	QoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQo	
	R.P.T.T., \$ 24.70	
Jolo O o O o O o O o O o O o O o O o O o	THE RIDGE TAHOE	
	GRANT, BARGAIN, SALE DEED	edelledelledelledelledelledelledellede
	10.95	
	THIS INDENTURE, made this <u>17th</u> day of <u>January</u> , 19 <u>95</u> between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and	
	PHILLIP H. STINE and MYRNA S. STINE, husband and wife as joint tenants with	
	right of survivorship	
	Grantee; WITNESSETH:	
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the	
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,	
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that	
	certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
S		
	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or	
	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and	
	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984	
	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of	
	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein	
	by this reference as if the same were fully set forth herein;	
000000000000000000000000000000000000000	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,	Della
	unto the said Grantee and Grantee's assigns forever.	
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first	
	above written.	
	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS, a Nevada general partnership	
	COUNTY OF DOUGLAS) By: Lakewood Development Inc.,	000000000000000000000000000000000000000
	a Nevada corporation, general partner	
	On this <u>Left</u> day of <u>John Mark</u> 1995, personally appeared before me, a potary	
	public. Robert W. Dunbar, known to me to be the	
S	Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
	acknowledged to me that he executed the document By: By:	
3	on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general Robert W. Dunbar, Treasurer, Chief Financial Officer	
	partnership.	
	SPACE BELOW FOR RECORDER'S USE ONLY	elololololol
	TI-Pruchal	
	Notary Public	
3	K BIBCHIEL : 1	
	Notary Public - State of Nevada Appointment Recorded in Carson City	
	MY APPOINTMENT EXPIRES MAR. 10, 1997	
	191 32 г. Од г газана при	
000000000000000000000000000000000000000	WHEN RECORDED MAIL TO	elelelelelelelelele
3	Name PHILLIP H. STINE Name MYRNA S. STINE	
	Street MYRNA S. STINE Address P O BOX 300	
	City & WATERFORD CA 95386	

An undivided 1/51st interest as tenants in common in and to that real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Unit No. 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053, Official ment No. Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) 23 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Restated Declaration of Time Share Covenants, Amended and Fourth Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-23



'95 JAN 30 A10:47

LINDA SLATER RECORDER

355183 \$2.00 PAID DEPUTY

BK 0 1 9 5 PG 3 8 2 2