SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

ORDER NO.: 2751-99

THIS DEED OF TRUST, made this

3RD day of

FEBRUARY

, 19⁹⁵ , between

CARL L. AVERY, JR., AND BETHEL B. AVERY, husband and wife herein called TRUSTOR, as joint tenants

whose address is

1814 HELLMAN DRIVE

GARDNERVILLE,

NEVADA 89410

/=:=\

(number and street)

(city)

EVADA 8941 (state) and

PACIFIC TITLE, INC., a Nevada corporation, herein call TRUSTEE, and

SHERRYE MCMORRIS, ammarried woman as herm sole and separate property

,herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in DOUGLAS

County, Nevada, described as:

LOT 4 OF PINENUT SUBDIVISION UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 11, 1963 UNDER FILE NO. 22783.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OF PAREAUD, IS ASSUMED AS TO ITS REGULARITY OR SUPPRISHED YOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED TREREIN.

PACIFIC TITLE, INC.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the the sum of \$5,500.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the ficiticious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

COUNTY	воок	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
			000-52876	Lincoln	73 Off, Rec.	248	86043
Carson City	Off. Rec.		000-52876	LINCOLL	1 7 10 10 11	2-10	
Churchill	Off, Rec.		224333	Lyon	Off, Rec.		0104086
•			00857	Mineral	112 Off, Rec.	352	078762
Clark	861226 Off. Rec.		••••				
Douglas	1286 Off, Rec.	2432	147018	Nye	558 Off. Rec.	075	173588
		316	223111	Pershing	187 Off, Rec.	179	151646
Elko	545 Off. Rec.					555	58904
Esmeralda	110 Off, Rec.	244	109321	Storey	055 Off. Rec.		
	And the second second	187	106692	Washoe	2464 Off, Rec.	0571	1126264
Eureka	153 Off, Rec.	100			104 Off, Rec.	531	241215
Humboldt	223 Off, Rec.	781	266200	White Pine	104 On. Nec.	331	241213
	279 Off, Rec.	034	137077	/ /			
Lander 🌁	279 OII, nec.	454	10.0	/ /			

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all pruposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and an	y notice of sale hereunder be mailed to him at his address hereinbefore set forth.
STATE OF NEVADA SS	
COUNTY OF DOUGLAS	•
ON 2/3/95	1 Chies & Col
personally appeared before me, a Notary Public,	CARL L. AVERY, JR.
CARL L. AVERY, JR., AND	
BETHEL B. AVERY	BETHEL B. AVERY
the state of the s	(C) (B)
personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who so knowledged that $\frac{T}{T}$ he $\frac{Y}{T}$	" Dethel D. Cury
executed the instrument.	
	i proprio de la compansa de la comp
THE TOTAL	
	FOR RECORDER'S USE
SHAHON Notes Of the Material Park	
Notary Public - Notary Public -	State of Nevada REQUESTED BY
# Manual Manual Macorde	d in County of Douglas PACIFIC TITLE, INC.
MY APPUNVIMENT E	d in County of Douglas XPIRES JUNE 14, 1998 PACIFIC TITLE INC. IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA
WHEN RECORDED MAIL TO:	DOLOGNO DOLENO LOS
	↑

PACIFIC TITLE, INC. 1547 Hwy. 395

Minden, NV 89423

356080 BK0295PG1777 LINDA SLATER
RECORDER
PAID 12 DEPUTY

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