

WHEN RECORDED MAIL TO:

Order No.

Escrow No. F55015MK

return to file

R.P.T.T. 000 EY#2

Based of full value

Based on full value

less liens

EASEMENT GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, RHODA CHICHESTER, Trustee of the Rhoda Chichester Revocable Trust, ROBERT L. CHICHESTER, JR, a married man, as his sole and separate property, and ROSS JEFFREY CHICHESTER, Trustee of the Ross Jeffrey Chichester Trust Agreement dated January 21, 1993 (GRANTOR), does hereby grant, bargain, sell, and convey to DOUGLAS COUNTY and GARDNERVILLE TOWN WATER COMPANY

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number SEE BELOW, specifically described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated January 19, 1995

STATE OF NEVADA

County of Douglas)

)SS.

On January 22, 1995 before me, a notary public, personally appeared RHODA CHICHESTER, TRUSTEE, ROBERT L. CHICHESTER, JR & ROSS JEFFREY CHICHESTER, TRUSTEE personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who acknowledged that they executed the instrument.

Rhoda Chichester
RHODA CHICHESTER, TRUSTEE
Robert L. Chichester, Jr.
ROBERT L. CHICHESTER, JR.
Ross Jeffrey Chichester
ROSS JEFFREY CHICHESTER, TRUST

MAIL TAX STATEMENT TO:

FOR RECORDER'S USE

Notary Public



JUDY A. COCLICH
Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES OCT. 3, 1995

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

deed

355542

BK0295PG0436

DESCRIPTION**Public Access and Public Utility Easement
(Harvest Drive and Chichester Easement Lane)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A sixty foot (60') wide easement for access and utility purposes through a portion of the Southwest one-quarter and a portion of the Southeast one-quarter of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, the centerline of which is described as follows:

Commencing at the southeast corner of said Section 33 as shown on the Record of Survey for Rhoda Chichester Revocable Trust, Robert L. Chichester Jr. and Ross J. Chichester, filed in the Douglas County Recorder's Office on March 4, 1994 in Book 394, at Page 825, as Document No. 331559;

thence North 01°01'12" East, 50.00 feet;

thence North 89°25'02" West, 350.38 feet;

thence South 00°34'58" West, 22.00 feet;

thence North 89°25'02" West, 127.67 feet to the POINT OF BEGINNING;

thence North 00°34'58" East, 99.86 feet;

thence along the arc of a curve to the right having a radius of 310.00 feet, central angle of 25°45'19" and arc length of 139.35 feet;

thence along the arc of a curve to the left, reverse to the preceding curve, having a radius of 475.00 feet, central angle of 25°45'19", arc length of 213.52 feet, and chord bearing North 13°27'38" East;

thence North 00°34'58" East, 49.99 feet;

thence North 89°25'02" West, 433.26 feet;

thence along the arc of a curve to the right having a radius of 870.00 feet, central angle of 70°29'47" and arc length of 1070.44 feet;

thence North 18°55'15" West, 201.19 feet;

thence along the arc of a curve to the left having a radius of 970.00 feet, central angle of 69°57'53" and arc length of 1184.48 feet;

thence North 88°53'08" West, 543.98 feet;

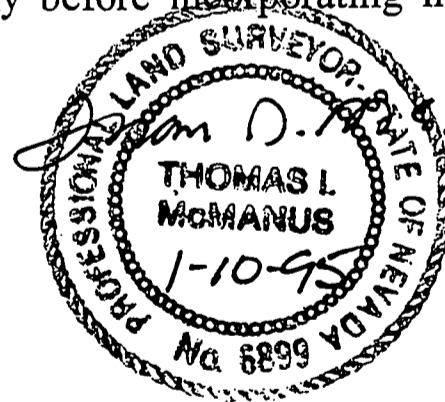
thence along the arc of a curve to the right having a radius of 400.00 feet, central angle of 31°29'03" and arc length of 219.80 feet;

thence along the arc of a curve to the left, reverse to the preceding curve, having a radius of 400.00 feet, central angle of 24°51'39", arc length of 173.56 feet, and chord bearing South 69°49'54" West;

thence North 82°15'43" West, 145.67 feet to the terminus of this description.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 FEB -3 P12 :02

LINDA SLATER
RECORDER

\$8.00 PAID *BL* DEPUTY

355542

BK0295PG0437