

RECORDING REQUESTED BY:

WESTERN TITLE COMPANY, INC.

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

Prepared by: T. APPLEBERRY

LOAN #: 2995534

ESCROW/CLOSING #: M59443CH

CASE #:

### ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 01/25/95 executed by MARIE I NAUGHTON, AN UNMARRIED WOMAN AND SANFORD P NORTON AND AND BARBARA J NORTON HUSBAND AND WIFE, ALL AS JOINT TENANTS

\_\_\_\_\_, Trustor/Borrower  
to PACIFIC SENTINEL CORPORATION, A CALIFORNIA CORPORATION, Trustee/Mortgagee  
and recorded as Instrument No. (CONCURRENTLY HEREWITH) on 2-1-95  
in Book/Reel 295. Page/Image 135, of Official Records in the County Recorder's office  
of DOUGLAS, NV

\_\_\_\_\_ describing land therein as:  
LOT 25, BLOCK B, AS SET FORTH ON THE MAP OF WESTWOOD PARK UNIT NO. IV, PHASE B,  
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE  
OF NEVADA, ON JUNE 1, 1994, IN BOOK 694, AT PAGE 27, AS DOCUMENT NO. 338620.

TOGETHER WITH AN UNDIVIDED 1/21ST INTEREST IN AND TO THE COMMON AREA LYING  
WITHIN THE INTERIOR LINES AS SET FORTH ON MAP OF WESTWOOD PARK UNIT NO. IV,  
PHASE B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS  
COUNTY, STATE OF NEVADA, ON JUNE 1, 1994, IN BOOK 694, AT PAGE 27, AS DOCUMENT  
NO. 338620.

FHA/VA/CONV  
Assignment of Deed of Trust/Mortgage  
2C2531XX (01/94)

Page 1 of 2

Initials: AN



\* 2 3 9 9 1 \*

355410

BK 0295PG 0146



\* 0 0 2 9 9 5 5 3 4 0 0 0 0 2 C 2 5 3 \*

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated January 25, 1995

DIRECTORS MORTGAGE LOAN CORP

*Alicia Vega-van der Geld*

~~SENIOR VICE PRESIDENT~~  
ALICIA VEGA VANDERGELD  
EXECUTIVE VICE PRESIDENT

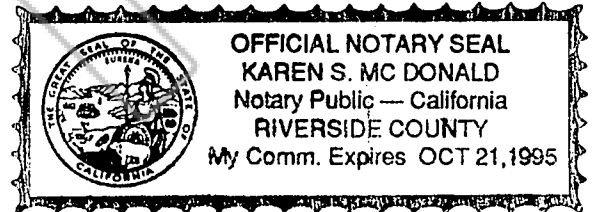
**ACKNOWLEDGMENT**

State of CALIFORNIA )  
County of RIVERSIDE )

On JANUARY 27, 1995, before me, the undersigned, a Notary Public in and for said County and State personally appeared Alicia Vega-van der Geld

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



*Karen S. Mc Donald*

Notary Public in and for said County and State

My Commission expires October 25, 1995

'95 FEB -1 P4:25

LINDA SLATER  
RECORDER

\$800 PAID *BL* DEPUTY

355410

BK0295PG0147