| | GRANT, BARGAIN, S | ALE DEED | ORDER NO.: 2747 |
|---|--|---------------------------------|--|
| THIS INDENTURE WITNESSETH: That | ROBERT-PIERRE SAN as an unmarried m | TONI, a marrie an and ASTRID | d man, who acquired title SANTONI, husband and wife |
| in consideration of \$20.00 | , the receipt of which | n is hereby acknowled | dged, do hereby Grant, Bargain, Sell and |
| Convey to <u>HYERAN KIM, an</u> | unmarried woman | | |
| | | | |
| and to the heirs and assigns of such Grantee for | ever, all that real property | situated in the | |
| County ofDOUGLAS | , State of Nevada | a, bounded and descr | ibed as follows: |
| See Exhibit "A" | attached hereto an AP# 11-270-21 | nd made a part | hereof. |
| | | | |
| | | | |
| | | | |
| Together with all and singular the tenements, any reversions, remainders, rents, issues or pro | hereditaments and appurt fits thereof. | tenances thereunto b | pelonging or in anywise appertaining, an |
| Witness Our hand S | | day ofJanuary | , 19 95 |
| STATE OF NEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | | |
| COUNTY OF SAN MATEO | SS | ROBERT | RRE SANTONI |
| On January 9, 1995 | | / itelled i | Pauloni |
| personally appeared before me, Notary Public, ASTRID SANTONI personally known or | <u> </u> | ASTRID SAN | TONI |
| proved to me to be the person we name (s) is/are subscribed to the above instrument who acknowledge | whose Work Nosis | | |
| that she executed the all instrument | | 7 | |
| Notary Public | Ž À | WHEN RECORD | ED MAIL TO: |
| | | Hyeran Kim | ED MATE 10. |
| The weater(s) declara(s): | TANN | P. O. Box 38 | |
| The grantor(s) declare(s): Documentary transfer tax is \$ (X) | oved or | Stateline, N | Nevada 89449 |
| (X) computed on full value of property converse. () computed on full value less value of line encumbrances remaining at time of sale. | ens and | | FOR RECORDER'S USE |
| , | | | |
| MAIL TAX STATEMENTS TO: | | | |
| same as above | | | |
| | | | |
| | | | |

BK0295PG0397

| State ofCALIFORNIA | | | |
|---|--|--|--|
| County of SAN MATEO | | | |
| On before me,DI | XIE L. THILGES NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC" | | |
| personally appeared ROBERT PIERRE SANTONI | | | |
| personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. WITNESS my hand and official seal. | | | |
| fraudulent reattachment of this form. CAPACITY CLAIMED BY SIGNER | DESCRIPTION OF ATTACHED DOCUMENT | | |
| X INDIVIDUAL | | | |
| CORPORATE OFFICER | GRANT, BARGAIN, SALE DEED | | |
| TITLE(S) | TITLE OR TYPE OF DOCUMENT | | |
| PARTNER(S) LIMITED GENERAL | 2 | | |
| ATTORNEY-IN-FACT | NUMBER OF PAGES | | |
| TRUSTEE(S) GUARDIAN/CONSERVATOR OTHER: | 1/9/95 | | |
| | DATE OF DOCUMENT | | |
| SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES) | | | |
| | SIGNER(S) OTHER THAN NAMED ABOVE | | |

EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AS FOLLOWS:

PARCEL 1:

UNIT 9-B AS SHOWN ON THE MAP AND DEDICATION SHEET OF TRAMWAY APARTMENT CONDOMINIUMS (A SUBDIVISION OF LOT 555, PARCEL B, SECOND AMENDED MAP OF SUMMIT VILLAGE), RECORDED, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MAY 30, 1973, DOCUMENT NO. 73375, OFFICIAL RECORDS AND AMENDED MAP RECORDED DECEMBER 30, 1976, AS DOCUMENT NO. 05855, OFFICIAL RECORDS.

PARCEL 2:

AN UNDIVIDED 1/24TH INTEREST IN ALL THE "COMMON AREA" AS SHOWN ON THE MAP AND DEDICATION SHEET OF TRAMWAY APARTMENT CONDOMINIUMS (A SUBDIVISION OF LOT 555, PARCEL B, SECOND AMENDED MAP OF SUMMIT VILLAGE), RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MAY 30, 1973, DOCUMENT NO. 73375, OFFICIAL RECORDS AND AMENDED MAP RECORDED DECEMBER 30, 1976, AS DOCUMENT NO. 05855, OFFICIAL RECORDS.



PACIFIC TITLE, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

'95 FEB -3 A11 :31

LINDA SLATER
RECORDER
PAID DEPU

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