ORDER NO: 94071942

## JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

JAMES C. HILDMAN, a married man

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

AND

JAMES C. HILDMAN, TRACY L. HILDMAN, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 65, of IDLE ACRES SUBDIVISION, as shown on the Official Map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on April 5, 1960, in Book 1 of Maps, Document No. 15812.

Assessor's Parcel No. 21-131-14.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 2ND day of FEBRUARY, 1995.

JAMES C. HILDMAN

STATE OF NEVADA

ss.

COUNTY OF DOUGLAS

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On febuard 1995, personally appeared before me, a Notary Public 10 11.11

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed, the same for the purposes therein stated.

Nøtary Public

( MLD

WHEN RECORDED, MAIL TO:

L. HENDRICK

Notary Public - State of Nevada

Appointment Recorded in Douglas County

MY APPOINTMENT EXPIRES APR. 29, 1997

JAMES C. HILDMAN 1367 DENNIS STREET MINDEN, NV. 89423

The Grantor(s) declare(s):

Document Transfer Tax is \$0.00 \$\times 50.00\$

(X) computed on full value less value of liens and encumbrances remaining at time of sale.

'95 FEB -7 P4 :02

MAIL TAX STATEMENTS TO: as shown above

LINDA SLATER
RECORDER
PAID DEPUTY

REQUESTED BY

IN.OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

STEWART TITLE OF DOUGLAS COUNTY

**355749** BK 0 2 9 5 PG \( \bar{1}\) 0 2 8