20000000000000000000000000000000000000		
	R.P.T.T., \$24.70	
On One One One One One One One One One O	THE RIDGE TAHOE	
3	GRANT, BARGAIN, SALE DEED	
		1 . C
		day of <u>February</u> , 19 <u>95</u> , a Nevada general partnership, Grantor, and
	MICHAEL P. DELANEY and DIANE E. DELANEY	
	with right of survivorship Grantes:	
	Grantee; WITNE	SSETH:
3		of TEN DOLLARS (\$10.00), lawful money of the
3	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that	
		ounty, State of Nevada, more particularly described
	on Exhibit "A" attached hereto and incorporated	herein by this reference;
3	TOGETHER with the tenaments, heredia	ments and appurtenances thereunto belonging or
		mainder and remainders, rents, issues and profits
	thereof;	
	SUBJECT TO any and all matters of recor	d, including taxes, assessments, easements, oil and
	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and	
	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of	
	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein	
	by this reference as if the same were fully set for	th herein;
	TO HAVE AND TO HOLD all and singu	lar the premises, together with the appurtenances,
	unto the said Grantee and Grantee's assigns forev	
3	IN WITNESS WHEDEOE the Greater h	as executed this conveyance the day and year first
	above written.	as executed this conveyance the day and year first
3	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
) ss. COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
	Tob January	a Nevada corporation, general partner
	On this day of 19, personally appeared before me, a notary	
	public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	
	Development Inc., a Nevada corporation, and he	1 1 2 1
	acknowledged to me that he executed the document on behalf of said corporation as general partner of	By: Thula
	Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer, Chief Financial Officer
	partnership.	37-145-17-02
	V.O O	SPACE BELOW FOR RECORDER'S USE ONLY
	D. Tauchex	
00000000000000000000000000000000000000	Notary Public K. BURCHIEL	
	Notary Public - State of Nevada Appointment Recorded in Carson City	
	I V APPOINTMENT EXPIRES MAR. 10, 1997	
	det de programme production en sent sent sent sent sent sent sent	
Dolobololo	WHEN RECORDED MAIL TO	-

MICHAEL P. DELANEY

632 BELVEDERE DRIVE

94510

DIANE E. DELANEY

BENICIA CA

Name

Street

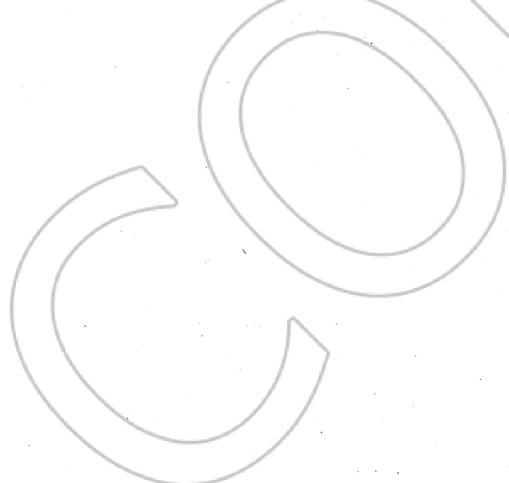
Address

City & State

356055 BK 0295 PG 1721

undivided 1/51st interest tenants in common in and to that as certain real property and improvements as follows: (A) An undivided interest in and to Lot 37 as shown on Tahoe Village Unit Amended Map, recorded December 31, 1991, as Document No. No. 3-13th 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as 182057; and (B) Unit No. 145 as shown and defined Document No. said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as No. 096758, as amended, and in the Declaration of Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of The 184461, as Document No. as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February Document No. 271619, and subject to said Declarations; 24, 1992, as with the exclusive right to use said interest in Lot 37 only, for each year in the ____Prime ___ "Season" as defined in and in one week accordance with said Declarations.

A portion of APN: 42-285-03



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'95 FEB 13 A9 56

356055 BK 0 2 9 5 PG 1 7 2 2 LINDA SLATER
RECORDER
PAID DEPUTY