

12
ACCOM REF
DO-9412-CE

**AFFIDAVIT OF CONVERSION OF MOBILE HOME
TO REAL PROPERTY**

Dorothy I Johnson

HARVEY A Johnson ^{OR} being first duly sworn, deposes, states, requests and agrees to the conversion of the below described mobile home to real property pursuant to NRS 361.244.

1. Physical location (property) of mobile home:

✓ 3450 Indian Drive

2. Assessor' Parcel Number: 13-232-01

3. Owner (s) of physical location of mobile home:

Johnson, Harvey A & Dorothy I.

4. Lienholder of land, if applicable:

REC Robert E. Love, Jr. Harvey & Dorothy I. Johnson REC PRES

5. Owner (s) of mobile home:

6. Lienholder of mobile home, if applicable:

REC Robert E. Love, Jr. REC. by Mobile & Camp President

7. Mobile home description:

Manufacturer: FIDQUA
Model Name: Challenger
Serial Number: 7960
Manufactured Year: 1978
Dimensions: 60 x 24

8. Mobile home dealer, if applicable:

Dealer name: _____
License number: _____
DRS number: _____

9. Mobile home installed by: _____

State license number: _____
Douglas County license number: _____

10. Running gear removed by: _____

Date of removal: _____

THIS DOCUMENT IS BEING RE-RECORDED TO ADD THE OWNERS NAMES TO NO. 3, DELETE LIENHOLDER ON NO. 4, ADD OWNERS ON NO. 5, DELETE LIENHOLDER ON NO. 6, AND ADD DOROTHY I. JOHNSON AS OWNER, ALONG WITH A NOTARY JURAT FOR SAME. IN ADDITION, THE APPENDIX "A" ATTACHED HERETO IS REPLACING THE PRIOR APPENDIX "A".

THIS DOCUMENT IS BEING RE-

348709

342567

RECORDED FOR THE 2ND TIME TO ADD THE INSTALLATION CERT. AND LABEL NUMBER TO APPENDIX

BK1094PG2806

BK0794PG3806

"A".

BK0295PG1037
355752

APPENDIX A

TO BE COMPLETED BY DOUGLAS COUNTY PUBLIC WORKS:

1. Has the mobile home's running gear been removed, and the mobile home permanently affixed to the land?

Yes X No _____

2. Plot plan approved by: Douglas County Planning

3. Mobile home installation approved by: John Bruederle, Douglas Co. Inspector

4. Installation certificate and label number issued:

#26323

Charlene Eisele

7-26-94

Charlene Eisele

Date

Authorized Signature

Charlene Eisele

(Print or type the name above)

RECEIVED

OCT 14 1994

DOUGLAS COUNTY PUBLIC WORKS



Carolyn K. Kilpatrick

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BK 0295 PG 1039

BK 1094 PG 2808

BK 0794 PG 3808

APPENDIX B

~~TO BE COMPLETED BY THE DOUGLAS COUNTY ASSESSOR:~~

1. Have received verification from the Manufactured Housing Division of the Nevada State Department of Commerce that there is no security interest in the mobile home, or that the holders of security interests have agreed in writing to the conversion of the mobile home to real property.

Yes X No

2. The above described mobile home has been placed on the real property tax rolls of Douglas County as of:

Date 7-1-95

Note: A copy of the Real Property Notice from Manufactured Housing Division must be received by this office before December 1, of this year or the mobile home will revert to personal property.

Date 7-26-94

Barbara Byington by Pat McElis
Douglas County Assessor

Barbara Byington by Pat McElis
(Print or type the name above)

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REQUEST

SERIAL NUMBER: 7960

SUFFIX:

YEAR: 78

MANUFACTURER: FUQUA

TRADE NAME:

TYPE: MW SIZES (1): 24 ' " X 60 ' " (2): ' " X ' "

(W X L) (3): ' " X ' " (4): ' " X ' "

LIENHOLDER NAME: ROBERTA E. CAVE, INC. A NEVADA CORPORATION

***** OWNER NAME(S) *****

NAME (COMMA MAY BE USED ONLY FOLLOWING LAST NAME)

CONNECTOR (A O /)

JOHNSON, HARVEY A.

