

Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 27th day of January, 19 95,
recorded in Book 00994 PG1303 as Instrument No. 345257 in the Office of the
County Recorder of Douglas County, State of Nevada, a Mechanic's Lien,
by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate
in the County of Douglas, State of Nevada, to wit:

(Set forth legal description described in original Mechanic's Lien)

Ed Mason
1476 Angola
Gardnerville, Nevada

ASSESSOR'S PARCEL NO. (APN) 29-383-07

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge
said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 27th day of January, 19 95

Signature

Jeffrey C. Lawrence
Carson Valley Doors
Jeffrey C Lawrence

Print or type name here

Print or type name here

STATE OF)

COUNTY OF)

On this _____ day of _____, 19 _____
personally appeared before me, a Notary Public

personally known to me to be the person whose name(s) is
subscribed to the above instrument who acknowledged that
_____ he _____ executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO

NAME Carson Valley Doors
ADDRESS 1438-B Industrial Way
CITY/ST/ZIP Gardnerville NV. 89410
If applicable mail tax statements to

NAME
ADDRESS
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY
Carson Valley Doors
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 JAN 27 P3:00

LINDA SLATER
RECORDER
\$ 7.00 PAID 52 DEPUTY

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BKO 195PG3698