AFFIDAVIT OF CONVERSION OF MOBILE HOME TO REAL PROPERTY

	ones n Starle being first duly sworn, deposes, states,
reques	ts and agrees to the conversion of the below described mobile
home to	o real property pursuant to NRS 361.244.
	Physical location (property) of mobile home:
	4190 Gray Hills Rd. Wellington, NV (TRE)
	3717615
2.	Assessor' Parcel Number: 37-17-015
з.	Owner (s) of physical location of mobile home:
	Dale and Casey Stanley
	Lienholder of land, if applicable: Jeff Benson Long Beach Mon
4.	Lienholder of land, if applicable: Jett Genson Long Beach (100)
5.	Owner (s) of mobile home: Dale and Casey Stanley
6.	Lienholder of mobile home, if applicable:
	Long Beach Mortgage Co
7	Mobile home description:
, •	Manufacturer: Champion
	Model Name:
	Serial Number: <u>0994 - 636 - 560/</u> Manufactured Year: /994
	Dimensions: 52 X 24
/ /	
8.	Mobile home dealer, if applicable: Dealer name: Turn key homes
	License number: 41261
	DRS number:
\ 9.	Mobile home installed by: Juin Key Homes
. \	State License number:
/ /	Douglas County License number:
10.	Running gear removed by: Turn key Homes
	Date of removal:
1	
11.	Mobile home permanently affixed to the land by:
	Doe Calral
	· / / Course
	Page 1 355050
	Page 1 355050 BK 0 95PG 3524

	ntractor? <u>Joe Cabral</u>
Owner/build Method used	er?
	Corn B. Stoule
	Signature of Mobile Home Owner CASEY M. STANLEY
·	(Print or type the name above)
STATE OF NEVADA)	
DOUGLAS COUNTY)	s s
Subscribed and Swo	rn before me this <u>26th</u> day of <u>January</u>
in the year 199 <u>5</u>	, before me, <u>DANIELLE E. CURTIS</u> ,
a Notary Public	in and for said state, personally appeared
CASEY M. STANI	EY
personally known t	o me to be the person who executed the above
instrument, and ac	knowledged to me that <u>she</u>
executed the same	for the purposes stated therein.
Danie le E	Cartin
Notary Public	DANIELLE E. CURTIS Notary Public - State of Nevada Appointment Recorded in Douglas County NY APPOINTMENT EXPIRES FEB. 15, 1998
(. (

APPENDIX A

TO BE COMPLETED BY DOUGLAS COUNTY PUBLIC WORKS:

	·
1.	Has the mobile home's running gear been removed, and the mobile home permanently affixed to the land?
	Yes No
2.	Plot plan approved by: <u>Pete WySocki</u>
	Mobile home installation approved by: LEONARD HUGHES
4.	Installation certificate and label number issued: 82502 (PCRMit 13722)
	1-26-95 Jamone Webl
	Date Authorized Signature SUZAME Webb
	(Print or type the name above)
· .	

APPENDIX B

TO BE COMPLETED BY THE DOUGLAS COUNTY ASSESSOR:

1. Have received verification from the Manufactured Housing Division of the Nevada State Department of Commerce that there is no security interest in the mobile home, or that the holders of security interests have agreed in writing to the conversion of the mobile home to real property.

Yes No ____

2. The above described mobile home has been placed on the real property tax rolls of Douglas County as of:

Date They will be put on secured roll when we recieve title from Manufactured Housing Stating it is real properly

Note: A copy of the Real Property Notice from Manufactured Housing Division must be received by this office before December 1, of this year or the mobile home will revert to personal property.

Date 1/26/95

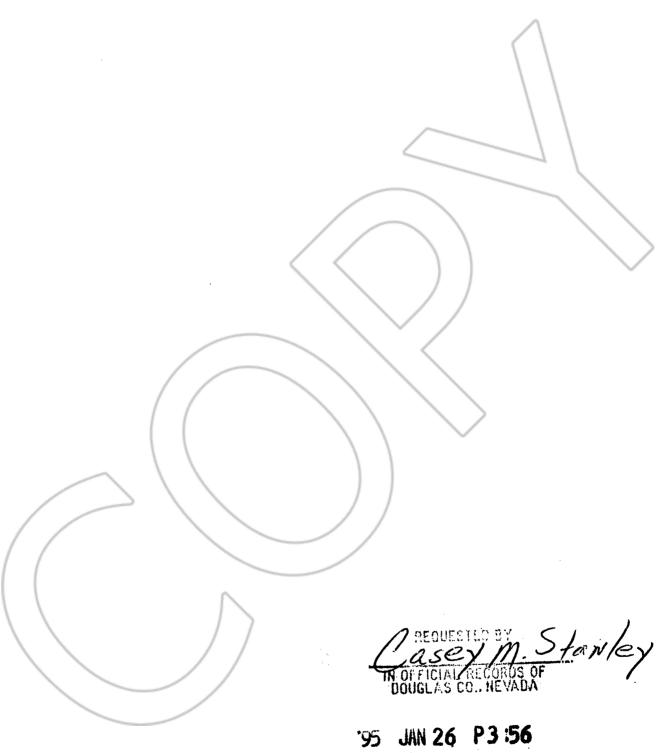
Douglas County Assesso

Barbara G. Byington

(Print or type the name above)

TITLE SEARCH REQUEST

Name: Casey M. Stan	ley	Phone: 266-3585
Address: 4170 Comy Hills	. Ld.	Welling ton, NV
Signature: April 3	Strul	
Manufacturer: CHAMPIO	Ser	rial #: <u>0994-636-500</u>
Manufactured Year: 1994	Dimensio	ons: 57 × 24
Registered Owner:		
Legal Owner:		
Purpose or intended use for	informat	tion requested:
TITLE SEARCH FEE OF \$5.00 T	O BE SUBI	MITTED WITH APPLICATION
Mail: Manufactured Housing Capital Complex		
Carson City, NV 89810 Phone 702-687-4298		\ /
TITLE SE	ARCH REC	ORD
Manufacturer:		Manufactured Year:
Serial #:	Di	mensions: X
Registered Owner:		<u> </u>
Address:		
legal Owner:		
Date Title Issued:	No Re	ecord Found:
This search was made with the	Manufa	actured Housing Division
knowledge that it is not guaranteed against errors or omissions.	(Print	or type the name above)
Date: 1-35-95		•
By: Spalph	Page	5
MANUFACTURED HOUSING DIVISION	· · · · · · · · · · · · · · · · · · ·	
•		BK0195PG3528



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LINDA SLATER
RECORDER

S. 12.00 PAID DEPUTY