

WHEN RECORDED MAIL TO:  
SANFORD NORTON  
856 MAPLEWOOD  
MINDEN, NV 89423

Order No.  
Escrow No. M59443CH  
R.P.T.T. 198.25  
XX Based on full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, GREGORY C. LYNN, a single man and SUZANNE TOWSE, an unmarried woman as joint tenants

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
MARIE L. NAUGHTON, an unmarried woman and SANFORD P NORTON and BARBARA J. NORTON,  
Husband and Wife, all as joint tenants

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 17-290-76, specifically described as:  
(Continued)

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated January 3, 1995

STATE OF NEVADA

County of Douglas )

)SS.

On January 25, 1995 )  
before me, a notary public,  
personally appeared  
Gregory C. Lynn and Suzanne Towse

\_\_\_\_\_  
GREGORY C. LYNN

\_\_\_\_\_  
*Suzanne Towse*  
SUZANNE TOWSE

personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who acknowledged that they executed the instrument.

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

.....  
FOR RECORDER'S USE

\_\_\_\_\_  
Notary Public

JANET LEE HARDY



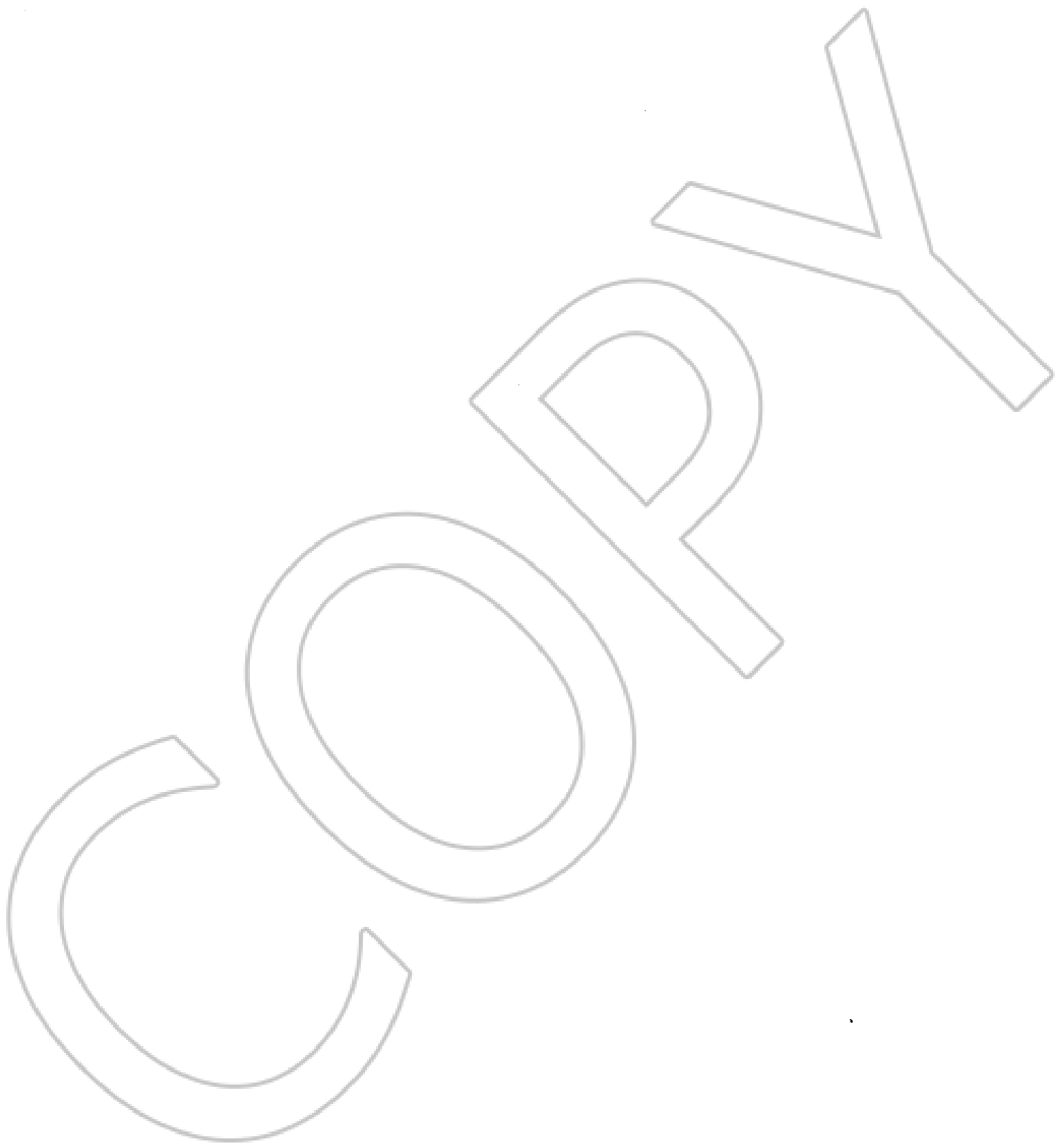
EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 25, Block B, as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

Together with an undivided 1/21st interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

A.P.N. 17-290-76



REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 FEB -1 P4:21

355408  
BK 0295PG 0134

LINDA SLATER  
RECORDER  
\$8.00 PAID *Bh* DEPUTY