

1 Case No. 94-CV-0118

FILED

2 Department No. II NO. _____

3 '95 JAN 30 P 3:43

4 BANK RECORDED
5 8 PM

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

8 * * * * *

9 DARIUS T. F. CHUNG, a single man,

10 Plaintiff,

vs.

**DEFAULT
JUDGMENT**

11 LAKE TAHOE LAND CO., INC., a corporation;
12 JACK SIEVERS, FERDIE SIEVERS, and JOHN
13 AND MARY DOES I-X, individuals; BLACK &
14 WHITE CORPORATIONS I-V, corporations;
and, ABLE AND BAKER COMPANIES I-V,
other entities,

Defendants.

15 _____
16
17 Plaintiff having initiated a quiet title action, proof of service upon each and every
18 defendant above named having been filed; the time for answering or otherwise responding to the
19 complaint having passed; Default having been entered against each and every named defendant
20 on or about October 19, 1994; the Cause having been submitted for decision and judgment; the
21 Court deeming itself fully advised in the premises; and, Good cause appearing therefor,

22 IT IS ORDERED that any and all right, title, and interest of LAKE TAHOE
23 LAND CO., INC. (and/or its heirs, successors, assigns, and the like) in and to that certain real
24 property situate in the County of Douglas, State of Nevada, which is described in Exhibit "A"
25 (attached hereto and made a part hereof by this reference), together with all the tenements,
26 hereditaments, and appurtenances thereto belonging as well as the reversions, remainders, rents,
27 issues, and profits thereof, if any there be, is forever released and titled to DARIUS CHUNG.

28 ///

James J. Meadler
#5 for the Plaintiff
Will call on 1/24/95

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

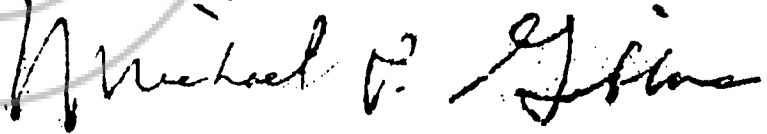
IT IS FURTHERED ORDERED that any and all of the right, title, and interest of JACK SIEVERS (and/or his heirs, successors, assigns, and the like) in and to that certain real property situate in the County of Douglas, State of Nevada, which is described in Exhibit "A" (attached hereto and made a part hereof by this reference), together with all the tenements, hereditaments, and appurtenances thereto belonging as well as the reversions, remainders, rents, issues, and profits thereof, if any there be, is forever released and titled to DARIUS CHUNG.

IT IS FURTHER ORDERED that any and all of the right, title, and interest of FERDIE SIEVERS (and/or his heirs, successors, assigned, and the like) in and to that certain real property situate in the County of Douglas, State of Nevada, which is described in Exhibit "A" (attached hereto and made a part hereof by this reference), together with all the tenements, hereditaments, and appurtenances thereto belonging as well as the reversions, remainders, rents, issues, and profits thereof, if any there be, is forever released and titled to DARIUS CHUNG.

IT IS FURTHER ORDERED that said defendants — LAKE TAHOE LAND CO., INC., JACK SIEVERS, and FERDIE SIEVERS — be, and hereby are, forever barred from asserting any claim(s) whatsoever in or to the subject property adverse to the interest(s) of the plaintiff, DARIUS CHUNG.

IT IS FURTHER ORDERED that plaintiff's title and interest in the subject property is superior and good against any adverse claims that may exist against the subject property as of October 19, 1994; and, that plaintiff be, and hereby is, declared the owner of said property and that the fee simple be, and hereby is, quieted unto him.

DATED this 30 day of January, 1995.



DISTRICT JUDGE

PARCEL 1:

That portion of Section 19, 20 and 29 in Township 13 North, Range 19 East M.D.B.&M., particularly described as Beginning at a point from which the section corner common to Sections 19, 20, 29 and 30 in said Township and Range bears South 77°04'27" East, a distance of 322.01 Feet, being a point in roadway and utility easement 60.0 Feet in width; thence from the point of beginning and leaving the centerline of said easement, North 30°59'50" West a distance of 146.90 Feet; thence North 15°14'21" West a distance of 135.00 Feet to a point on a curve concave to the Northwest, the center of which bears North 15°14'21" West, having a radius of 530 Feet and a central angle of 82°03'48"; thence Northeasterly along said curve an arc distance of 759.26 feet to a point; thence radial to said curve North 82°41'51" East a distance of 290.00 Feet; thence North 71°37'41" East a distance of 193.75 Feet to a point on the centerline of said roadway and utility easement; thence along said centerline the following six (6) courses and distances: (1) South 88°12'16" East a distance of 97.2 Feet; (2) North 51°23'44" East a distance of 52.10 Feet; (3) North 73°43'44" East a distance of 100.81 Feet; (4) South 77°11'31" East a distance of 107.90 Feet; (5) South 62°51'24" East a distance of 125.60 Feet; (6) North 89°28'21" East a distance of 108.39 Feet; thence leaving the centerline of said easement East a distance of 323.00 Feet to a point in the East line of the Southwest 1/4 of the Southwest 1/4 of Section 20 in said Township and Range; thence South 00°22'47" West along the East line of said Southwest 1/4 of the Southwest 1/4 and along the East line of the Northwest 1/4 of the Northwest 1/4 of Section 29 in said Township and Range a distance of 1180.00 Feet; thence West a distance of 450.00 Feet; thence North 15°29'55" West a distance of 590.27 Feet to a point in the centerline of said roadway and utility easement; thence along the centerline of said easement the following five (5) courses and distances: (1) North 84°42'24" West a distance of 178.18 Feet; (2) South 78°12'51" West a distance of 359.17 Feet; (3) South 39°16'36" West a distance of 229.35 Feet; (4) South 63°18'51" West a distance of 179.75 Feet; and, (5) North 84°53'24" West a distance of 180.15 Feet to the Point of Beginning. EXCLUDING THEREFROM, HOWEVER, any portion thereof lying within the boundaries of a roadway and utility easement 60.0 Feet in width, hereafter described as Parcel 2.

