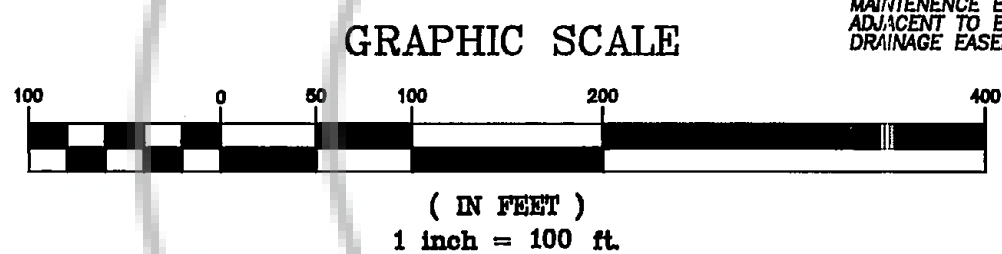


NOTES:

1. PUBLIC UTILITY EASEMENTS ARE 5 FEET ALONG INTERIOR LOT LINES AND 7.5 FEET ADJACENT TO STREETS, UNLESS OTHERWISE SHOWN.
2. ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
3. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDENT ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND THE SEPTIC SYSTEMS.
4. THERE WERE NO WELLS, SEPTIC SYSTEMS OR STRUCTURES LOCATED ON THIS PARCEL ON THE DATE OF THIS SURVEY.
5. ALL PARCELS SHOWN HEREOF MUST CONNECT TO A WATER AND OR SEWER SYSTEM WHEN ANY WATER AND OR SEWER SYSTEM IS WITHIN 660' OF ANY EXTERIOR BOUNDARY OF THIS MAP. THE OWNERS OF THESE PARCELS SHALL PARTICIPATE IN ANY ASSESSMENT DISTRICT FORMED WITHIN THE AREA TO PROVIDE WATER SERVICE AND OR SEWER SERVICE TO THE AREA.
6. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS HAVE BEEN PLACED ON THE LOT OR ON ADJOINING LOTS IN NONCOMPLIANCE WITH THE SEPARATIONS REQUIRED BY NEVADA STATE HEALTH CODE.
7. THESE PARCELS WILL COMPLY WITH ANY DOUGLAS COUNTY POLICY REGARDING SCHOOL MITIGATION FEES AS MAY BE ADOPTED BY THE BOARD OF COMMISSIONERS AND UNIFORMLY APPLIED.
8. INGRESS AND EGRESS TO PARCELS C-1, C-2, & C-3 SHALL BE RESTRICTED TO THE USE OF JACKIE LANE.

BASIS OF BEARINGS
THE WEST LINE OF THE NE 1/4 OF SEC. 28
T. 14 N., R. 20 E., M.D.B. & M. AS SHOWN
ON PARCEL MAP FOR VERA HANSEN RECORDED
AS DOCUMENT NO. 01874 BEARING (N00°08'49"E)



SURVEYOR'S CERTIFICATE

I, JAMES P. HADDAN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF BILL NICHOLS.
2. THE LANDS SURVEYED LIE WITHIN THE SE 1/4 OF SECTION 28, T. 14 N., R. 20 E., M.D.B. & M., AND THE SURVEY WAS COMPLETED ON THE 26 TH DAY OF MARCH, 1995.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

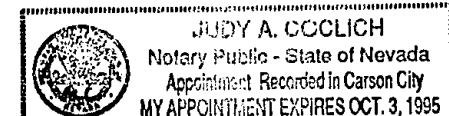
James P. Haddan
JAMES P. HADDAN, P.L.S. 5286
DATE 4/26/94

OWNERS CERTIFICATE

WE, WILLIAM W. NICHOLS, SANDRA L. NICHOLS, RICK DECARLO, & CINDY DECARLO, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT OF WAY AS DELINEATED ON THIS MAP.

Sandra L. Nichols 4/23/94 DATE
SANDRA L. NICHOLS
Rick Decarlo 4/23/94 DATE
RICK DECARLO
William W. Nichols 4/23/94 DATE
WILLIAM W. NICHOLS
Cindy Decarlo 4/23/94 DATE
CINDY DECARLO

STATE OF NEVADA }
COUNTY OF DOUGLAS } S.S.



