	000000000000000000000000000000000000000	
	R.P.T.T., \$24.70	
0000	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
The Orlong	THIS INDENTURE, made this 25th day of January , 1995 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and DAVID W. WOLSLAGEL and DONNA L. WOLSLAGEL, husband and wife as joint tenants with right of survivorship	andalan
	Grantee;	
De Ole Ole Ole Ole Ole Ole Ole Ole Ole Ol	WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	allallallallallallallallallallallallall
90900	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
000000000000000000000000000000000000000	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
John John John John John John John John	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	allallallallallallallallallallallallall
10000	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.	
	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS, a Nevada general partnership	
	COUNTY OF DOUGLAS) By: Lakewood Development Inc., a Nevada corporation, general partner On this 6 day of 200000000000000000000000000000000000	
	19 S, personally appeared before me a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	allo De
	Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of	
	Harich Tahoe Developments, a Nevada general partnership. Robert W. Dunbar, Treasurer, Chief Financial Officer	
	28-025-40-01	
	SPACE BELOW FOR RECORDER'S USE ONLY	
	Notary Public K. BURCHIEL	
	Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	bolololololo
	WHEN RECORDED MAIL TO	

Name

Street

Address

City &

State

DAVID W. WOLSLAGEL

DONNA L. WOLSLAGEL

AZ

TUCSON

8339 S VIA DEL BARQUERO

85747

An undivided 1/51st interest as tenants in common in and certain real property and improvements as follows: (A) divided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and as shown and defined on said map; together with those easements appurtenant thereto and such easements described Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, Document No. 271727, and as described in the Recitation as of Easements Affecting The Ridge Tahoe recorded February 24, 1992, 271619, and subject to said Declarations; with the as Document No. exclusive right to use said interest, in Lot 28 only, for one each year in accordance with said Declarations.

A portion of APN: 42-254-25



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL REGORDS OF DOUGLAS CO., NEVADA

LINDA SLATER

PAID KO

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