WHEN RECORDED MAIL TO: MINDEN IRONWOOD PARTNERS 1150 N. Richfield ROAD ANAHEIM, CA 92807

Escrow No. F59781CA R.P.T.T. Ex#3 LLA Based on full value Based on full value less liens

Order No.

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MINDEN IRONWOOD PARTNERS, A NEVADA LIMITED PARTNERSHIP

(GRANTOR), does hereby grant, bargain, sell, and convey to MINDEN IRONWOOD PARTNERS, A NEVADA LIMITED PARTNERSHIP

(GRANTEE), , State of Nevada, all that real property in the County of DOUGLAS , specifically described as: being Assessor's Parcel Number PTN 17-222-09 SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated January 24,

STATE OF NEVADA

County of Douglas

) )SS.

January 27, 1995 before me, a notary public, personally appeared ALBERT R. SHANKLE AND

WILBUR B. JAGER

personally known or proved to me to be the person(s) whose subscribed to the name(s) ARE above instrument who acknowledged that THEY executed

the instrument.

MINDEN IRONWOOD PARTNERS

ALBERT R. SHANKLE, PTNR.

JAGER, PTNR.

WILBUR B. JACKE

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES AUG. 14, 1998

## **DESCRIPTION PARCEL 4-A-2**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Parcel 4-A-2 as shown on Parcel Map No. 3 for Minden Ironwood Partners, Recorded January 24, 1995 as Document No. 354903, more particularly described as follows:

Beginning at the southeast corner of said Parcel 4-A-2;

thence North 89°42'00" West, 112.92 feet;

thence South 00°18'00" West, 26.29 feet;

thence North 89°42'00" West, 35.00 feet;

thence North 00°18'00" East, 199.29 feet;

thence South 89°42'00" East, 147.92 feet to the westerly right of way line of U.S. Highway 395; thence along said right of way line South 00°18'00" West, 173.00 feet TO THE POINT OF BEGINNING, Containing 26,510 square feet more or less.

The Basis of Bearing of this description is the westerly right of way line of U.S. Highway 395 as shown on Parcel Map No. 3 for Minden Ironwood Partners, Recorded January 24, 1995 as Document No. 354903.

Note:

Refer this description to your title company before incorporating into

any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING, INC

P.O. Box 2294

Minden, Nevada 89423

WESTERN TITLE COMPANY, INC.

IN OFFICIAL FEGORDS OF

DOUGLAS CG., HEVADA

'95 JAN 27 A1 :59

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LINDA SLATER
RECORDER

PAID BLOEPUTY