

AFFIDAVIT OF CONVERSION OF MOBILE HOME
TO REAL PROPERTY

_____ being first duly sworn, deposes, states,
requests and agrees to the conversion of the below described mobile
home to real property pursuant to NRS 361.244.

1. Physical location (property) of mobile home:

✓ 3785 BALLMAN WAY
WELLINGTON, NEV 89444 TOPAZ RANCH ESTATES

2. Assessor' Parcel Number:

3. ³⁷⁻²⁷²⁻⁰³ Owner (s) of physical location of mobile home:

Julius ~~(PETER)~~ PETERMAN - Joyce A. Peterman

4. Lienholder of land, if applicable:

COMMERCE SECURITY BANK
~~Security Home Mortgage~~

5. Owner (s) of mobile home:

Julius ~~(PETER)~~ PETERMAN - Joyce PETERMAN

6. Lienholder of mobile home, if applicable:

~~Security Home Mortgage~~
COMMERCE SECURITY BANK

7. Mobile home description:

Manufacturer: CHAMPION
Model Name: 674-C
Serial Number: 09-95674-5155
Manufactured Year: 1994 ~~1995~~
Dimensions: 26 WIDE X 60 LONG X

8. Mobile home dealer, if applicable:

Dealer name: Champion
License number: N.H.D. 1191
DRS number:

9. Mobile home installed by: B+B mobile home Service

State License number: B 1254
Douglas County License number:

10. Running gear removed by: B+B mobile Home Service
Date of removal: Sept. 2, 1994

THIS DOCUMENT BEING RE-RECORDED TO CORRECT NAME OF OWNER, LIENHOLDER AND MANUFACTURED YEAR

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11. Mobile home permanently affixed to the land by:

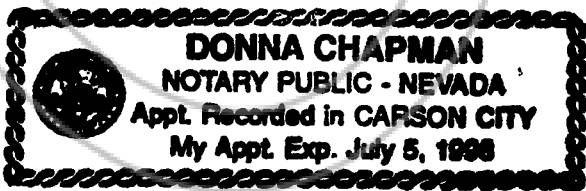
Licensed contractor?
Owner/builder? -
Method used:

Joyce A. Peterman
Julius Peterman
Signature of Mobile Home Owner
JOYCE A. PETERMAN
~~JULIUS PETERMAN~~
(Print or type the name above)

STATE OF NEVADA)
) ss
DOUGLAS COUNTY)

Subscribed and Sworn before me this 2nd day of September
in the year 199 4, before me, DONNA CHAPMAN,
a Notary Public in and for said state, personally appeared
Julius Peterman
personally known to me to be the person who executed the above
instrument, and acknowledged to me that he
executed the same for the purposes stated therein.

Donna Chapman
Notary Public



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STATE OF NEVADA.

ss.

County of DOUGLAS

On September 12, 1994

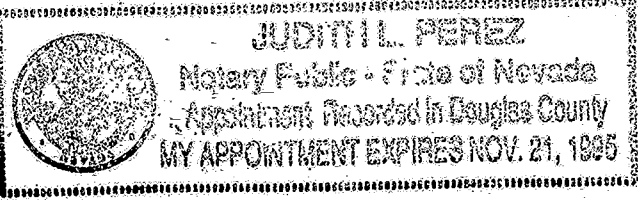
personally appeared before me.

DATE

a Notary Public (or judge or other officer, as the case may be).

JOYCE A. PETERMAN

who acknowledged that he executed the above instrument.



IN WITNESS WHEREOF, I have hereunto
set my hand and affixed my official stamp at my office
in the County of DOUGLAS
the day and year for this certificate first above written.

