIL TO:  
DOROTHY E. HOUSTON  
1411 Ashley Court  
Gardnerville, NV 89410

The Grantor(s) declare(s):  
Document Transfer Tax is \$234.00  
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:  
(As shown above)

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 JAN 26 P3:32

LINDA SLATER  
RECORDER

\$7.00 PAID DEPUTY

355042  
BK0195PG3507

*300*