OR

JOHNSON, DOROTHY I.

ENTER=DISPLAY PF4=TITLE-SEARCH PF5=NAME-LOOKUP
PA1=MENU PF1=TITLE-ISSUE PF2=UPDATE PF3=TITLE-EXPIRE

ACTIVITY: 0090311



This search was made with the knowledge that it is not guaranteed against errors or omissions.

Date: 7-26-94

By: *S. Ralph*
MANUFACTURED HOUSING DIVISION

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BK 0295 PG 104 | BK 1094 PG 2810

BK 0794 PG 3810

SM01M03
REQUEST
SERIAL NUMBER: 7960

M A N U F A C T U R E D H O U S E

SUFFIX:

PHYSICAL LOCATION ADDRESS: 3450 INDIAN DR.
CITY: CARSON CITY
COUNTY: DS DOUGLAS

STATE: NV ZIP: 89705

CURRENT MAILING ADDRESS: C/O 512 N. DIVISION ST.
CITY: CARSON CITY

STATE: NV ZIP: 89703

TITLE NUMBER: B0099904 DATE EXPIRED:
DATE ISSUED: 11 07 90
NEW OR USED: U
DEALER NBR: 0309

EXPIRE REASON: 1
BASIC COST OF STRUCTURE: 017000
COST OF ACCESSORIES AND MATERIAL:
AMOUNT OF SALES TAX:

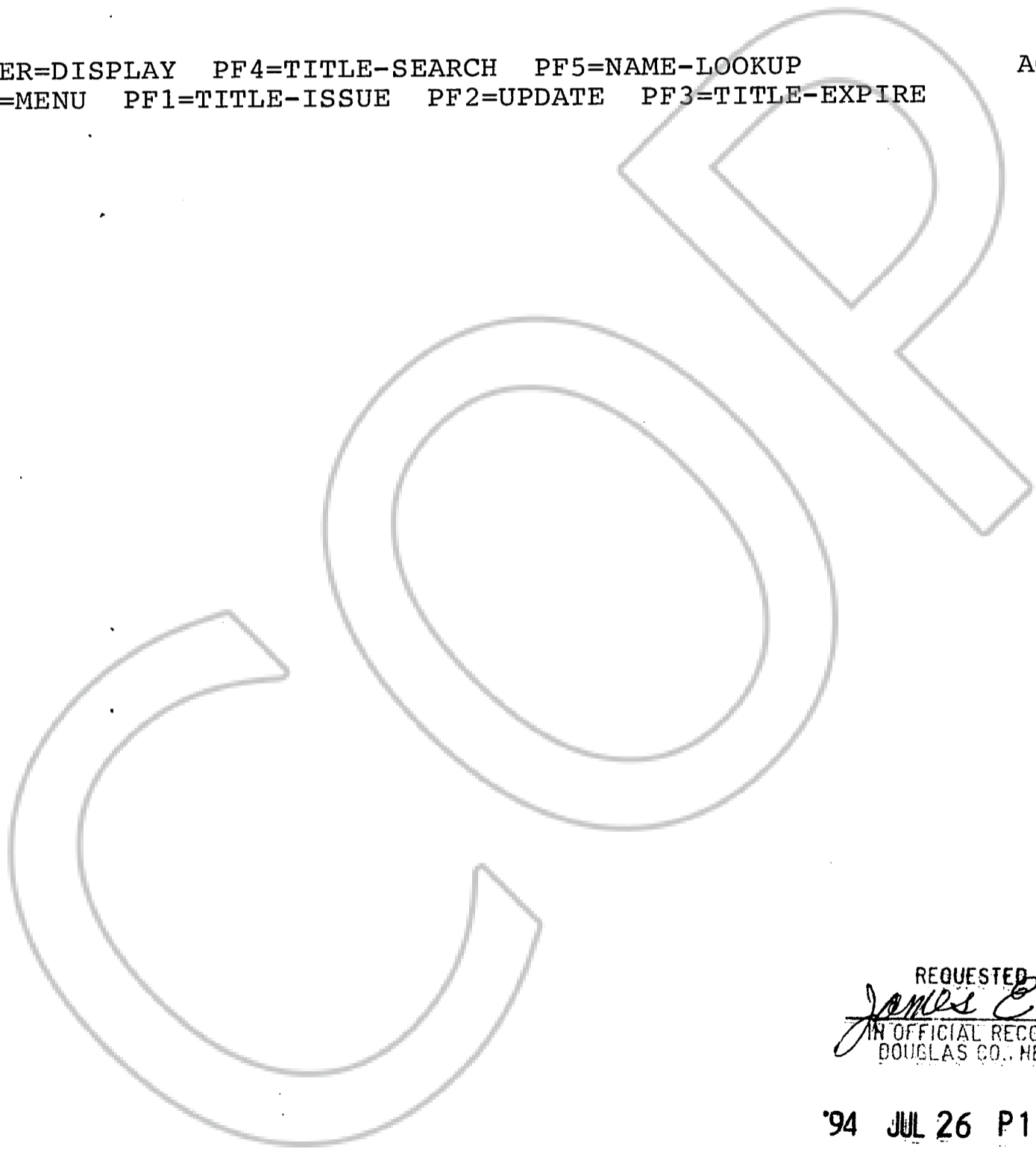
LIEN PENDING?
NOTICE OF OPPOSITION FILED?

