

Loan No. 56900953
Pool No. SMART932

WHEN RECORDED MAIL TO
SAXON MORTGAGE FUNDING CORPORATION ✓
4101 COX ROAD, SUITE 100
GLEN ALLEN, VA 23060

SPACE ABOVE LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, TEXAS COMMERCE BANK NATIONAL ASSOCIATION, AS CUSTODIAN, WHOSE ADDRESS IS 801 W. GREENS ROAD, HOUSTON, TX 77067, AS GRANTOR, GRANTS, ASSIGNS, AND TRANSFER TO:

State Street Bank and Trust Company, as trustee (the "Trustee"), under a Trust Agreement dated as of February 1993, among Lehman Pass-Through Securities, Inc., as Depositor, Shearson Lehman Hutton Mortgage Corporation and Ryland Mortgage Corporation, as Master Servicers and the Trustee relating to structured Mortgage Asset Residential Trust, Series Smart 93-2, Multiclass Pass-Through Certificates, Whose address is Corporate Trust Department 225 Franklin Street, Boston, Mass. 02110

AS GRANTEE ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 10-14-92, EXECUTED BY **NELSON, DENNIS,**

TRUSTOR TO Stan-Shaw Corporation, A California Corporation, TRUSTEE, AND RECORDED 10/23/92, AS DOCUMENT NO. , IN DEED BOOK 1092, PAGE 4220, OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF **DOUGLAS** COUNTY, STATE OF **NV**, DESCRIBING LAND THEREIN AS: **AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN,**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED UNDER SAID DEED OF TRUST.

DATED: 10-15-93
STATE OF TEXAS
COUNTY OF HARRIS

TEXAS COMMERCE BANK NATIONAL ASSOCIATION
AS CUSTODIAN

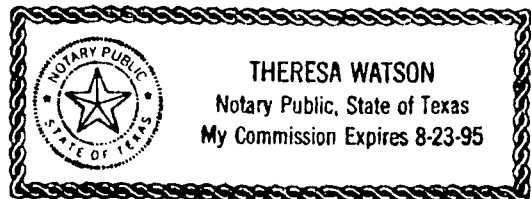
Mark A. Wilkinson

Mark A. Wilkinson
Assistant Vice President
Mortgage Custody Services

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED Mark A. Wilkinson AVP OF TEXAS COMMERCE BANK NATIONAL ASSOCIATION KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED, AND AS IN THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 15 DAY OF October 1993 AD

Theresa Watson
NOTARY PUBLIC, HARRIS COUNTY, TEXAS



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BK 0295PG0794

COPY

REQUESTED BY
Saxon Mortgage Funding
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
\$ sf PAID ka DEPUTY

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