	ASSIGNMENT OF DEED OF TRUST
	TITLE ORDER NO. ESCROW NO.  FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
	FLEET REAL ESTATE FUNDING CORP.
-	all beneficial interest under that certain Deed of Trust dated  ROGER F. WHEELER, AN UNMARRIED MAN AND BARRY B. CRAVEN AND INGER CRAVEN, HUSBAND AND WIFE, ALL AS JOINT TENANTS
	, Trustor ; to WESTERN TITLE COMPANY, INC.
	whose address is P.O. BOX 385, MINDEN, NV 89423, Trustee;
	and recorded AUGUST 1 , 19 94 , in Book Page of 343087 in the Office of the County Recorder of DOUGLAS County, NEVADA
	Property address: 949 BAR J ROAD, GARDNERVILLE, NV 89410 Property legal description: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
	DATED this 20TH day of JANUARY , 19 95 , COMSTOCK BANK
	KAY DUNHAM, SECONDARY MARKET MANAGER
	(ACKNOWLEDGMENT: FOR CORPORATION)
	STATE OF NEVADA  County of WASHOE  On this 20TH day of JANUARY  a Notary Public in and for said WASHOE  KAY DUNHAM  known to me to be the SECONDARY MARKET MANAGER and known to me to be the  Of the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.  WITNESS my hand and official seal.
	VICKI GABEL  NOTARY PUBLIC NEVADA  Appt. Recorded in WASHOE CO.  Notary Public in and for said County and State  My Commission expires  3/24, 1996

\_ SPACE ABOVE THIS LINE FOR RECORDER'S USE \_

SPACE BELOW THIS LINE FOR RECORDER'S USE

with the Note and Deed of Trust hereby assigned.

My Appt. Exp. March 24, 1996

After having been recorded, this Assignment should be kept

WHEN RECORDED MAIL TO COMSTOCK BANK 4786 CAUGHLIN PARKWAY, SUITE 305 RENO, NV 89509

## DESCRIPTION

Il that certain,, lot, piece, of land situate in the County of Douglas, State of wada, described as follows:

## WRCEL 1:

Parcel of land situated in the Northwest 1/4 of Section 15, Township 12 North, Range L East, M.D.B. & M., more particularly described as follows:

iginning at a brass cap located at the West 1/4 corner of said section 15; thence buth 89°40'31" East 1339.20 feet to an iron pipe; thence North 0°43'21" East 6776.65 set to an iron pipe being the True Point of Beginning; thence from said True Point of Eginning North 89°40'31" West 632.62 feet to an iron pipe; thence North 0°59'00" East 14.72 feet to an iron pipe; thence South 89°40'40" East 631.05 feet to an iron pipe; nence South 0°43'21" West 344.72 feet to the True Point of Beginning.

sing all of Parcel 1 as set forth on that certain parcel map recorded in the Office of me County Recorder of Douglas County, Nevada, on September 23, 1977, in Book 977, of afficial Records at page 1370, as Document No. 13279.

P.N. 35-320-11

RCEL 2:

GETHER WITH an easement for ingress and egress (Access road) with incidents thereto, wer and across a strip of land 60 feet in width being appurtenant to said land more inticularly described in instrument recorded September 28, 1977, in Book 977, Page 343, as Document No. 14320, Official Records of Douglas County, Nevada.

age 3

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

PRE-123/dm

'95 FEB -3 All :10

LINDA SLATER
RECORDER

SPAID LEPUTY

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