LIEN DATE:
NOTICE DATE:

LIEN REMOVED ON:

ENTER=DISPLAY PF4=TITLE-SEARCH PF5=NAME-LOOKUP
PA1=MENU PF1=TITLE-ISSUE PF2=UPDATE PF3=TITLE-EXPIRE

ACTIVITY: 0090311



REQUESTED BY
James E. Johnson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'94 JUL 26 P1:42

SUZANNE BEAUDREAU
RECORDER

\$12.00 PAID *CK* DEPUTY

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BK1094PG2811

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BK0794PG3811

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BK0295PG1042

STATE OF NEVADA

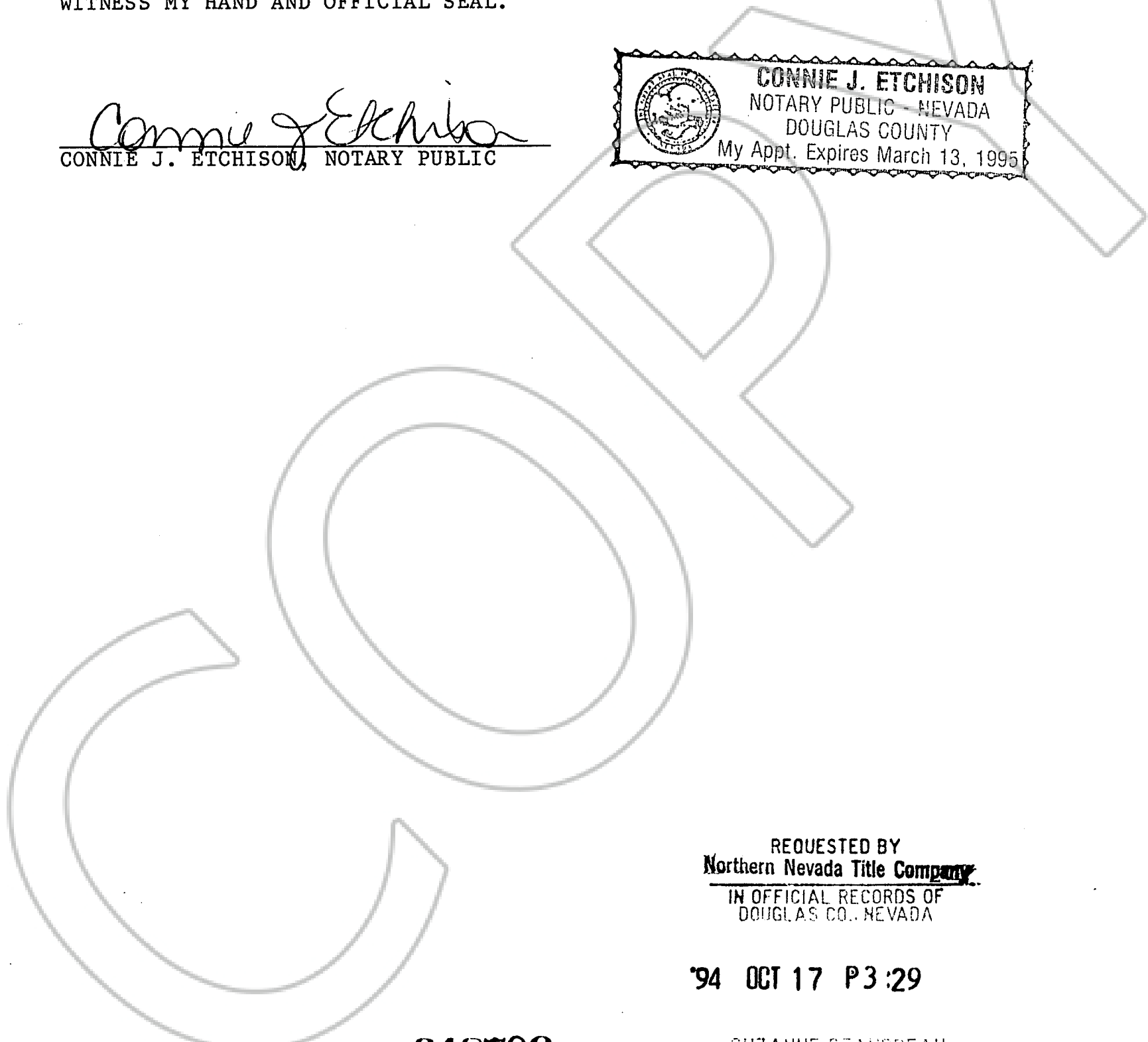
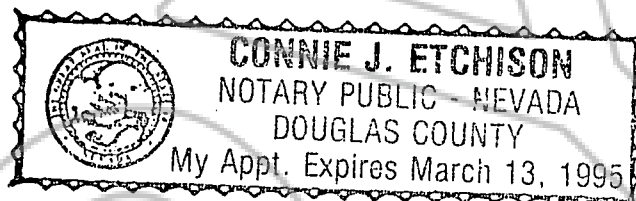
COUNTY OF CARSON CITY

ON THIS 27th DAY OF September, 1994 PERSONALLY APPEARED BEFORE ME A
NOTARY PUBLIC IN AND FOR CARSON CITY, DOROTHY I. JOHNSON

KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT,
WHO ACKNOWLEDGED TO ME THAT sHE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR
THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL.

Connie J. Etchison
CONNIE J. ETCHISON, NOTARY PUBLIC



REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'94 OCT 17 P3:29

SUZANNE BEAUDREAU
RECORDER

\$ 13.00 PAID Bh DEPUTY

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BK 0295 PG 1043

BK 1094 PG 2812

COPY

WHEN RECORDED, RETURN TO:
NORTHERN NEVADA TITLE COMPANY
512 N. Division St.
Carson City, NV 89703

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 FEB -7 P4:06

LINDA SLATER
RECORDER
\$14.00 PAID *ks* DEPUTY

355752
BK0295PG1044