Order No. M59443CH

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is owner in the interest or estate stated below in the property hereinafter described.
- 2. The full name of the undersigned is GREGORY C. LYNN
- 3. The full address of the undersigned is 780 EMIGRANT TRAIL, MARKLEEVILLE, CA 96120
- 4. The nature of the title of the undersigned is: In fee FEE
- 5. The full names and full addresses of all persons, if any who hold title with the undersigned as joint tenants or as tenants in common are:

SUZANNE TOWSE, 780 EMIGRANT TRAIL, MARKLEEVILLE, CA 96120

- 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvements herein referred to:
- 7. A work of improvements on the property hereinafter described was completed on January 25, 1995
- 8. The name of the contractor, if any, for such improvements was GREG LYNN CONSTRUCTION
- 9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows: (Continued)

10. The street address of sa MINDEN, NV 89423	aid property is 1783 MAHOGANY CIRCLE
Dated January 25, 1995	
Jacob Guildary 25, 1550	
STATE OF NEVADA	
	GREGORY C. LYNN
County of Douglas)
)SS.
On January 25, 1995	· ·
before me, a notary public,	
personally appeared	
Gregory C. Lynn	

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Notary Public
JANET LEE HARDY



FOR RECORDERS USE

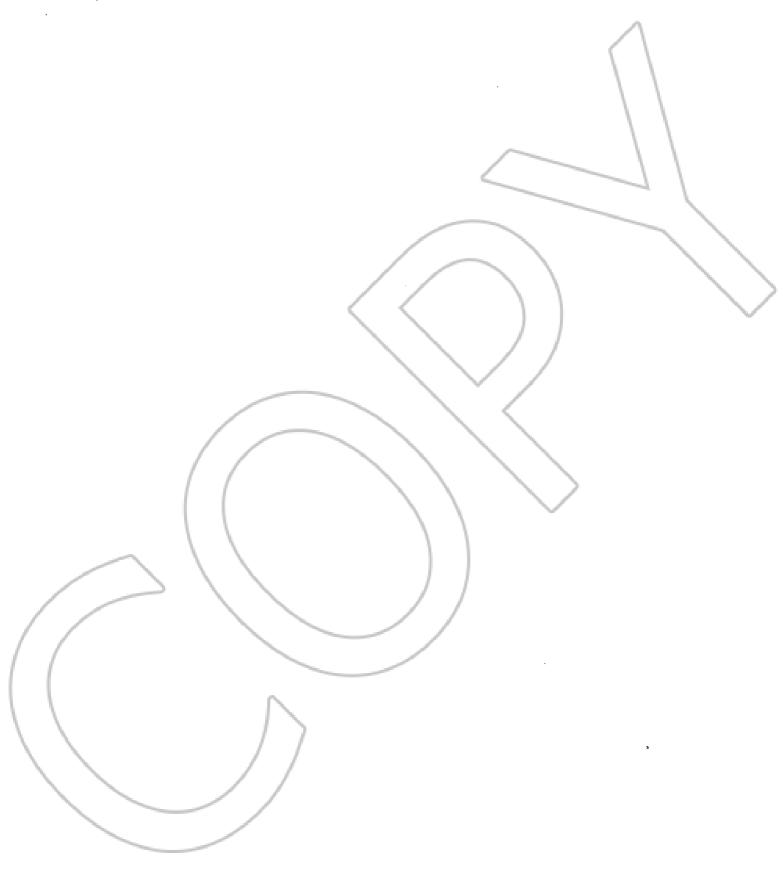
355407

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 25, Block B, as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

Together with an undivided 1/21st interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

A.P.N. 17-290-76



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'95 FEB -1 P4:20

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LINDA SLATER
RECORDER

PAID DEPUTY

BK0295PG0132