

When Recorded, Mail to:
REPUBLIC MORTGAGE CORPORATION
1050 SOUTH RAINBOW BOULEVARD
LAS VEGAS, NV 89128

2947

LOAN NO. 1011877
APPL. NO. C65881CN

ASSIGNMENT OF TRUST DEED

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, **REPUBLIC MORTGAGE CORPORATION**, a Utah Corporation, hereby assigns to **PRINCIPAL RESIDENTIAL MORTGAGE INC.**, an Iowa Corporation that certain Trust Deed, together with the indebtedness secured thereby, which Trust Deed is dated January 27, 1995, was executed by HYERAN KIM, an unmarried woman

as Trustor, to PACIFIC TITLE, as Trustee, was recorded CONCURRENTLY in Book HEREWITH 295, at Page 400, Entry Number 355527, of the records of the County Recorder of DOUGLAS County, NEVADA, and covers real property situated in said county described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Dated January 27, 1995

REPUBLIC MORTGAGE CORPORATION
a Utah Corporation

By *Kathryn L. Patrick*
KATHRYN L. PATRICK
Its ASSISTANT SECRETARY

STATE OF NEVADA }
COUNTY OF CLARK } SS

On January 27, 1995, personally appeared before me KATHRYN L. PATRICK, who being by me duly sworn, did say that he/she is the ASSISTANT SECRETARY, of **REPUBLIC MORTGAGE CORPORATION**, a Utah Corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said KATHRYN L. PATRICK acknowledged to me that said corporation executed the same.

Paula Galyen
Notary Public

My Commission Expires: 08/28/95

Residing at: LAS VEGAS, NEVADA



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
PAULA GALYEN
My Appointment Expires Aug. 28, 1995
355528

BK0295PG0409

EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AS FOLLOWS:

PARCEL 1:

UNIT 9-B AS SHOWN ON THE MAP AND DEDICATION SHEET OF TRAMWAY APARTMENT CONDOMINIUMS (A SUBDIVISION OF LOT 555, PARCEL B, SECOND AMENDED MAP OF SUMMIT VILLAGE), RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MAY 30, 1973, DOCUMENT NO. 73375, OFFICIAL RECORDS AND AMENDED MAP RECORDED DECEMBER 30, 1976, AS DOCUMENT NO. 05855, OFFICIAL RECORDS.

PARCEL 2:

AN UNDIVIDED 1/24TH INTEREST IN ALL THE "COMMON AREA" AS SHOWN ON THE MAP AND DEDICATION SHEET OF TRAMWAY APARTMENT CONDOMINIUMS (A SUBDIVISION OF LOT 555, PARCEL B, SECOND AMENDED MAP OF SUMMIT VILLAGE), RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MAY 30, 1973, DOCUMENT NO. 73375, OFFICIAL RECORDS AND AMENDED MAP RECORDED DECEMBER 30, 1976, AS DOCUMENT NO. 05855, OFFICIAL RECORDS.

REQUESTED BY
PACIFIC TITLE, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 FEB -3 A11 35

LINDA SLATER
RECORDER

\$ 8.00 PAID Bh DEPUTY