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Recorded by/Mail to:  
NOEL E. MANOUKIAN, ESQ.  
1466 Highway 395  
Gardnerville, NV 89410  
APN 11-232-37  
APN 11-232-38  
APN 11-232-39  
APN 11-232-40

**DISCHARGE AND RELEASE OF LIEN**

NOTICE IS HEREBY GIVEN: That RONALD L. JACOBONI PLASTERING, INC., a Nevada corporation, d/b/a TAHOE POOL & SPA, did, on or about December 9, 1994, receive from John E. King, King Ventures, 290 Pismo Street, San Luis Obispo, the reputed owner(s) of property hereinafter described, the amount of TWO THOUSAND NINE HUNDRED SEVENTY-ONE AND 17/100 DOLLARS (\$2,971.14), as and for full satisfaction of that Notice of Lien Claim on file at Book 1194, Page 1851, as Instrument Number 350502, of the official records of the Recorder's Office of Douglas County, such that said Lien has been fully satisfied, discharged, and forever released.

That the property which is the subject of this Discharge and Release is all that certain property and improvements thereon situated in the City of Carson, County of Carson, State of Nevada, and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

//  
//  
//  
//

1 DATED this 7 day of DEC., 1994.

2 RONALD L. JACOBONI PLASTERING, INC.

3  
4 By Ronald L. Jacoboni  
5 RONALD L. JACOBONI  
6 President

7 STATE OF NEVADA )  
8 ) ss:  
9 COUNTY OF WASHOE )

10 RONALD L. JACOBONI does solemnly declare and affirm, under penalty of perjury,  
11 as follows:

12 That he is the President of Ronald L. Jacoboni Plastering, Inc., a Nevada corporation,  
13 d/b/a/ Tahoe Pool & Spa, claimant in the Discharge and Release of Lien; that he has read the  
14 foregoing Discharge and Release and knows the contents thereof; that to the best of his  
15 knowledge, information and belief, the contents of said Discharge and Release are true and  
16 correct; and that he freely and voluntarily executes this Discharge and Release for the purposes  
17 therein stated.

18  
19 DATED this 7 day of DEC, 1994.

20  
21 Ronald L. Jacoboni  
22 RONALD L. JACOBONI

23 SUBSCRIBED and SWORN before me

24 this 7 day of December, 1994.

25 Danielle Jacoboni  
26 SIGNATURE OF NOTARIAL OFFICER

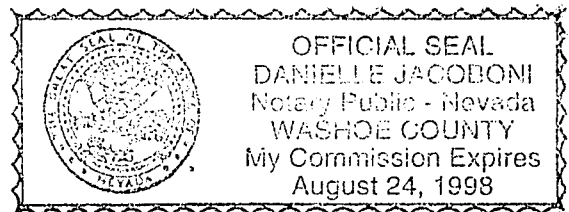


EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL A:

All that certain lot, piece or parcel of land lying within the South 1/2 of Section 19, Township 13 North, Range 19 East, M.D.M., and more particularly described as follows:

COMMENCING at the most Easterly corner of Lot 3 Block 6, Kingsbury Estates Unit No. 2, as recorded in Official Records of Douglas County, Nevada; thence South 47° 16' 00" East, 149.00 feet; thence South 78° 35' 00" East, 134.00 feet; thence South 00° 03' 00" West, 177.23 feet to a point on the Northwesterly right of way line of Tramway Drive; thence along said right of way line North 88° 19' 36" East, 86.63 feet; thence along a tangent curve to the left with a central angle of 82° 22' 18" a radius of 25.00 feet and an arc length of 35.94 feet to a point of reverse curvature; thence along a reverse curve to the right with a central angle of 35° 31' 09" a radius of 155.00 feet and an arc length of 96.09 feet; thence North 41° 28' 27" East, 71.90 feet; thence along a tangent curve to the left with a central angle of 36° 00' 01", a radius of 120.00 feet and an arc length of 75.40 feet; thence North 05° 28' 26" East, 231.25 feet; thence along a tangent curve to the left with a central angle of 41° 00' 55", a radius of 170.00 feet and an arc length of 121.69 feet to the TRUE POINT OF BEGINNING; thence continuing along said right of way line North 35° 32' 29" West, 148.74 feet; thence leaving said right of way line South 13° 16' 28" West, 198.79 feet; thence South 08° 03' 07" West, 52.37 feet; thence South 19° 14' 12" East, 156.82 feet; thence North 08° 03' 07" East, 247.00 feet; thence North 62° 23' 43" East, 60.00 feet to the TRUE POINT OF BEGINNING.

Assessor's Parcel No. 11-232-38

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL B:

All that certain lot, piece or parcel of land lying within the South 1/2 of Section 19, Township 13 North, Range 19 East, M.D.M., and more particularly described as follows:

COMMENCING at the most Easterly corner of Lot 3 Block 6, Kingsbury Estates Unit No. 2, as recorded in Official Records of Douglas County, Nevada; thence South 47° 16' 00" East, 149.00 feet; thence South 78° 35' 00" East, 134.00 feet; thence South 00° 03' 00" West, 177.23 feet to a point on the Northwesterly right of way line of Tramway Drive; thence along said right of way line North 88° 19' 36" East, 86.63 feet; thence along a tangent curve to the left with a

