

WHEN RECORDED MAIL TO:  
MINDEN IRONWOOD PARTNERS  
1150 N. Richfield ROAD  
ANAHEIM, CA 92807

Order No.  
Escrow No. F59781CA  
R.P.T.T. Ex #3 LLA  
Based on full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MINDEN IRONWOOD PARTNERS, A NEVADA LIMITED PARTNERSHIP

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
MINDEN IRONWOOD PARTNERS, A NEVADA LIMITED PARTNERSHIP

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number PTN 17-222-09, specifically described as:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY  
ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR  
THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated January 24, 1995

STATE OF NEVADA

County of Douglas )

)SS.

On January 27, 1995 )  
before me, a notary public,  
personally appeared )  
ALBERT R. SHANKLE AND  
WILBUR B. JAGER

personally known or proved to  
me to be the person(s) whose  
name(s) are subscribed to the  
above instrument who ack-  
nowledged that they executed  
the instrument.

MINDEN IRONWOOD PARTNERS

BY: ALBERT R. SHANKLE, PTNR.

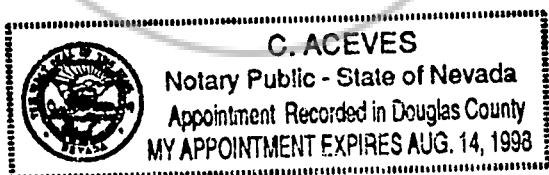
BY: WILBUR B. JAGER, PTNR.

WILBUR B. JAGER

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

.....  
FOR RECORDER'S USE

*C. Aceves*  
Notary Public



**DESCRIPTION  
PARCEL 4-A-1**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

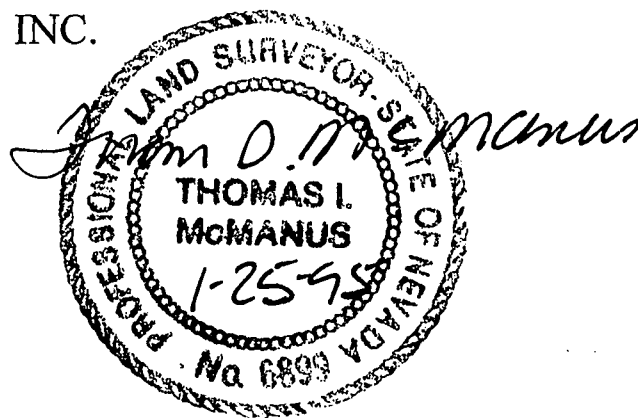
All that portion of Parcel 4-A-1 as shown on Parcel Map No. 3 for Minden Ironwood Partners, Recorded January 24, 1995 as Document No. 354903, more particularly described as follows:

Beginning at the northwest corner of said Parcel 4-A-1;  
 thence South 89°42'00" East, 70.00 feet;  
 thence North 45°18'00" East, 50.26 feet;  
 thence South 89°52'42" East, 144.46 feet;  
 thence South 00°18'00" West, 255.99 feet;  
 thence South 89°42'00" East, 329.92 feet to the Westerly right of way line of U.S. Highway 395; thence along said right of way line South 00°18'00" West, 344.06 feet;  
 thence leaving said right of way line North 89°42'00" West, 147.92 feet;  
 thence South 00°18'00" West, 199.29 feet;  
 thence North 89°42'00" West, 26.43 feet;  
 thence South 00°18'00" West, 165.14 feet;  
 thence North 88°47'55" West, 405.62 feet to the Easterly right of way line of Pinewood Drive; thence along said right of way line North 00°18'00" East, 922.12 feet to the POINT OF BEGINNING, Containing 9.46 acres more or less.

The Basis of Bearing of this description is the westerly right of way line of U.S. Highway 395 as shown on Parcel Map No. 3 for Minden Ironwood Partners, Recorded January 24, 1995 as Document No. 354903.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
 P.O. Box 2294  
 Minden, Nevada 89423



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

'95 JAN 27 AM 11:56

LINDA SLATER  
 RECORDER

\$8.00 PAID *ch* DEPUTY

**355099**

BK 0195 PG 3645