PARCEL 2:

Together with a non-exclusive right of way 60.0 Feet in width for roadway and utility purposes particularly described as Beginning at the most Easterly terminus of the centerline of Jacks Drive, as shown on the map of Kingsbury Estates Unit No. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 6, 1962; thence from the point of beginning and along the centerline of the herein described easement, North 89°19'36" East a distance of 143.55 Feet;

thence North 67°22'30" East a distance of 352.11 Feet; thence South 87°47'32" East a distance of 175.27 Feet; thence South 76°54'17" East a distance of 50.00 Feet; thence South 55°45'17" East a distance of 50.00 Feet; thence South 40°35'32" East a distance of 50.00 Feet; thence South 00°34'28" West a distance of 230.36 Feet; thence South 53°58'17" East a distance of 211.44 Feet; thence South 31°27'32" East a distance of 261. Feet; thence South 22°39'02" East a distance of 129.00 Feet; thence South 55°44'54" East a distance of 428.71 Feet; thence North 72°25'60" East a distance of 225.02 Feet to a point in the Southwesterly line of the herein above described parcel 1; thence continuing along said centerline and along the Southerly line of the herein above described parcel South 84°53'24" East a distance of 180.15 Feet; thence North 63°18'51" East a distance of 179.75 Feet; thence North 39°16'36" East a distance of 229.35 Feet; thence North 78°12'51" East a distance of 359.17 Feet; thence South 84°42'24" East a distance of 178.18 Feet; thence leaving the boundary of the herein above described Parcel 1 and continuing along said easement centerline South 75°07'09" East a distance of 135.80 Feet; thence North 89°48'21" East a distance of 115.69 Feet; thence North 41°22'36" East a distance of 95.20 Feet; thence North 16°27'59" East a distance of 120.63 Feet; thence North 71°37'06" East a distance of 125.46 Feet; thence North 26°39'24" West a distance of 205.98 Feet; thence North 42°24'39" West a distance of 120.83 Feet; thence North 01°18'36" East a distance of 145.72 Feet to a point in the Northerly line of the herein above described parcel 1; thence along the Northerly line of said Parcel 1 and continuing along said easement centerline, South 89°28'21" West a distance of 108.39 Feet; thence North 62°51'24" West a distance of 125.60 Feet; thence North 77°11'31" West a distance of 107.90 Feet; thence South 73°43'44" West a distance of 100.81 Feet; thence South 51°23'44" West a distance of 52.10 Feet; thence North 88°12'16" West a distance of 97.21 Feet to a point; thence leaving the Northerly line of said Parcel 1 and continuing along said easement centerline North 40°52'01" West a distance of 110.10 Feet; thence North 09°31'21" East a distance of 87.99 Feet; thence North 28°55'21" East a distance of 86.18 Feet; thence North 01°29'59" East a distance of 100.18 Feet; thence North 12°16'46" West a distance of 99.98 Feet; thence North 24°34'16" West a distance of 72.07 Feet; thence North 13°51'31" West a distance of 249.33 Feet; thence North 04°33'31" West a distance of 86.35 Feet; thence North 47°30'38" West a distance of 68.74 Feet; thence North 22°13'08" West a distance of 298.44 Feet; thence North 62°29'38" West a distance of 134.15 Feet; thence North 84°02'08" West a distance of 142.09 Feet; thence North 42°31'38" West a distance of 105.17 Feet; thence North 05°14'38" West a distance of 193.63 Feet; thence North 72°12'52" East a distance of 77.95 Feet; thence North 48°17'51" East a distance of 80.00 Feet, more or less, to a point on the Southwesterly right of way line of the proposed ne Kingsbury Grade, the termination of said easement.

ASSESSOR'S PARCEL NOS. 11-090-07 AND 11-090-07

EXHIBIT "A" TO DEFAULT JUDGMENT

355401

PAGE 2 OF 2

BK 0295 PG 0107

COPY

**SEAD
CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in the office.

DATE: Feb 1, 1995
Clerk of the 5th Judicial District Court
of the State of Nevada, In and for the County of Douglas.

By: [Signature] Deputy
355401

BK0295PG0108

REQUESTED BY
Angelo Morales
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 FEB -1 P3:58

LINDA SLATER
RECORDER

\$11.00 PAID 32 DEPUTY