

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

BAKER J. LEWIS AND MAVIS E. LEWIS, HUSBAND AND WIFE

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

BAKER J. LEWIS AND MAVIS E. LEWIS, TRUSTEES OF THE BAKER J. LEWIS AND MAVIS E. LEWIS FAMILY TRUST DATED MARCH 26, 1993

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

LOT 439, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 2, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 66512, AND ON RECORD OF SURVEY RECORDED OCTOBER 1, 1982, IN BOOK 1082, OF OFFICIAL RECORDS AT PAGE 006, AS DOCUMENT NO. 71399.

ASSESSMENT PARCEL NO. 29-214-07

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 26TH day of JANUARY, 1995.

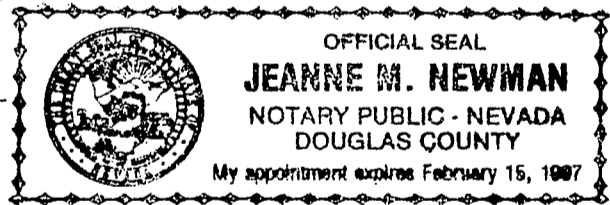
Baker J. Lewis
BAKER J. LEWIS

Mavis E. Lewis
MAVIS E. LEWIS

STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

On JANUARY 26, 1995, personally appeared before me, a Notary Public, BAKER J. LEWIS AND MAVIS E. LEWIS personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Jeanne M. Newman
Notary Public



WHEN RECORDED, MAIL TO:

✓ BAKER J. LEWIS, TRUSTEE
749 BLUEROCK ROAD
GARDNERVILLE, NV 89410

The Grantor(s) declare(s):
Document Transfer Tax is \$0.00 #8
(X) computed on full value of
property conveyed

MAIL TAX STATEMENTS TO:
as shown above

REQUESTED BY
Baker J. Lewis
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 JAN 27 P2 58

355120

BK0195PG3697

LINDA SLATER
RECORDER
\$7.00 PAID 32 DEPUTY