

Please Return To:

CTX MORTGAGE COMPANY  
FINAL DOCS  
P.O. BOX 19000  
DALLAS, TEXAS 75219

PLEASE RETURN RECORDED DOCUMENTS TO:

CTX  
WHOLE LOAN DELIVERY  
P.O. BOX 19000  
DALLAS, TEXAS 75219-9000  
ATTN. OF CHRIS VAGLICA

204012693

ASSIGNMENT OF LIEN

CNTY TAX ID #: A.P.N. 5-212-50

The State of NEVADA  
COUNTY OF DOUGLAS

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by PNC MORTGAGE CORP. OF AMERICA hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

JEFF W. HOLMES AND

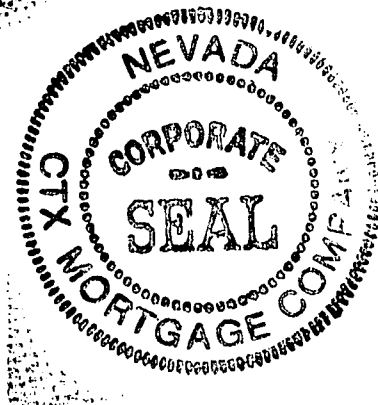
JOAN D. HOLMES HUSBAND AND WIFE AS JOINT TENANTS

WITH RIGHT OF SURVIVORSHIP

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 400,000.00 dated NOVEMBER 16, 1994 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of DOUGLAS County, NEVADA and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in DOUGLAS County, NEVADA to wit:  
LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF.

MTG. RECORDED 11-22-94 AT 11:31 AM/PM  
DOCUMENT 351089 BK 1194 PG 3345  
OF Douglas COUNTY Nevada



RE: Property Address 191 LAKESHORE BLVD.#101  
ZEPHYR COVE, NEVADA 89448

EXECUTED, without recourse and without warranty on the undersigned, this 16th day of NOVEMBER, 1994.

ATTEST:

*Michelle Alarcon*

MICHELLE ALARCON  
ASSISTANT SECRETARY

BY:

*Greg Shanklin*

GREG SHANKLIN  
DIVISION VICE PRESIDENT

THE STATE OF NEVADA  
COUNTY OF WASHOE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared GREG SHANKLIN DIVISION VICE PRESIDENT

OF CTX MORTGAGE COMPANY

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 16th day of NOVEMBER, 1994



*Christine True*

Notary Public in and for  
the State of NEVADA  
the County of WASHOE  
Printed Name: CHRISTINE TRUE  
My Commission Expires APRIL 8, 1995

CTX040M (090194)

355673

BK 0295 PG 0861

LEGAL DESCRIPTION

PARCEL NO. 1

Lot 101 as shown on the official plat of "PINEWILD UNIT NO. 2", a CONDOMINIUM, filed for record in the office of the County Recorder, Douglas County, Nevada, on October 23, 1973 as Document No. 69660.

PARCEL NO. 2

The exclusive right to use and possession of these certain patio areas adjacent to said units designated as "Restricted Common areas" on the Subdivision Map referred to in Parcel No. 1 above.

PARCEL NO. 3

An undivided interest as tenants in common as such interest is set forth in Book 377, at Page 417 thru 421, of the real property described on the Subdivision Map referred to in Parcel No. 1 above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of Pinewild, a Condominium project, recorded March 11, 1974, i Book 384 of Official Records at Page 193, and Supplement to Amended Declaration of Covenants, Conditions, and Restrictions of Pinewild, a Condominium Project, recorded March 9, 1977 in Book 377 of Official Records at Page 411, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1 above, and excepting unto Grantor non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the common areas defined and set forth in said Declaration of Covenants, conditions and Restrictions.

PARCEL NO. 4

Non-exclusive easements appurtenant to Parcel No. 1 above, for ingress and egress utility service, support encroachments, maintenance and repair over the Common Areas defined and set forth in the Declaration of Covenants, Conditions and Restrictions of Pinewild, more particularly, in the description of Parcel No. 3, above.

355673

BK0295PG0862

COPY

REQUESTED BY  
CTX Mortgage  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 FEB -6 P4:15

355673  
BK0295PG0863

LINDA SLATER  
RECORDER  
\$ 9.00 PAID KJ DEPUTY