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Legal Production Service
1965 Yosemite Avenue Suite 118
Simi Valley, California 93063-5220

MAIL TAX STATEMENTS TO:

Ms. Shirley Barkan
2294 Bigelow Avenue
Simi Valley, California 93065

=====SPACE ABOVE THIS LINE FOR RECORDER'S USE

TRUST TRANSFER DEED

Assessor's Parcel Number:

Exempt Code #8

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

***** There is no consideration for this transfer.*****

There is no Documentary Transfer Tax due.

This is a Trust Transfer under Section 62 of the Revenue and Taxation Code as a transfer to a revocable trust of which the Grantors are Trustors, Trustees and lifetime beneficiaries with retained right of revocation.

For Value Received, the Grantors: Shirley Barkan, and unmarried woman and Vicki Lee Barkan a single woman, do hereby sell, grant, assign and transfer to the Grantee(s): Shirley Barkan and Vicki Lee Barkan Trustees of THE BARKAN FAMILY TRUST, dated January 25, 1995, all of the Grantors' rights, title and interest in and to the following real property in the County of Douglas, State of Nevada, as described:

For complete legal description refer to Exhibit "A" attached hereto and made a part hereof. Subject to all covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

This transfer shall be binding upon and shall inure to the benefit of the parties hereto, their heirs, administrators, executors, legal representatives, successors and assigns.

IN WITNESS WHEREOF, We have signed this Trust Transfer Deed on January 25, 1995.

Shirley Barkan

Shirley Barkan

Vicki Lee Barkan

Vicki Lee Barkan

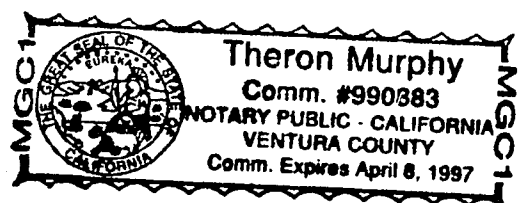
CERTIFICATE OF ACKNOWLEDGMENT

ss. (STATE OF CALIFORNIA
(COUNTY OF VENTURA

On January 25, 1995 before me, Theron Murphy, a Notary Public in and for said state, personally appeared Shirley Barkan and Vicki Lee Barkan personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that his/her/ they executed the same in his/her/ their authorized capacity(ies) and that by his/her/their signature(s) on the instrument is/are the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL

Signature: *Theron Murphy* (Seal)



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EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:
(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain

Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
(b) Unit No. 125 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,

(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

APN Portion of 42-010-20

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LINDA SLATER
RECORDER

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