

Ret to: Town of Gardnerville  
P.O. Box 43  
Gardnerville NV 89410

1                                   **SUBAREA DRAINAGE COST SHARING AGREEMENT**  
2                                   **RUBY MORRIS**  
3                                   **APN 25-331-10**

4                                   **COMES NOW, RUBY MORRIS, hereinafter called "OWNER",**  
5                                   **and the Town of Gardnerville, by and through its Chairman,**  
6                                   **hereinafter called "TOWN", and hereby agree as follows:**

7                                   1.    OWNER and TOWN agree that the TOWN is studying  
8                                   the potential drainage impacts from existing and proposed  
9                                   development within the TOWN, which study analyzes the lots and  
10                                  streets within the TOWN, and lists them according to their  
11                                  subarea, area and runoff potential. The TOWN also is analyzing  
12                                  cost sharing with developers of proposed water quality  
13                                  improvements, which share of costs will be determined based upon  
14                                  the runoff potential and area of property.

15                                  2.    The TOWN and OWNER agree that the TOWN has  
16                                  established a maximum cost sharing amount for the OWNER'S  
17                                  property (as described in Exhibit "A" attached hereto) of  
18                                  \$3,003.65 which funds would be utilized for the proposed sand  
19                                  and oil interceptor, drop inlets, drain pipe, wet land  
20                                  enhancement, easement acquisition and/or related water quality  
21                                  improvements when the Subarea Drainage Plan is developed and  
22                                  implemented.

23                                  3.    The TOWN and OWNER agree that the storm drainage  
24                                  and water quality improvements contemplated by the TOWN will  
25                                  enhance the area of the TOWN in which the OWNER'S property is  
26                                  situated. Based upon the advantages of a comprehensive Subarea  
27                                  Drainage Plan being implemented, OWNER agrees to contribute  
28

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1 towards the costs of the Subarea Drainage Plan an amount not to  
2 exceed \$3,003.65.

3 4. The TOWN and OWNER agree that the TOWN will accept  
4 this Agreement to contribute OWNER's share of the Subarea Drainage  
5 Plan costs when the Plan is implemented, and upon thirty (30) days  
6 written notice to the OWNER to deposit with the TOWN a sum not to  
7 exceed \$3,003.65.

8 5. The TOWN and OWNER agree that this Agreement may be  
9 recorded and constitute an encumbrance against OWNER's property  
10 until paid. This Agreement shall be binding upon the OWNER and its  
11 heirs, assigns and successors in interest.

12 DATED this 31st day of January, 1995.

13 OWNER

~~OWNER~~

14 *Ruby Morris*  
15 \_\_\_\_\_  
16 RUBY MORRIS

~~XXXXXXXXXX~~

17 BY: *J. Fodrea*  
18 \_\_\_\_\_  
19 JAMES R. FODREA  
20 CHAIRMAN

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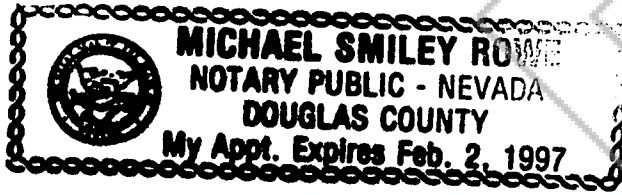
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A C K N O W L E D G E M E N T

1  
2  
3 STATE OF NEVADA )  
4 ) ss.  
5 COUNTY OF DOUGLAS )

6 On January 19<sup>th</sup> 1995, before me, the undersigned, a  
7 Notarial Officer in and for said County and State, personally  
8 appeared JAMES R. FODREA known to me to be the person whose name  
9 is subscribed to the within instrument and acknowledged that he  
10 executed the same.

11 WITNESS my hand and official seal.



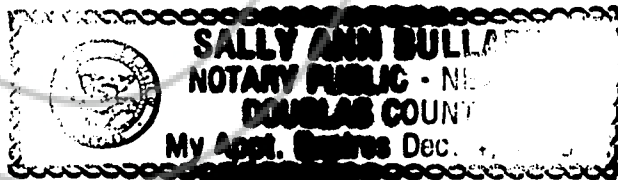
*Michael Smiley Rowe*  
NOTARIAL OFFICER

A C K N O W L E D G E M E N T

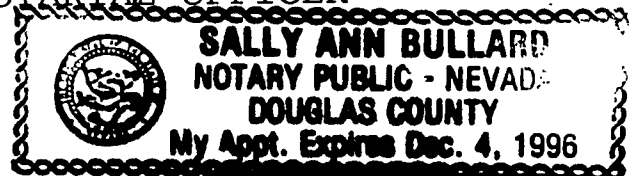
15  
16 STATE OF NEVADA )  
17 ) ss.  
18 COUNTY OF DOUGLAS )

19 On January 31<sup>st</sup>, 1995, before me, the undersigned, a  
20 Notarial Officer in and for said County and State, personally  
21 appeared RUBY MORRIS known to me to be the person whose name is  
22 subscribed to the within instrument and acknowledged that she  
23 executed the same.

24 WITNESS my hand and official seal.



*Sally Ann Bullard*  
NOTARIAL OFFICER



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COPY

REQUESTED BY  
*Town of Gardnerville*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 FEB -1 P3:14

LINDA SLATER  
RECORDER

\$ *L* PAID *Ch* DEPUTY

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