

THIS INDENTURE WITNESSETH: That WILLIAM BRIMSTEIN AND SARA E. BALDWIN, TRUSTEES  
OF THE BALDWIN/BRIMSTEIN REVOCABLE FAMILY TRUST DATED MAY 9, 1994

in consideration of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to GUY M. PUGLIESE and CAROLE L. PUGLIESE, husband and wife, AS JOINT TENANTS  
with right of survivorship and not as tenants in common

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_  
County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 24, as set forth on the Amended Map of Kingsbury Village Unit No. 2  
filed for record in the Office of the County Recorder of Douglas County,  
Nevada, on July 10, 1963, in Book 1 of Maps as Document No. 22963.  
AP# 11-151-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this Jan. 19 day of \_\_\_\_\_, 19 95.

STATE OF ~~NEVADA~~ ALASKA

BALDWIN/BRIMSTEIN REVOCABLE FAMILY  
TRUST DATED MAY 9, 1994

SS

COUNTY OF \_\_\_\_\_

On January 19, 1995  
personally appeared before me, a  
Notary Public, William Brimstein &  
Sara Baldwin personally known or  
proved to me to be the person whose  
name(s) is/are subscribed to the  
above instrument who acknowledged  
that they executed the above  
instrument

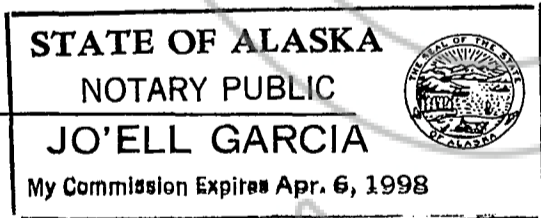
By: William Brimstein

WILLIAM BRIMSTEIN, TRUSTEE

By: Sara E. Baldwin

SARA E. BALDWIN, TRUSTEE

Jo'ell Garcia  
Notary Public



WHEN RECORDED MAIL TO:

Mr. and Mrs. Guy M. Pugliese

P. O. Box 6236

Stateline, Nevada 89449

The grantor(s) declare(s):  
Documentary transfer tax is \$ 201.50  
 computed on full value of property conveyed, or  
 computed on full value less value of liens and  
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

FOR RECORDER'S USE

REQUESTED BY  
**PACIFIC TITLE, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 JAN 26 P4:08

LINDA SLATER  
RECORDER

\$ 7.00 PAID [Signature] DEPUTY

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BK0195PG3533