

94051550

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

TMS MORTGAGE INC., A NEW JERSEY CORPORATION, DBA THE MONEY STORE (Assignor / Trustee) in consideration for value received, hereby grants, assigns and transfers to: The Bank of New York, as Trustee under the Pooling and Servicing Agreement dated as of November 30, 1994, Series 1994-D (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 17TH day of NOVEMBER, from: 94 JAMES R. STEWART AND BETTY J. STEWART, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP Borrower(s) in the principal sum of ONE HUNDRED THREE THOUSAND AND NO / 100 (\$ 103,000.00) and recorded/filed in Book on page, on the day of, in the Official Records of the Office of the Recorder of Titles in DOUGLAS County, State of NEVADA on real estate legally described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES;

Tax I.D. No. Commonly known as (street address, city, state, zip)

808 MUSTANG, GARDNERVILLE, NEVADA 89410

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Mortgage/Deed of Trust.

TMS MORTGAGE INC., A NEW JERSEY CORPORATION, DBA THE MONEY STORE

[Handwritten signature of Lori R. Ackerman, A.V.P.]

Dated Authorized signature Title LORI R. ACKERMAN ASSISTANT VICE PRESIDENT

THE STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES )

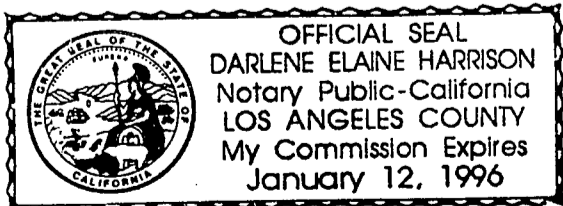
The foregoing instrument was acknowledged before me this 17th day of November, 1994 by Lori R. Ackerman A.V.P. of TMS MORTGAGE INC., DBA THE MONEY STORE, a NEW JERSEY corporation, on behalf of the corporation.

[Handwritten signature of Darlene Elaine Harrison]
(Signature of Person Taking Acknowledgment)
DARLENE ELAINE HARRISON Title

Typed or printed name:

Notary Public

My commission expires:



(NOTARY SEAL)

EXHIBIT A

A Parcel of land situated in Section 24, Township 12 North, Range 20 East, M.D.B.&M., being a portion of Lot 16, as shown on the Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 14, 1965, as Document No. 27706, more particularly described as follows:

Parcel 1-16, as set forth on that certain Parcel Map for JAMES W. MOORE, et ux, filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 16, 1979, as Document No. 29080.

A.P.N. 29-441-10

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 JAN 30 A9:41

LINDA SLATER  
RECORDER

\$ 8.00 PAID *[Signature]* DEPUTY

351134

STL&D# EXHIBIT.A.LETTER

355132

BK 0195 PG 3720

BK 1194 PG 3516