ON THIS 23 DAY OF June 1994 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WILLIAM W. NICHOLS, SANDRA L. NICHOLS, RICK DECARLO, AND CINDY DECARLO, PERSONALLY KNOWN (OR PROVEN) TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED THAT THEY EXECUTED THE INSTRUMENT.

Judy A. Cocchi
NOTARY PUBLIC

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDERS SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN OR MORTGAGE HOLDERS OF RECORD.

HANNERS, TRUSTEES & BURK DEED OF TRUST 1-4-94
NAME OF LIEN HOLDER TYPE OF LIEN RECORDING DATE

Janice K. Condon 5-26-94 DATE
JANICE K. CONDON
SUPERVISOR TITLE DEPARTMENT
WESTERN TITLE CO.

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Ed Williamson 4/22/94 DATE
SOUTHWEST GAS
Rob 6/22/94 DATE
SIERRA PACIFIC POWER
Douglas Laume 6-22-94 DATE
CONTINENTAL TELEPHONE CO.

COUNTY ENGINEER'S CERTIFICATE

I, CHIEF ENGINEER, ACTING DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Chris M. Tschirhart Feb 1, 1995 DATE
CHRIS M. TSCHIRHART, P.E.
ACTING DOUGLAS COUNTY ENGINEER

COUNTY TAX COLLECTOR

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. APN 21-050-76

Barbara J. Reed 2-1-95 DATE
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
By: *J. Wheat*, Sr. Deputy