Judith L. Perez
Signature of Notary

COPIES

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APPENDIX A

TO BE COMPLETED BY DOUGLAS COUNTY PUBLIC WORKS:

1. Has the mobile home's running gear been removed?

Yes X No _____

2. Plot plan approved by: Susan Hook

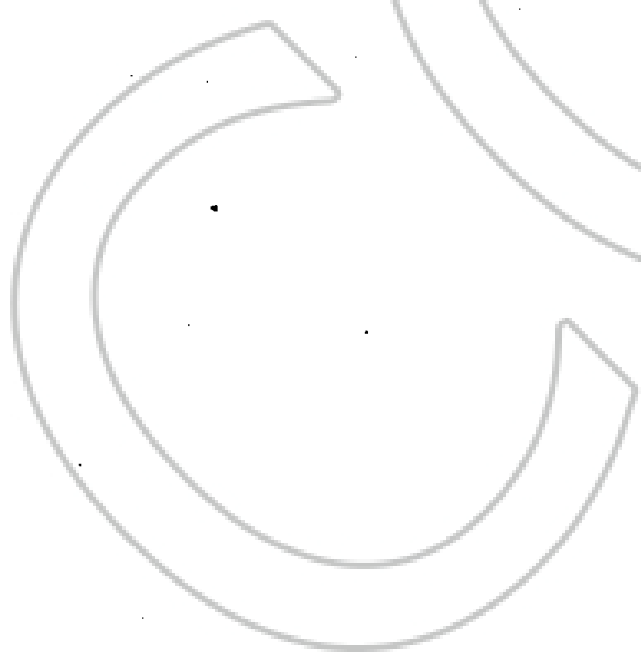
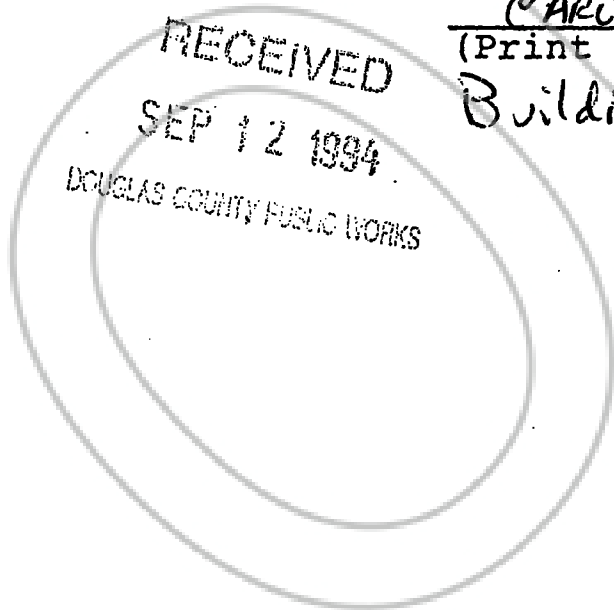
3. Mobile home installation approved by:
Douglas County - Leonard Hughes

4. Installation certificate and label number issued:
82554

9-12-94
Date

Carolyn K. Kilpatrick
Authorized Signature

CAROLYN K. KILPATRICK
(Print or type the name above)
Building Division Secretary



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APPENDIX B

TO BE COMPLETED BY THE DOUGLAS COUNTY ASSESSOR:

1. Have received verification from the Manufactured Housing Division of the Nevada State Department of Commerce that there is no security interest in the mobile home, or that the holders of security interests have agreed in writing to the conversion of the mobile home to real property.

Yes X No

2. The above described mobile home has been placed on the real property tax rolls of Douglas County as of:

Date Date cancelled title is returned to us
from Manufactured Housing

Note: A copy of the Real Property Notice from Manufactured Housing Division must be received by this office before December 1, of this year or the mobile home will revert to personal property.

