

MECHANIC'S LIEN

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Statutes, _____

JAMES RICHARD AHRENS

hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$13,069.16 together with interest thereon at the rate of 18 % per annum from 1 / 26 / 95.

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are) _____
KEN and TONI MARTIN

3.) That Claimant did from 2 / 1 / 94, until 11 / 15 / 94, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)
CONSTRUCTED NEW HOME

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of, _____
KEN and TONI MARTIN

5.) That the property upon which said lien is sought to be charged is situated in the City of Gardnerville County of Douglas, State of Nevada, commonly known as and more particularly described as (Set forth legal description):

ASSESSOR'S PARCEL NO. 19-410-10
MORE COMMONLY KNOWN AS: 568 LeeAlan, Gardnerville, NV

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

ASSESSORS PARCEL NO. 19-410-10

In Witness Whereof, I/We have hereunto set my hand/our hands this 26 day of January, 19 95

James Richard Ahrens
(Signature) JAMES RICHARD AHRENS

(Signature)

(Print or type name here)

(Print or type name here)

STATE OF NEVADA }
COUNTY OF DOUGLAS }

On this 26 day of January, 19 95 personally appeared before me, a Notary Public.
JAMES RICHARD AHRENS

RECORDING REQUESTED BY AND MAIL TO

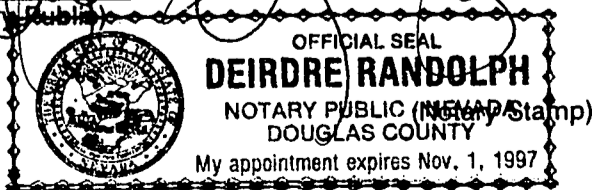
NAME JAMES RICHARD AHRENS
ADDRESS P.O. BOX 11679
CITY/ST/ZIP ZEPHYR COVE, NV 89448

If applicable mail tax statements to

NAME
ADDRESS
CITY/ST/ZIP

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Deirdre Randolph
(Notary Public)



REQUESTED BY
STEWART TITLE OF DOUGLAS CO.
SPACE BELOW THIS LINE FOR RECORDERS USE ONLY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

95 JAN 26 P3:35

LINDA SLATER
RECORDER

\$7.00 PAID DEPUTY

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