

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

Prepared by: P. RENNA

LOAN #: 2995944

ESCROW/CLOSING #: D0-20724-SH

CASE #:

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 01/24/95
executed by JEFFREY D CHURCHFIELD AND VICKY CHURCHFIELD HUSBAND AND WIFE
AS JOINT TENANTS

to PACIFIC SENTINEL CORPORATION, A CALIFORNIA CORPORATION, Trustor/Borrower
and recorded as Instrument No. (CONCURRENTLY HEREWITH) on February 2, 1995
in Book/Reel 295 Page/Image 108 of Official Records in the County Recorder's office
of DOUGLAS, NV Doc # 355427

describing land therein as:
LOT 42, OF COCHRAN ESTATES UNIT NO. 2, ACCORDING TO THE MAP THEREOF, FILED IN
THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY
14, 1973, IN BOOK 573 OF MAPS, PAGE 577, AS DOCUMENT NO. 66230.

FHA/VA/CONV
Assignment of Deed of Trust/Mortgage
2G2531XX (01/94)

Initials: *[Signature]*



355427
BK0295PG0184



Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated January 24, 1995

ALL WESTERN MORTGAGE

PRESIDENT
ROY TEGTOW

ACKNOWLEDGMENT

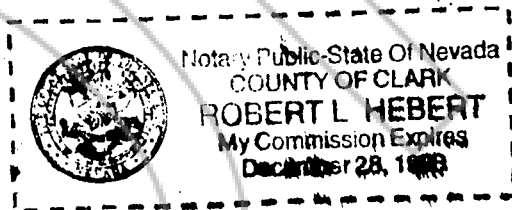
State of Nevada
County of Clark

On 1/24/95, before me, the undersigned, a Notary Public in and for said County and State personally appeared

Roy Tegtow

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

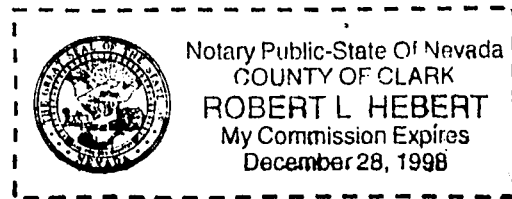
Witness My Hand and Official Seal



Robert L. Hebert

Notary Public in and for said County and State

My Commission expires _____



REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 FEB -2 A10:18

LINDA SLATER
RECORDER

\$8.00 PAID AS DEPUTY

355427

BK0295PG0185