Date Sept 12 1994

 Dorlene J. Byington
Douglas County Assessor

 Barbara G. Byington
(Print or type the name above)

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NUMBER
8570896

MANUFACTURER CERTIFICATE OF ORIGIN

MANUFACTURED HOME/MOBILEHOME		COMMERCIAL COACH			
<input checked="" type="checkbox"/> SFD (SINGLE FAMILY DWELLING) <input type="checkbox"/> MFD (MULTIPLE FAMILY DWELLING) NUMBER OF TRANSPORTABLE SECTIONS <u>2</u>		OCCUPANCY GROUP _____			
		<input type="checkbox"/> CHECK IF THIS IS A DUPLICATE MCO ENTER ORIGINAL MCO NUMBER _____			
MANUFACTURER NAME Champion Home Builders Co.			MANUFACTURER LICENSE NUMBER 90086/ M0860		
MANUFACTURER ADDRESS P.O. Box 429 Lindsay CA 93247			SUGGESTED RETAIL PRICE 51,760.00		
MANUFACTURER TRADE NAME Meadow Creek		MODEL NAME and/or NUMBER SC674-C		DATE OF MANUFACTURE 8-2-94	
NAME OF DEALER OWNERSHIP TRANSFERRED TO The Champions', Inc.		DEALER NUMBER		DATE OF TRANSFER 8-5-94	
DEALER ADDRESS 3300 Highway 50 East Carson City NV 89706					
INVENTORY CREDITOR NAME TCFC					
INVENTORY CREDITOR ADDRESS P.O. Box 471609 Charlotte NC 28247					
UNIT (1-6)	MANUFACTURER SERIAL NUMBER	HCD INSIGNIA or HUD LABEL NUMBER	LENGTH (INCHES)	WIDTH (INCHES)	WEIGHT (POUNDS)
1	0995-674-5155A	TRA222207	720	156	21960
2	0995-674-5155B	TRA222208	720	156	19129
TRANSPORTER NAME Tenhet Transport			TRANSPORTER DECAL NUMBER 96104		
TRANSPORTER ADDRESS 25317 N. Enterprise Tulare CA 93274					
I certify under penalty of perjury that the above facts are true and correct.					
Executed on 8-5-94		at Lindsay, Tulare, CA			
SIGNATURE OF AUTHORIZED AGENT <i>[Signature]</i>					
DISTRIBUTION: ORIGINAL (PINK) — FORWARD TO THE INVENTORY CREDITOR, UNLESS THERE IS NONE, THEN FORWARD TO THE PURCHASER. COPY 1 (WHITE) — FORWARD TO THE DEPARTMENT AT THE ABOVE ADDRESS WITHIN FIVE (5) DAYS OF RELEASE. COPY 2 (YELLOW) — DELIVER TO THE TRANSPORTER TO ACCOMPANY THE UNIT TO ITS DESTINATION. COPY 3 (BUFF) — TO BE RETAINED BY THE MANUFACTURER.					

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**COMMERCE
SECURITY BANK**

**AFFIDAVIT
CONVERSION OF MOBILE HOME TO REAL PROPERTY**

AUGUST 24, 1994

RE: LOAN #590935
PETERMAN, JULIUS
3785 BALLMAN WAY, WELLINGTON, NV 89444

THE UNDERSIGNED MORTGAGE HOLDER BY DEED AGREES TO CONVERSION OF THE ABOVE DESCRIBED UNIT FROM PERSONAL TO REAL PROPOERTY AND UNDERSTANDS THAT ANY LIENS OR ENCUMBERANCES ON SAID UNIT MAY BECOME A LIEN OR ENCUMBERANCE ON THAT LAND, AND UNDERSTANDS THAT ALL DOCUMENTS RELATING TO THE MOBILE HOME AS PERSONAL PROPERTY WILL BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE THE HOME IS CONVERTED TO REAL PROPERTY. NRS 361.244

[Handwritten Signature]
LIENHOLDER'S SIGNATURE

8-23-94
DATE
9/6/94

[Handwritten Signature]
TERRI LYNNE FARRELL

REQUESTED BY
Julius + Joyce Peterman
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'94 SEP 12 P1:03

1515 River Park Drive
Sacramento, CA 95815
(916) 928-9500

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SUZANNE BEAUDREAU
RECORDER

\$13⁰⁰ PAID *K2* DEPUTY

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P.1/1

AUG 24 '94 11:57AM COMMERCE SECURITY

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 FEB -3 A11 51

LINDA SLATER
RECORDER

\$14⁰⁰ PAID *Bh* DEPUTY

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