PUBLIC WORKS CERTIFICATE

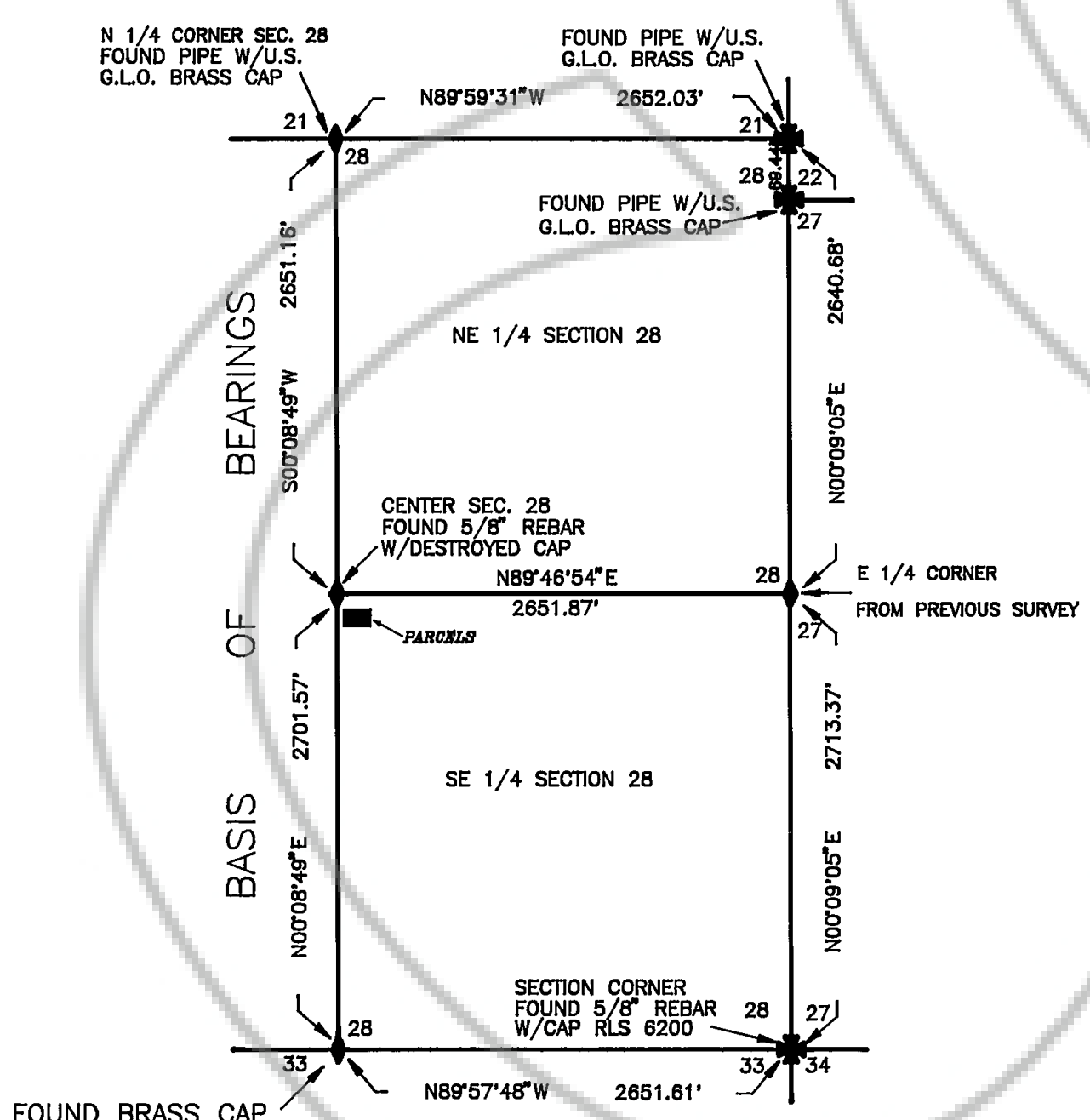
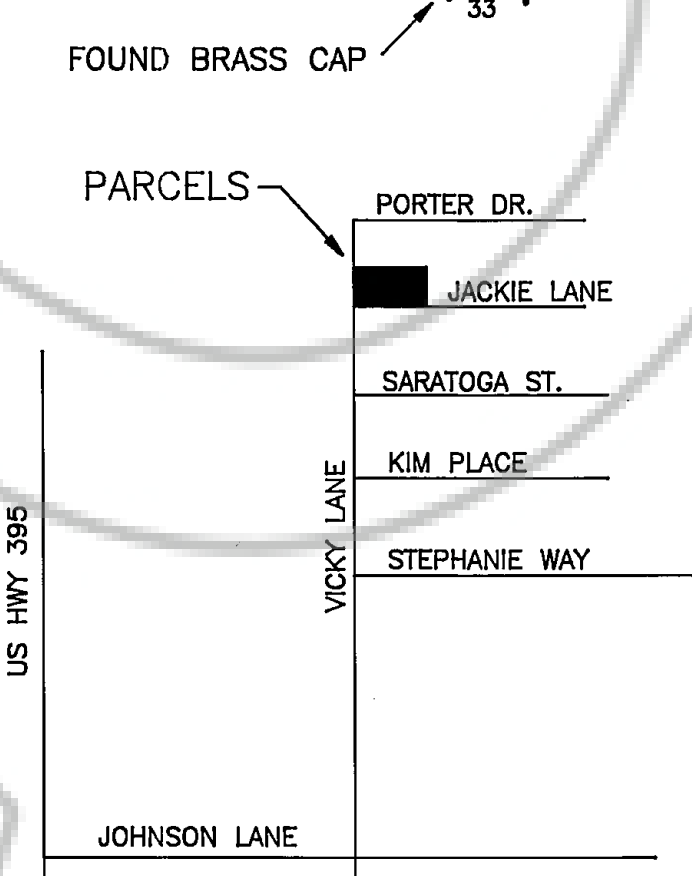
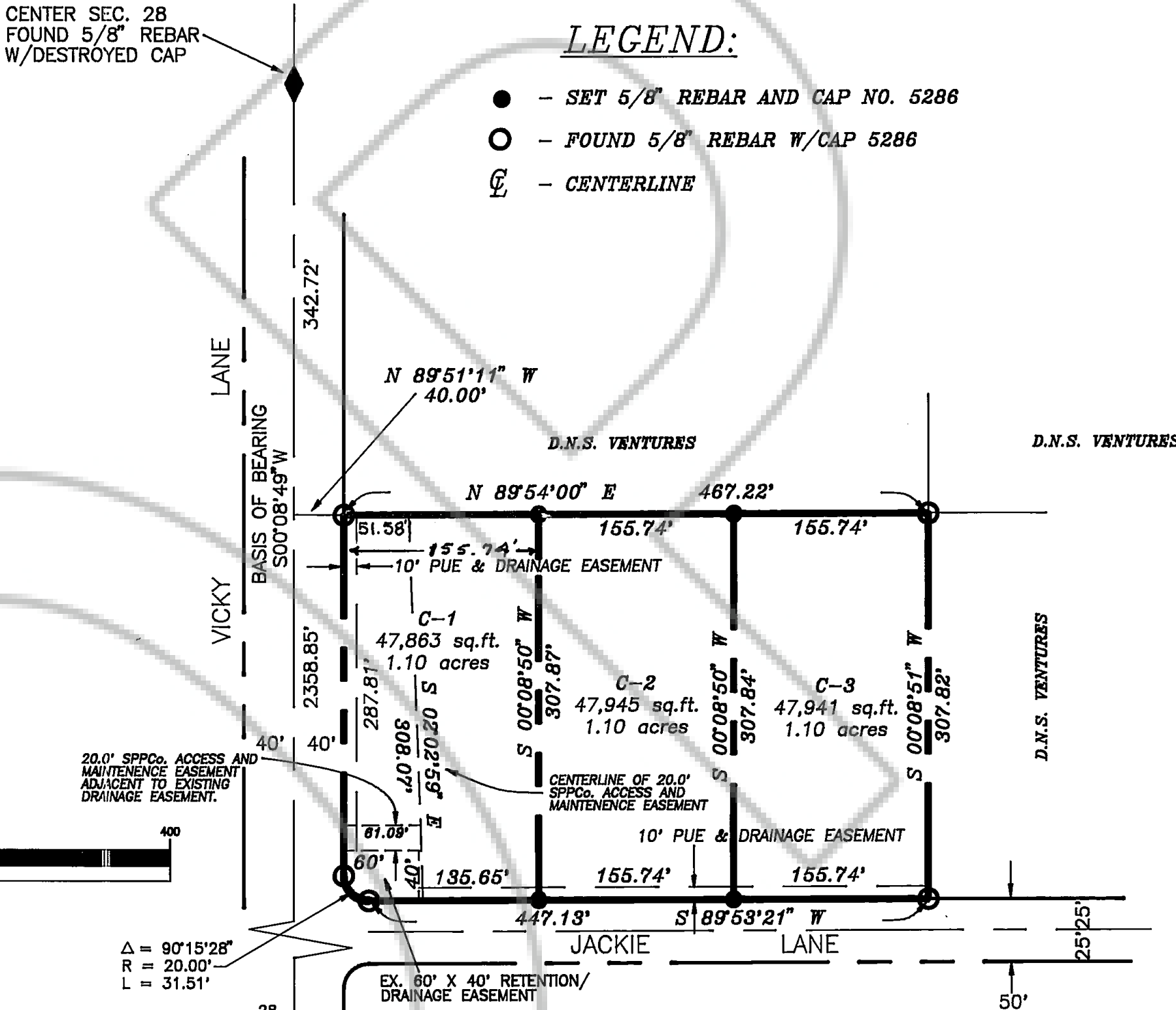
IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PUBLIC WORKS DEPARTMENT ON THE 9 DAY OF March 1994, AND WAS DULY APPROVED, IN ADDITION THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

Planning Manager
CHIEF PLANNING OFFICIAL
DATE 2/1/95

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 2ND DAY OF FEBRUARY, 1995, AT 10 MINUTES PAST 9 O'CLOCK A.M., IN BOOK 285 OF OFFICIAL RECORDS, AT PAGE 156, DOCUMENT NUMBER 355415 RECORDED AT THE REQUEST OF RAYMOND M. SMITH

Shirley Bernal, Deputy
DOUGLAS COUNTY RECORDER



DETAIL OF E1/2 SEC. 28, T. 14 N., R. 20 E., M.D.B. & M.