John A. McQuirk	
Address: 1050 Chaparral Drive	-
City/State/Zip Code: Carson City	
Nevada, 89703	- \ \ \
	Space above this line for Recorder's use
KNOW ALL MEN BY THESE PRESENTS:	AIM DEED
the undersigned for the consideration of Ten Do	ollars (\$10.00), and other valuable considerations, do
hereby release, remise, and forever quitclaim unt C. Fontes, husband and wife	
all right, title and interest in that certain Property	situated inDouglas County,
State of <u>Nevada</u> , and describ	
see Exhibit "A" attached heret	o and made a part hereof.
	The state of this 27th day of
	set my(our) hand(s) and seal this27th day of
January 1995 Meritum A Poscic Print Name of Releasor Print Name of Releasor	Mauly Posicy Signature of Releasor Signature of Releasor
Print Name of Witness (if required by State Laws)	Signature of Witness (if required by State Laws)
Print Name of Witness (if required by State Laws)	Signature of Witness (if required by State Laws)

(UPC 722573-64066) (ISBN 1-57164-066-5)

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When recorded, mail to:

State of	Nevada			_)		ACKNOWLEDGMENT
County of _	Carson) ss.)		
	_				95_	, before me, the undersigned Notary
Public, pers	sonally appeared	_ Mariryn	H. F	OSCIC		
	e to be the individer) (their) free act		ecuted t	he forego	oing ins	strument and acknowledged the same
My Commis	ssion Expires:	March 10,	1998			Notary Public
	JOHN A. Mo NGTARY PUBLIC Appt. Recorded in C My Appt. Exp. Ma	CARSON CITY 8				

4 1 4 20

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

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 An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. ____093 ___ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Portion OF ABN: 42-190-19

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during Winter ONE "use week" within the _ season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA FEB -6 P1:27 6 SC DEPUTY