1 central angel of 82° 22' 18" a radius of 25.00 feet and an arc length of 35.94 feet to a point of  
2 reverse curvature; thence along a reverse curve to the right with a central angle of 35° 31' 09" a  
3 radius of 155.00 feet and an arc length of 96.09 feet; thence North 41° 28' 27" East, 71.90 feet;  
4 thence along a tangent curve to the left with a central angle of 36° 00' 01", a radius of 120.00  
5 feet and an arc length of 75.40 feet; thence North 05° 28' 26" East, 231.25 feet; thence along a  
6 tangent curve to the left with a central angle of 41° 00' 55", a radius of 170.00 feet and an arc  
7 length of 121.69 feet to the TRUE POINT OF BEGINNING; thence continuing along said right  
8 of way line North 35° 32' 29" West, 148.74 feet; thence leaving said right of way line South 13°  
9 16' 28" West, 198.79 feet; thence South 08° 03' 07" West, 52.37 feet; thence South 19° 14' 12"  
10 East, 156.82 feet; thence North 08° 03' 07" East, 247.00 feet; thence North 62° 23' 43" East,  
11 60.00 feet to the TRUE POINT OF BEGINNING.

12 Assessor's Parcel No. 11-232-39

13 ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY  
14 OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

15 PARCEL C:

16 All that certain lot, piece or parcel of land lying within the South 1/2 of Section 19, Township  
17 13 North, Range 19 East, M.D.M. , and more particularly described as follows:

18 COMMENCING at the most Easterly corner of Lot 3 Block 6, Kingsbury Estates Unit No. 2, as  
19 recorded in Official Records of Douglas County, Nevada; thence South 47° 16' 00" East,  
20 149.00 feet; thence South 78° 35' 00" East, 134.00 feet; thence South 00° 03' 00" West, 177.23  
21 feet to a point on the Northwesterly right of way line of Tramway Drive; thence along said right  
22 of way line North 88° 19' 36" East, 86.63 feet; thence along a tangent curve to the left with a  
23 central angel of 82° 22' 18" a radius of 25.00 feet and an arc length of 35.94 feet to a point of  
24 reverse curvature; thence along a reverse curve to the right with a central angle of 35° 31' 09" a  
25 radius of 155.00 feet and an arc length of 96.09 feet; thence North 41° 28' 27" East, 71.90 feet;  
26 thence along a tangent curve to the left with a central angle of 36° 00' 01", a radius of 120.00  
27 feet and an arc length of 75.40 feet; thence North 05° 28' 26" East, 231.25 feet; thence along a  
28 tangent curve to the left with a central angle of 41° 00' 55", a radius of 170.00 feet and an arc  
length of 121.69 feet to the TRUE POINT OF BEGINNING; thence continuing along said right  
of way line North 35° 32' 29" West, 148.74 feet; thence leaving said right of way line South 13°  
16' 28" West, 198.79 feet; thence South 08° 03' 07" West, 52.37 feet; thence South 19° 14' 12"  
East, 156.82 feet; thence North 08° 03' 07" East, 247.00 feet; thence North 62° 23' 43" East,  
60.00 feet to the TRUE POINT OF BEGINNING.

Assessor's Parcel No. 11-232-40

1 ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY  
2 OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

3 PARCEL D:

4 All that certain lot, piece or parcel of land lying within the South 1/2 of Section 19, Township  
5 13 North, Range 19 East, M.D.M. , and more particularly described as follows:

6 COMMENCING at the most Easterly corner of Lot 3 Block 6, Kingsbury Estates Unit No. 2, as  
7 recorded in Official Records of Douglas County, Nevada; thence South 47° 16' 00" East,  
8 149.00 feet; thence South 78° 35' 00" East, 134.00 feet; thence South 00° 03' 00" West, 177.23  
9 feet to a point on the Northwesterly right of way line of Tramway Drive; thence along said right  
10 of way line North 88° 19' 36" East, 86.63 feet; thence along a tangent curve to the left with a  
11 central angel of 82° 22' 18" a radius of 25.00 feet and an arc length of 35.94 feet to a point of  
12 reverse curvature; thence along a reverse curve to the right with a central angle of 35° 31' 09" a  
13 radius of 155.00 feet and an arc length of 96.09 feet; thence North 41° 28' 27" East, 71.90 feet;  
14 thence along a tangent curve to the left with a central angle of 36° 00' 01", a radius of 120.00  
15 feet and an arc length of 75.40 feet; thence North 05° 28' 26" East, 231.25 feet; thence along a  
16 tangent curve to the left with a central angle of 41° 00' 55", a radius of 170.00 feet and an arc  
17 length of 121.69 feet to the TRUE POINT OF BEGINNING; thence continuing along said right  
18 of way line North 35° 32' 29" West, 148.74 feet; thence leaving said right of way line South 13°  
19 16' 28" West, 198.79 feet; thence South 08° 03' 07" West, 52.37 feet; thence South 19° 14' 12"  
20 East, 156.82 feet; thence North 08° 03' 07" East, 247.00 feet; thence North 62° 23' 43" East,  
21 60.00 feet to the TRUE POINT OF BEGINNING.

22 Assessor's Parcel No. 11-232-37

23 realest\kingvnr.rel

24  
25 REQUESTED BY  
*Noel E. Manoukian*  
26 IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

27 '95 JAN 27 AM 10:06

28 5

LINDA SLATER  
RECORDER

\$11.00 PAID *ALL* DEPUTY

355092  
BK 01 95 PG 3627