RPIT $E_X # 7$

Quitclaim Deed

(Creating Joint Tenancy)

Dated this 26th day of December ,19 94	
For valuable consideration, the sum of	
	Dollars (\$0.00
I/We, the undersigned, Paul L. McEntire and	Karen L. McEntire
who acquired title to that certain property described below, and who	is the Grantor(s) herein, does hereby Quitclaim to;
Paul L. McEntire, an unmarried man, and Ka	ren L. McEntire, an unmarried woman,
as Joint Tenants, and Grantee(s) all that real property situate in the C	ity of <u>Glenbrook</u>
County of Douglas , State of,	Nevada , described as:
(Set forth legal description of real property AND commonly known street address, if known)	
Lot 3, as shown on the Map of Glenbrook Un	it No. 1, filed in the office of the
County Recorder of Douglas County, State of Nevada, on June 1, 1977, as	
Document No. 09693, Official Records of Douglas County, State of Nevada.	
Known as 1938 Glenbrook Road	
TOGETHER WITH a membership of Glenbrook Ho	meowners Association, subject to the
provisions of the Articles of Incorporation and By-laws of said Association.	
providend of the firefeld of incorporation and by laws of bard habboelderon.	
TOCETHED WITTH all tanamants baraditamants	and appartamence including
TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining	
/ - /	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
and any reversions, remainders, rents issues or profits thereof.	
ASSESSORS PARCEL NO. (APN#) <u>01-151-03</u>	
In Witness Whereof, I/We hereunto set my hand/our hands this 26 day of Secenter, 19 94	
POSM S+	
Paul L. Meintire	(Signature)
PAUL L. MCENTIRE	KAREN L. MCENTIRE
(Print or type name here)	(Print or type name here)
OTTATES OF MENIADA	RECORDING REQUESTED BY AND MAIL TO
STATE OF NEVADA COUNTY OF OUGLAS }	NAME Karen L. McEntire
On this 26 day of DECEMBER, 19 94	ADDRESS P.O. Box 27
personally appeared before me, a Notary Public	If applicable mail tax statements to
PAUL L. MCENTIRE	
KAREN L. Mc ENTIRE	NAME ADDRESS
personally known to me to be the person whose name(s) is subscribed	CITY/ST/ZIP
to the above instrument who acknowledged that \underline{T} he \underline{Y} executed the instrument.	SPACE BELOW THIS LINE FOR RECORDERS USE ONLY REQUESTED BY
Witness my hand and official seal	Tour Mr Entire
Q 2 1,1.0.	IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA
Notary Public	
JANE B. WILSON	'95 JAN 30 A9 :06
Notary Publicary Nawada	I SELECT A COLL ATTEN
Douglas County My Appointment Expires July 20, 1997 35	5131 LINDA SLATER RECORDER
Nevada Legal Formal Quitelent teles Tenancy DED Tis	700 200/3/ 252017
Consult an attorney if you doubt this forms fitness for your purpose © 1991 • rv 011693 • 14 R • 20 pk	