THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED THIS INDENTURE, made this28th	R.P.T.T., \$ 14.3	0	
between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and JOHN ROBRIGUEZ and NORTINE ROBRIGUEZ, humband and wife as joint tenants with Tight of survivorship Grantee; WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference; TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to fine, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA S. On the CHAPT COLL of the Counter of Harkent Tahoe Developments, a Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Development and the partnership and th			
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That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference; TOGETHER with the tenaments, herediaments and appurtenances-thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended, and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended, and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to firme, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA SS. COUNTY OF DOUGLAS SS. WHEN RECORDED MAIL TO Marke Econce of Lakewood bevelopment Inc., a Nevada corporation, general partnership By: Lakewood Development Inc., a Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, general partner Chief Financial Officer 34-022-42-82 SPACE BELOW FOR RECORDER'S USE ONLY WHEN RECORDED MAIL TO Marke Econce of New York County Inc. WHEN RECORD	Grantee;	WIT	NESSETH:
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA) ss. COUNTY OF DOUGLAS) ss. COUNTY OF DOUGLAS) ss. COUNTY OF DOUGLAS) a Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoc Developments, a Nevada general partnership and the partnership artnership. WHEN RECORDED MAIL TO Notary Public WHEN RECORDED MAIL TO Name JOHN RODRIGUEZ NORINE RODRIGUEZ NORINE RODRIGUEZ NORINE RODRIGUEZ NORINE RODRIGUEZ NORINE RODRIGUEZ	United States of An does by these present certain property locations.	r, in consideration for the sonerica, paid to Grantor by Cots, grant, bargain and sell unted and situated in Douglast	um of TEN DOLLARS (\$10.00), lawful money of the Grantee, the receipt whereof is hereby acknowledged, nto the Grantee and Grantee's heirs and assigns, all that is County, State of Nevada, more particularly described
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IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA) ss. COUNTY OF DOUGLAS) ss. COUNTY OF DOUGLAS On this day of Markey and before me a notary public, Robert W. Dunbar, known to me be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partner of Robert W. Dunbar, Treasurer, Chief Financial Officer 34-022-42-82 SPACE BELOW FOR RECORDER'S USE ONLY WHEN RECORDED MAIL TO Name JOHN RODRIGUEZ NORINE RODRIGUEZ Street NORINE RODRIGUEZ	mineral reservation Restated Declaration and recorded February, Newson	s and leases, if any, right n of Timeshare Covenants ary 14, 1984, as Document evada, as amended from time	s of way, agreements and the Fourth Amended and c, Conditions and Restrictions dated January 30, 1984 No. 96758, Book 284, Page 5202, Official Records of the to time, and which Declaration is incorporated herein
above written. STATE OF NEVADA) ss. COUNTY OF DOUGLAS) ss. COUNTY OF DOUGLAS On this day of MANAGE DEVELOPMENTS, a Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, general partner Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partner of Robert W. Dunbar, Treasurer, Chief Financial Officer 34-022-42-82 SPACE BELOW FOR RECORDER'S USE ONLY WHEN RECORDED MAIL TO Name JOHN RODRIGUEZ Street NORINE RODRIGUEZ			
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a Nevada corporation, general partner be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partner of Harich Tahoe Developments, a Nevada general partner of Harich Tahoe Developments, a Nevada general partner K. BURCHIEL. Notary Public K. BURCHIEL. Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997 WHEN RECORDED MAIL TO Name JOHN RODRIGUEZ Street NORINE RODRIGUEZ	STATE OF NEVA		
On this day of Sandary day of Sandary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership. By: Robert W. Dunbar, Treasurer, Chief Financial Officer 34-022-42-82	COUNTY OF DOI	JGLAS)	-
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on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership. Robert W. Dunbar, Treasurer, Chief Financial Officer 34-022-42-82 SPACE BELOW FOR RECORDER'S USE ONLY Notary Public K. BURCHIEL Notary Public - State of Nevada Appointment Recordedin Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997 WHEN RECORDED MAIL TO Name Street JOHN RODRIGUEZ NORINE RODRIGUEZ	Development Inc., a N	evada corporation, and he	
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WHEN RECORDED MAIL TO Name Street NORINE RODRIGUEZ	Notary Pub	lic - State of Nevada	
WHEN RECORDED MAIL TO Name JOHN RODRIGUEZ Street NORINE RODRIGUEZ	MY APPOINTME	NT EXPIRES MAR. 10, 1997	
Street NORINE RODRIGUEZ			
Silver	Name JOHN R	ODRIGUEZ	
Address 168 HERLONG AVENUE City & SAN JOSE CA 95123	Address 168 HE	RLONG AVENUE	

undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Amended Map, recorded December 31, 1991, No. 3-13th Document No. 268097, rerecorded as Document No. 269053, Official Douglas County, State of Nevada, excepting therefrom οf Records 038 as shown on that certain Condominium Plan 001 to June 22, 1987, as Document No. 156903; and (B) Unit No. recorded as shown and defined on said Condominium Plan; together easements appurtenant thereto and such easements desthe Fourth Amended and Restated Declaration of Time cribed in Share Covenants, Conditions and Restrictions for The Ridge Tahoe ded February 14, 1984, as Document No. 096758, as amended, in the Declaration of Annexation of The Ridge Tahoe recorded recorded February 21, 1984 as Document No. 097150 and as amended by Docrecorded October 15, 1990, June 22, 1987 and November 10, uments 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week every other year in <u>Even</u> -numbered years in the <u>Swing</u> "Season" in and in accordance with said Declarations. defined

A portion of APN: 42-261-22

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

95 FEB -6 P3:51

355657BK0295PG0826

LINDA SLATER
RECORDER
PAID DEPUTY